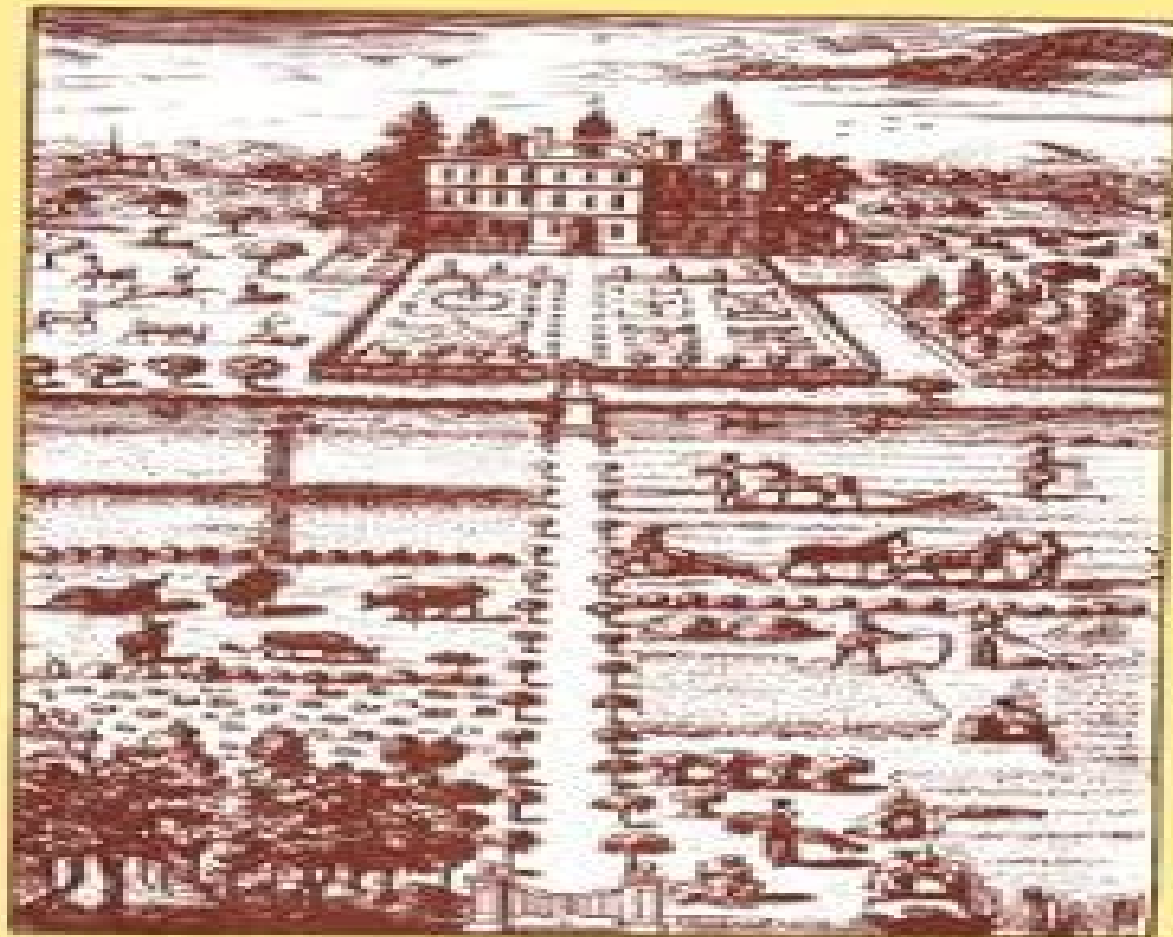


# Land, Labour and Economic Discourse



Keith Tribe

# Land Labour And Economic Discourse

**Ellen Messer-Davidow, David R.  
Shumway, David Sylvan**



## **Land Labour And Economic Discourse:**

**Land, Labour, and Economic Discourse** Keith Tribe,1978      **Irish Culture and Colonial Modernity 1800-2000**

David Lloyd,2011-09-22 From the Famine to political hunger strikes from telling tales in the pub to Beckett's tortured utterances the performance of Irish identity has always been deeply connected to the oral Exploring how colonial modernity transformed the spaces that sustained Ireland's oral culture this book explains why Irish culture has been both so creative and so resistant to modernization David Lloyd brings together manifestations of oral culture in the nineteenth and twentieth centuries showing how the survival of orality was central both to resistance against colonial rule and to Ireland's modern definition as a postcolonial culture Specific to Ireland as these histories are they resonate with postcolonial cultures globally This study is an important and provocative new interpretation of Irish national culture and how it came into being      From Dickens to Dracula Gail Turley Houston,2005-06-30 Ranging from the realism of Dickens to the horror of Dracula Gail Turley Houston examines how the language and imagery of economics commerce and banking are transformed in Gothic fiction and traces literary and uncanny elements in economic writings of the period Houston pays particular attention to the term panic as it moved between its double uses as a banking term and a defining emotion in sensational fiction      *Eighteenth-Century Fiction and the Law of Property* Wolfram Schmidgen,2002-10-17 In *Eighteenth Century Fiction and the Law of Property* Wolfram Schmidgen draws on legal and economic writings to analyse the description of houses landscapes and commodities in eighteenth century fiction His study argues that such descriptions are important to the British imagination of community By making visible what it means to own something they illuminate how competing concepts of property define the boundaries of the individual of social community and of political systems In this way Schmidgen recovers description as a major feature of eighteenth century prose and he makes his case across a wide range of authors including Daniel Defoe Henry Fielding William Blackstone Adam Smith and Ann Radcliffe The book's most incisive theoretical contribution lies in its careful insistence on the unity of the human and the material in Schmidgen's argument persons and things are inescapably entangled This approach produces fresh insights into the relationship between law literature and economics

**Knowledges** Ellen Messer-Davidow,David R. Shumway,David Sylvan,1993 Anyone interested in the relationship between disciplines and today this means everyone should read this collection which is itself a model of interdisciplinarity Stanley Fish Duke University

**Becoming Centaur** Monica Mattfeld,2017-03-21 In this study of the relationship between men and their horses in seventeenth and eighteenth century England Monica Mattfeld explores the experience of horsemanship and how it defined one's gendered and political positions within society Men of the period used horses to transform themselves via the image of the centaur into something other something powerful awe inspiring and mythical Focusing on the manuals memoirs satires images and ephemera produced by some of the period's most influential equestrians Mattfeld examines how the concepts and practices of horse husbandry evolved in relation to social cultural and political life She looks closely at the

role of horses in the world of Thomas Hobbes and William Cavendish the changes in human social behavior and horse handling ushered in by elite riding houses such as Angelo's Academy and Mr Carter's and the public perception of equestrian endeavors from performances at places such as Astley's Amphitheatre to the satire of Henry William Bunbury Throughout Mattfeld shows how horses aided the performance of idealized masculinity among communities of riders in turn influencing how men were perceived in regard to status reputation and gender Drawing on human animal studies gender studies and historical studies Becoming Centaur offers a new account of masculinity that reaches beyond anthropocentrism to consider the role of animals in shaping man Harmony and the Balance Andrea Lynne Finkelstein,2009-12-21 Frequently the achievements of pioneering economic writers are assessed by imposing contemporary theories of markets economics politics and history At last here is a book that appraises the work of the leading English economic writers of the seventeenth century using intellectual concepts of the time rather than present day analytical models in order to place their economic theories in context In an analysis that tracks the Stuart century Andrea Finkelstein traces the progress of such figures as Gerard de Malynes William Petty John Locke and Charles Davenant by inviting us into the great trading companies and halls of parliament where we relive the debates over the coinage the interest rate and the nature of money Furthermore we see them model their works on the latest developments in physiology borrow ideas from bookkeeping and argue over the nature of numbers in an effort to construct a market theory grounded in objective moral value This comprehensive approach clarifies the relationship between the century's economic ideas and its intellectual thought so that in the end readers will be able to judge for themselves whether this really was the age of the Capitalist Geist Finkelstein has crafted her book to be both inclusive and interdisciplinary by skillfully integrating biography political history economic history and intellectual theory as well as the economic heritage of its subjects While the concepts are far from simple Finkelstein's adroit style presents her analysis in an extremely accessible manner Andrea Finkelstein is Assistant Professor of History City University of New York

The Body Economic Catherine Gallagher,2009-01-10 The Body Economic revises the intellectual history of nineteenth century Britain by demonstrating that political economists and the writers who often presented themselves as their literary antagonists actually held most of their basic social assumptions in common Catherine Gallagher demonstrates that political economists and their Romantic and early Victorian critics jointly relocated the idea of value from the realm of transcendent spirituality to that of organic life making human sensations especially pleasure and pain the sources and signs of that value Classical political economy this book shows was not a mechanical ideology but a form of nineteenth century organicism which put the body and its feelings at the center of its theories and neoclassical economics built itself even more self consciously on physiological premises The Body Economic explains how these shared views of life death and sensation helped shape and were modified by the two most important Victorian novelists Charles Dickens and George Eliot It reveals how political economists interacted crucially with the life sciences of the nineteenth century especially with psychophysiology and

anthropology producing the intellectual world that nurtured not only George Eliot's realism but also turn of the century literary modernism

**Companion to Contemporary Economic Thought** Michael Bleaney, David Greenaway, Dr Ian Stewart, Ian Stewart, 1992-01-09 41 in depth essays cover current economic theory and applied economics in a single comprehensive volume Interfaces section considers economics as it relates to other disciplines Extensive notes bibliographies and suggestions for further reading detailed index of Topics and People A treasure house of stimulating argument and vast amounts of mostly well marshalled information The market for general survey volumes while already crowded should surely find room for this offering The World Economy The work under review scores very high marks The Economic Journal The chapters are written by people who are excellently qualified and frequently well known in their field The book's strengths lie in the range of contributors the very high quality of most of the contributors and its emphasis on applied economics For these reasons alone it is an important book which will be invaluable both to students and to economists wishing to learn about developments in other branches of their discipline Economica

**Economic Pluralism** Robert F Garnett Jr, Erik Olsen, Martha Starr, 2009-09-10 With contributions from a galaxy of economists including David Colander Robin Hahnel Yanis Varioufakis and Fred Lee this book is an important read and an attempt to break down the varied barriers that have been erected to economic pluralism

**Imagining Interest in Political Thought** Stephen G. Engelmann, 2003-09-05 Engelmann revisits Jeremy Bentham's work in the context of later liberal political theorists

**A Critical History of the Economy** Ryan Walter, 2013-03-01 Drawing on recent debates in critical International Political Economy this book mobilizes the idea that the economy does not exist separately from society and politics to develop a detailed intellectual history of how the economy came to be seen as an independent domain In contrast to typical approaches to writing the history of economic thought which assume the reality of the economy the author describes the forms of intellectual argument that made it possible to conceive of the national and international economies as objects of intellectual inquiry At the centre of this process was the analytical separation of power and wealth Walter thus offers a broad historical perspective on the emergence of current IPE theory while linking the field with contextualist intellectual history This important and innovative volume will be of strong interest to students and scholars of International Political Economy International Relations Economics History and Political Theory

**The Economic Turn** Steven Kaplan, Sophus Reinert, 2019-01-16 The mid eighteenth century witnessed what might be dubbed an economic turn that resolutely changed the trajectory of world history The discipline of economics itself emerged amidst this turn and it is frequently traced back to the work of François Quesnay and his school of Physiocracy Though lionized by the subsequent historiography of economics the theoretical postulates and policy consequences of Physiocracy were disastrous at the time resulting in a veritable subsistence trauma in France This galvanized relentless and diverse critiques of the doctrine not only in France but also throughout the European world that have hitherto been largely neglected by scholars Though Physiocracy was an integral part of the economic turn it was rapidly overcome both

theoretically and practically with durable and important consequences for the history of political economy The Economic Turn brings together some of the leading historians of that moment to fundamentally recast our understanding of the origins and diverse natures of political economy in the Enlightenment

**Circulation** David Trotter,1988-09-07 *The Economy of the Word* Keith Tribe,2015-02-03 It was only in the sixteenth century that texts began to refer to the significance of economic activity of sustaining life This was not because the ordinary business of life was thought unimportant but because the principles governing economic conduct were thought to be obvious or uncontroversial The subsequent development of economic writing thus parallels the development of capitalism in Western Europe From the seventeenth to the twenty first century there has been a constant shift in content audience and form of argument as the literature of economic argument developed The Economy of the Word proposes that to understand the various forms that economic literature has taken we need to adopt a more literary approach in economics specifically to adopt the instruments and techniques of philology This way we can conceive the history of economic thought to be an on going work in progress rather than the story of the emergence of modern economic thinking This approach demands that we pay attention to the construction of particular texts showing the work of economic argument in different contexts In sum we need to pay attention to the economy of the word The Economy of the Word is divided into three parts The first explains what the term economy has meant from Antiquity to Modernity coupling this conceptual history with an examination of how the idea of national income was turned into a number during the first half of the twentieth century The second part is devoted to Adam Smith s *Wealth of Nations* considering first the manner in which Smith deals with international trade and then the way in which the book was read in the course of the nineteenth century Part III examines the sources used by Karl Marx and L on Walras in developing their economic analysis drawing attention to their shared intellectual context in French political economy

[Landlords and Tenants in Britain, 1440-1660](#) Jane Whittle,2013 Tawney s *Agrarian Problem in the Sixteenth Century* 1912

*Carbon Democracy* Timothy Mitchell,2011-11-05 A brilliant revisionist argument that places oil companies at the heart of 20th century history and of the political and environmental crises we now face Guardian A sweeping overview of the relationship between fossil fuels and political institutions from the industrial revolution to the Arab Spring Financial Times Oil is a curse it is often said that condemns the countries producing it to an existence defined by war corruption and enormous inequality Carbon Democracy tells a more complex story arguing that no nation escapes the political consequences of our collective dependence on oil It shapes the body politic both in regions such as the Middle East which rely upon revenues from oil production and in the places that have the greatest demand for energy Timothy Mitchell begins with the history of coal power to tell a radical new story about the rise of democracy Coal was a source of energy so open to disruption that oligarchies in the West became vulnerable for the first time to mass demands for democracy In the mid twentieth century however the development of cheap and abundant energy from oil most notably from the Middle East offered a means to reduce this vulnerability to democratic

pressures The abundance of oil made it possible for the first time in history to reorganize political life around the management of something now called the economy and the promise of its infinite growth The politics of the West became dependent on an undemocratic Middle East In the twenty first century the oil based forms of modern democratic politics have become unsustainable Foreign intervention and military rule are faltering in the Middle East while governments everywhere appear incapable of addressing the crises that threaten to end the age of carbon democracy the disappearance of cheap energy and the carbon fuelled collapse of the ecological order In making the production of energy the central force shaping the democratic age Carbon Democracy rethinks the history of energy the politics of nature the theory of democracy and the place of the Middle East in our common world     *Nature and Artifice* David Stack,1998 Thomas Hodgskin 1787-1869 radical thinker is the subject of this study and he is presented here as a forerunner of New Right ideology rather than as early English socialist     **Property and Dispossession** Allan Greer,2018-01-11 Allan Greer examines the processes by which forms of land tenure emerged and natives were dispossessed from the sixteenth to the eighteenth centuries in New France Canada New Spain Mexico and New England By focusing on land territory and property he deploys the concept of property formation to consider the ways in which Europeans and their Euro American descendants remade New World space as they laid claim to the continent s resources extended the reach of empire and established states and jurisdictions for themselves Challenging long held binary assumptions of property as a single entity which various groups did or did not possess Greer highlights the diversity of indigenous and Euro American property systems in the early modern period The book s geographic scope comparative dimension and placement of indigenous people on an equal plane with Europeans makes it unlike any previous study of early colonization and contact in the Americas     *Governmentality* Mitchell Dean,1999-10-04 *Governmentality* draws on Foucault s work along with wider analytical frameworks to reclaim centre stage for this sociological concept The author argues for a new understanding of how the individual is related to the state and vice versa

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## **Table of Contents Land Labour And Economic Discourse**

1. Understanding the eBook Land Labour And Economic Discourse
  - The Rise of Digital Reading Land Labour And Economic Discourse
  - Advantages of eBooks Over Traditional Books
2. Identifying Land Labour And Economic Discourse
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Land Labour And Economic Discourse
  - User-Friendly Interface
4. Exploring eBook Recommendations from Land Labour And Economic Discourse
  - Personalized Recommendations
  - Land Labour And Economic Discourse User Reviews and Ratings
  - Land Labour And Economic Discourse and Bestseller Lists
5. Accessing Land Labour And Economic Discourse Free and Paid eBooks



- Land Labour And Economic Discourse Public Domain eBooks
- Land Labour And Economic Discourse eBook Subscription Services
- Land Labour And Economic Discourse Budget-Friendly Options
- 6. Navigating Land Labour And Economic Discourse eBook Formats
  - ePub, PDF, MOBI, and More
  - Land Labour And Economic Discourse Compatibility with Devices
  - Land Labour And Economic Discourse Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Land Labour And Economic Discourse
  - Highlighting and Note-Taking Land Labour And Economic Discourse
  - Interactive Elements Land Labour And Economic Discourse
- 8. Staying Engaged with Land Labour And Economic Discourse
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Land Labour And Economic Discourse
- 9. Balancing eBooks and Physical Books Land Labour And Economic Discourse
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Land Labour And Economic Discourse
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Land Labour And Economic Discourse
  - Setting Reading Goals Land Labour And Economic Discourse
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Land Labour And Economic Discourse
  - Fact-Checking eBook Content of Land Labour And Economic Discourse
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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