

THE LAME, THE HALT, AND THE BLIND

(cut from *Anyone Can Whistle*)

Music and Lyrics by
STEPHEN SONDHEIM

Erratically

The first system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It contains six measures of music, each starting with a whole rest followed by a half note chord. The chords are: F#4-A4, G4-B4, A4-C5, B4-D5, C5-B4, and A4-G4. The lower staff is in bass clef and contains six measures of music, each starting with a whole rest followed by a half note chord. The chords are: F#2-A2, G2-B2, A2-C3, B2-D3, C3-B2, and A2-G2. A dynamic marking of *mf* is placed below the first measure of the lower staff.

The second system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It contains seven measures of music, each starting with a whole rest followed by a half note chord. The chords are: F#4-A4, G4-B4, A4-C5, B4-D5, C5-B4, A4-G4, and F#4-A4. The lower staff is in bass clef and contains seven measures of music, each starting with a whole rest followed by a half note chord. The chords are: F#2-A2, G2-B2, A2-C3, B2-D3, C3-B2, A2-G2, and F#2-A2. A dynamic marking of *cresc.* is placed below the third measure of the lower staff, and a tempo marking of *accel. poco a poco* is placed below the fifth measure of the lower staff.

Risoluto (♩ = 76)

The third system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It contains six measures of music, each starting with a whole rest followed by a half note chord. The chords are: F#4-A4, G4-B4, A4-C5, B4-D5, C5-B4, and A4-G4. The lower staff is in bass clef and contains six measures of music, each starting with a whole rest followed by a half note chord. The chords are: F#2-A2, G2-B2, A2-C3, B2-D3, C3-B2, and A2-G2. A dynamic marking of *f* is placed below the first measure of the lower staff.

Lame The Halt The Blind

Cathy Shrank, Raphael Lyne



Lame The Halt The Blind:

Universalist Union ,1844 Proceedings of the Grand Chapter of Royal Arch Masons, of the State of Wisconsin Royal Arch Masons. Grand Chapter of the State of Wisconsin,1871 **Harvard Studies in Comparative Literature** ,1920

Mythical Bards and The Life of William Wallace William Henry Schofield,1920 A study of the authorship of the poem ascribed to Blind Harry **United States Army Depot Brigades in World War I** Alexander F. Barnes,Peter L. Belmonte,2021-12-13 Much has been written about the exploits of the American Expeditionary Forces the men and women sent overseas to fight during World War I but much less is known about the two million who served in the Army without ever setting foot on foreign soil This book examines the history of depot brigades development battalions U S Guards units Students Army Training Corps and other forgotten troops charged with training soldiers guarding installations and performing myriad other duties It also chronicles the service of men like actor Jimmy Cagney author F Scott Fitzgerald movie director Frank Capra children s author Ludwig Bemelmans and the two million others who served in the United States during the war At the time many of these men considered themselves unfortunate cast offs doomed to spend the war safe at home while their friends served in combat overseas But in the end it was largely because of them that America could field an effective fighting force *The Holy Word in Its Own Defence ... Second Edition, Revised* Abiel SILVER,1867 **The Holy Word in Its Own Defence** Abiel Silver,1863 **Losing It** William Ian Miller,2011-10-25 In *Losing It* William Ian Miller brings his inimitable wit and learning to the subject of growing old too old to matter of either rightly losing your confidence or wrongly maintaining it culpably refusing to face the fact that you are losing it The it in Miller s losing it refers mainly to mental faculties memory processing speed sensory acuity the capacity to focus But it includes other evidence as well sags and flaccidities aches and pains failing joints and organs What are we to make of these tell tale signs Does growing old gracefully mean more than simply refusing unseemly cosmetic surgeries How do we face decline and the final drawing of the blinds Will we know if and when we have lingered too long Drawing on a lifetime of deep study and anxious observation Miller enlists the wisdom of the ancients to confront these vexed questions head on Debunking the glossy new image of old age that has accompanied the graying of the Baby Boomers he conjures a lost world of aging rituals complaints taking to bed resentments of one s heirs schemes for taking it with you or settling up accounts and scores to remind us of the ongoing dilemmas of old age Darkly intelligent and sublimely written this exhilarating and eccentric book will raise the spirits of readers young and old Imagining Religious Toleration Alison Conway,David Alvarez,2019-07-15 Formerly a site of study reserved for intellectual historians and political philosophers scholarship on religious toleration from the perspective of literary scholars is fairly limited Largely ignored and understudied techniques employed by writers to influence cultural understandings of tolerance are rich for exploration In investigating texts ranging from early modern to Romantic Alison Conway David Alvarez and their contributors shed light on what literature can say about toleration and how it can produce

and manage feelings of tolerance and intolerance Beginning with an overview of the historical debates surrounding the terms toleration and tolerance this book moves on to discuss the specific contributions that literature and literary modes have made to cultural history studying the literary techniques that philosophers theologians and political theorists used to frame the questions central to the idea and practice of religious toleration Tracing the rhetoric employed by a wide range of authors the contributors delve into topics such as conversion as an instrument of power in Shakespeare the relationship between religious toleration and the rise of Enlightenment satire and the ways in which writing can act as a call for tolerance

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Commentaries on Hebrew and Christian Mythology Parish B. Ladd, 1896 Ladd's commentaries on the mythological aspects of Judaism and Christianity are illuminated by his depth of scriptural knowledge and thorough researches This eclectic work examines extant writings of a variety of ancient civilizations to shed light upon the myths and stories of the Hebrews Ladd looks into the ancient Chaldeans the Egyptians the Greeks and even the Hindus of the East to arrive at his conclusions The author's desire is to uncover how Judaism and later on Christianity began in the context of the religious and cultural events which preceded their establishment Spending years amid volumes of disparate and obscure sources Ladd sought to condense and combine their insights into this single book that curious readers may discover such history with relative ease Individual monuments and stone tablets plus surviving examples of writing upon papyrus are among the original sources Ladd consults The Bible from the life of Moses and the Exodus from Egypt onwards is examined at length The author disagreed with the conventional explanations whether regarding the life of certain figures or the authorship and origins of various texts Thus much of this work seeks to validate and support the author's assertions to the farthest extent possible

The Complete Poems of Shakespeare Cathy Shrank, Raphael Lyne, 2017-11-02 Although best known for his plays William Shakespeare 1564-1616 was also a poet who achieved extraordinary depth and variety in only a few key works This edition of his poetry provides detailed notes commentary and appendices resulting in an

academically thorough and equally accessible edition to Shakespeare's poetry. The editors present his non-dramatic poems in the chronological order of their print publication: the narrative poems *Venus and Adonis* and *The Rape of Lucrece*; the metaphysical *Let the Bird of Loudest Lay* (often known as *The Phoenix and the Turtle*); all 154 Sonnets and *A Lover's Complaint*. In headnotes and extensive annotations to the texts, Cathy Shrank and Raphael Lyne elucidate historical contexts, publication histories, and above all the literary and linguistic features of poems whose subtleties always reward careful attention. Substantial appendices trace the sources for Shakespeare's narrative poems and the controversial text *The Passionate Pilgrim*, as well as providing information about poems posthumously attributed to him and the English sonnet sequence. Shrank and Lyne guide readers of all levels with a glossary of rhetorical terms, an index of the poems' titles and first lines, and an account of Shakespeare's rhymes informed by scholarship on Elizabethan pronunciation. With all these scholarly resources supporting a newly edited modern spelling text, this edition combines accessibility with layers of rich information to inform the most sophisticated reading.

Let Not Your Hart James L. Seay, 1970 **Annual Report**, 1882 **American Monthly Knickerbocker**, 1839 Memoir of Mrs. Catharine M. Dimmick Luther Fraseur Dimmick, 1846 The famine campaign in Southern India William Digby, 1878 The Knickerbocker, 1839

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