

LAKOTA SOCIETY

James R. Walker

Edited by Raymond J. DeMallie



Lakota Society

CH Cherryholmes



Lakota Society:

Lakota Society James R. Walker, 1992-02-01 As agency physician on the Pine Ridge Reservation from 1896 to 1914 Dr James R Walker recorded a wealth of information on the traditional lifeways of the Oglala Sioux Lakota Society presents the primary accounts of Walker's informants and his syntheses dealing with the organization of camps and bands kinship systems beliefs ceremonies hunting warfare and methods of measuring time Lakhota Rani-Henrik Andersson, David C. Posthumus, 2022-11-17 The Lakh o ta are among the best known Native American peoples In popular culture and even many scholarly works they were once lumped together with others and called the Sioux This book tells the full story of Lakh o ta culture and society from their origins to the twenty first century drawing on Lakh o ta voices and perspectives In Lakh o ta culture listening is a cardinal virtue connoting respect and here authors Rani Henrik Andersson and David C Posthumus listen to the Lakh o ta both past and present The history of Lakh o ta culture unfolds in this narrative as the people lived it Fittingly Lakhota An Indigenous History opens with an origin story that of White Buffalo Calf Woman Ptesanwin and her gift of the sacred pipe to the Lakh o ta people Drawing on winter counts oral traditions and histories and Lakh o ta letters and speeches the narrative proceeds through such periods and events as early Lakh o ta European trading the creation of the Great Sioux Reservation Christian missionization the Plains Indian Wars the Ghost Dance and Wounded Knee 1890 the Indian New Deal and self determination as well as recent challenges like the NoDAPL movement and management of Covid 19 on reservations This book centers Lakh o ta experience as when it shifts the focus of the Battle of Little Bighorn from Custer to fifteen year old Black Elk or puts American Horse at the heart of the negotiations with the Crook Commission or explains the Lakh o ta agenda in negotiating the Fort Laramie Treaty in 1851 The picture that emerges of continuity and change in Lakh o ta culture from its distant beginnings to issues in our day is as sweeping and intimate and as deeply complex as the lived history it encompasses *Buffalo Inc.* Sebastian Felix Braun, 2013-01-29 Buffalo as a business on the Cheyenne River Sioux Reservation Some American Indian tribes on the Great Plains have turned to bison ranching in recent years as a culturally and ecologically sustainable economic development program This book focuses on one enterprise on the Cheyenne River Sioux Reservation to determine whether such projects have fulfilled expectations and how they fit with traditional and contemporary Lakota values Drawing upon on site fieldwork and using anthropological economic and ecological approaches Sebastian Felix Braun examines the creation of Pte Hca Ka Inc and its management styles as they evolved over fifteen years He paints a compelling picture of cultural change Braun traces Pte Hca Ka from its origin as a self sustaining project that sought to combine traditional values with modern technology He shows how the company tried to operate on cultural and ecological ideals until the tribal government shed its cultural agenda in favor of a pure business orientation Braun describes these changes and presents the arguments of both sides In Buffalo Inc bison serve as a test case for a broader analysis of issues such as sustainability economic development tribal politics and cultural identity **Culturicide, Resistance, and**

Survival of the Lakota James V. Fenelon, 2014-06-03 This ground breaking work develops theories and methods of analyzing the United States domination of Native Americans through a study of the Lakota society known as the Sioux Nation of Indians Two centuries of struggle between nations and cultures during the U S expansion over North America are described utilizing policy BIA and cross cultural US Lakota history with insightful additions to understanding the Tetonwan Sioux Contributing new forms of analysis to the study of attempted domination and destruction of Native American societies the author explores the concept of culturicide in relation to theories of genocide and cultural domination He links resistance by traditionalists and activists to cultural survival in charts of U S and Lakota policies and counter policies The study provides maps to identify struggles over land and shows how social institutions have been used to attack Lakota culture The author provides documented recent events to illustrate contemporary Lakota social life often from an insider s point of view The work provides a framework for understanding similar conflicts for other Native Nations Also includes maps James Fenelon is Dakota Lakota and is Assistant Professor of Sociology at John Carroll University Bibliography Index Indigenous Education and Empowerment Ismael Abu-Saad, Duane Champagne, 2006-03-15 Indigenous people have often been confronted with education systems that ignore their cultural and historical perspectives This insightful volume contributes to our understanding of indigenous empowerment through education and creates a new foundation for implementing special

Lakota Belief and Ritual James R. Walker, 1980-01-01 The real value of Lakota Belief and Ritual is that it provides raw narratives without any pretension of synthesis or analysis as well as insightful biographical information on the man who contributed more than any other individual to our understanding of early Oglala ritual and belief Plains Anthropologist In the writing of Indian history historians and other scholars seldom have the opportunity to look at the past through native eyes or to immerse themselves in documents created by Indians For the Oglala and some of the other divisions of the Lakota the Walker materials provide this kind of experience in fascinating and rich detail during an important transition period in their history Minnesota History This collection of documents is especially remarkable because it preserves individual variations of traditional wisdom from a whole generation of highly developed wicasa wakan holy men Lakota Belief and Ritual is a wasicun container of power that can make traditional Lakota wisdom assume new life American Indian Quarterly A work of prime importance its publication represents a major addition to our knowledge of the Lakotas way of life Journal of American Folklore Raymond J DeMallie director of the American Indian Studies Research Institute and a professor of anthropology at Indiana University is the editor of James R Walker s Lakota Society 1982 and of The Sixth Grandfather Black Elk s Teachings Given to John G Neihardt 1984 a Bison Book both published by the University of Nebraska Press Elaine A Jahner a professor of English at Dartmouth College has edited Walker s Lakota Myth 1983 also a Bison Book *The Oglala People, 1841-1879* Catherine Price, 1998-08-01 In the late nineteenth century the U S government attempted to reshape Lakota Sioux society to accord with American ideals Catherine Price charts the political strategies employed by Oglala councilors as they struggled

to preserve their autonomy **Mysticism** Jess Byron Hollenback,1996 This sweeping study of mysticism by Jess Hollenback considers the writings and experiences of a broad range of traditional religious mystics including Teresa of Avila Black Elk and Gopi Krishna It also makes use of a new category of sources that more traditional scholars have almost entirely ignored namely the autobiographies and writings of contemporary clairvoyants mediums and out of body travelers This study contributes to the current debate about the contextuality of mysticism by presenting evidence that not only are the mystic s interpretations of and responses to experiences culturally and historically conditioned but historical context and cultural environment decisively shape both the perceptual and affective content of the mystic s experience as well Hollenback also explores the linkage between the mystic s practice of recollection and the onset of other unusual or supernatural manifestations such as photisms the ability to see auras telepathic sensitivity clairvoyance and out of body experiences He demonstrates that these extraordinary phenomena can actually deepen our understanding of mysticism in unexpected ways A unique feature of this book is its in depth analysis of empowerment an important phenomenon ignored by most scholars of mysticism Empowerment is a peculiar enhancement of the imagination thoughts and desires that frequently accompanies mystical states of consciousness Hollenback shows its cross cultural persistence its role in constructing the perceptual and existential environments within which the mystic dwells and its linkage to the fundamental contextuality of mystical experience **Struggle for the Land** Ward Churchill,2002-09 Landmark work illustrates the history of North American indigenous resistance and the struggle for land rights **Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954** ,2004 *Conference on the Educational and Occupational Needs of American Indian Women, October 12 and 13, 1976* ,1980 **Understanding Inequality** Barbara A. Arrighi,2007-04-19 As the age of globalization and New Media unite disparate groups of people in new ways the continual transformation and interconnections between ethnicity class and gender become increasingly complex This reader comprised of a diverse array of sources ranging from the New York Times to the journals of leading research universities explores these issues as systems of stratification that work to reinforce one another Understanding Inequality provides students and academics with the basic hermeneutics for considering new thought on ethnicity class and gender in the 21st century Hidatsa Social and Ceremonial Organization Alfred W. Bowers,1992-01-01 Hidatsa Social and Ceremonial Organization a study of an important horticultural Plains Indian tribe synthesizes the rich material Alfred W Bowers recorded in the early 1930s from the last generation of Hidatsas who lived in the historic village of Like a Fishhook This documentary record of their nineteenth century lifeways is now a classic in American ethnography The book is distinguished for its presentation of extensive personal and ritual narratives that allow Hidatsa elders to articulate directly their conceptions of traditional culture It combines archeological and ethnographic approaches to reconstruct a Hidatsa culture history that is shaped by a concern for cultural detail stemming from the American ethnographic tradition of Franz Boas At the same time its concern for the

understanding of social structure reflects the influence of the British structural functional approach of A R Radcliffe Brown The most comprehensive account ever published on the Hidatsas it is of enduring value and interest *Song of Dewey Beard* Philip Burnham,2014-10-01 Profiles the Lakota who witnessed the Battle of Little Bighorn and the massacre at Wounded Knee worked in Hollywood and for Buffalo Bill Cody s Wild West Show and fought for the transformation of the Black Hills **Other Voices, Other Worlds** Terry Brown,2006 Leading Anglican writers from around the world challenge the assumption that the communion is split between a liberal north and an orthodox south Anglican churches worldwide are sharply divided on homosexuality The dominant stereotype is that of a global south unanimously lined up against homosexuality as immoral and sinful and of a liberal and decadent global north The differences between the two sides are seen as fundamental and irreconcilable Nothing is further from the truth homosexual behavior exists across the whole Anglican Communion whether it is openly celebrated or quietly integrated into local churches and cultures In this extraordinary book in development for several years this is exposed as a myth Christians throughout Africa Asia and the developing world bishops priests and religious academics and lay writers open up dramatic new perspectives on familiar arguments and debates Topics include biblical interpretation sexuality and doctrine local history sexuality and personhood the influence of other faiths issues of colonialism and post colonialism homophobia and the place of homosexual persons in the church Other Voices Other Worlds reveals the rich historical and cross cultural complexity to same sex relationships and injects dramatic new perspectives into a debate that has become stale and predictable *Learning to be an Anthropologist and Remaining "Native"* Beatrice Medicine,2001 Included in this collection are Medicine s clear eyed views of assimilation bilingual education and the adaptive strategies by which Native Americans have conserved and preserved their ancestral languages Bloodshed at Little Bighorn Tim Lehman,2010-05-17 A brief history of the Battle of Little Bighorn the deadly clash between U S soldiers and Native American forces in 1876 Commonly known as Custer s Last Stand the Battle of Little Bighorn may be the best recognized violent conflict between the indigenous peoples of North America and the government of the United States Incorporating the voices of Native Americans soldiers scouts and women Tim Lehman s concise compelling narrative will forever change the way we think about this familiar event in American history On June 25 1876 General George Armstrong Custer led the U S Army s Seventh Cavalry in an attack on a massive encampment of Sioux and Cheyenne Indians on the bank of the Little Bighorn River What was supposed to be a large scale military operation to force U S sovereignty over the tribes instead turned into a quick brutal rout of the attackers when Custer s troops fell upon the Indians ahead of the main infantry force By the end of the fight the Sioux and Cheyenne had killed Custer and 210 of his men The victory fueled hopes of freedom and encouraged further resistance among the Native Americans For the U S military the lost battle prompted a series of vicious retaliatory strikes that ultimately forced the Sioux and Cheyenne into submission and the long nightmare of reservation life Grounded in the most recent research attentive to Native American perspectives and featuring a

colorful cast of characters this account elucidates the key lessons of the conflict and draws out the less visible ones This may not be the last book you read on Little Bighorn but it should be the first **Warrior Horse Breeding** Sabine

Lorca, AI, 2025-03-29 *Warrior Horse Breeding* explores the overlooked role of indigenous cultures in strategically breeding horses for military and logistical advantages Challenging conventional narratives the book argues that groups like the Comanches Bedouin and Mongols actively shaped equine genetics to enhance traits like speed and endurance thereby impacting their political and economic power For instance selective breeding allowed some cultures to develop horses uniquely suited for warfare and long distance travel transforming their capabilities The book systematically examines equine genetics the historical impact of selective breeding on warfare and transportation and specific methodologies employed by indigenous cultures By analyzing archaeological findings historical accounts and genetic studies the author demonstrates how specific traits were enhanced through selective breeding Ultimately *Warrior Horse Breeding* highlights the agency and ingenuity of indigenous peoples in shaping the animals that played a crucial role in their success filling a gap in existing literature by placing indigenous knowledge at the center of the narrative The book progresses by first introducing equine genetics then moves to specific case studies of indigenous cultures and their breeding practices It then explores the military advantages these horses conferred and concludes with the lasting implications on modern horse breeds and animal science This approach allows for a comprehensive understanding of how indigenous knowledge shaped the evolution of horse breeds and influenced warfare and transportation throughout history *Inscribing Sovereignties* Phillip H. Round, 2024-10-08

Before European settlers arrived in North America more than 300 distinct languages were being spoken among the continent's Indigenous peoples But the Euro American emphasis on alphabetic literacy has historically hidden the power and influence of Indigenous verbal and nonverbal language diversity on encounters between Indigenous North Americans and settlers In this pathbreaking work Phillip H Round reveals how Native North Americans sparked a communications revolution in their adaptation and resistance to settlers modes of speaking and writing Round especially focuses on communication through inscription the physical act of making a mark the tools involved and the social and cultural processes that render the mark legible Using methods from history literary studies media studies linguistics and material culture studies Round shows how Indigenous graphic practices embodied Native epistemologies while fostering linguistic innovation Round's broad theory of graphogenesis creating meaningful inscription leads to new insights for both the past and present of Indigenous expression in a range of forms Readers will find powerful new insights into Indigenous languages and linguistic practices with important implications not just for scholars but for those working to support ongoing Native American self determination

Publication ,1991

Lakota Society Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Lakota Society**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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