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Lafcadio Hearn's American Days

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Lafcadio Hearn's American Days, 1970 [Lafcadio Hearn's American Days](#), 2008 *Lafcadio Hearn's American Days* Edward Larocque Tinker, 1924 **Lafcadio Hearn's American Days** Edward Larocque Tinker, 1924 [Lafcadio Hearn's American Days](#) Edward L. Tinker, 1970-12-01 *Lafcadio Hearn's America* Simon J. Bronner, 2021-12-14

The American essays of renowned writer Lafcadio Hearn 1850-1904 artistically chronicle the robust urban life of Cincinnati and New Orleans. Hearn is one of the few chroniclers of urban American life in the nineteenth century and much of this material has not been widely available since the 1950s. *Lafcadio Hearn's America* collects Hearn's stories of vagabonds, river people, mystics, criminals, and some of the earliest accounts available of black and ethnic urban folklife in America. He was a frequently consulted expert on America during his years in Japan, and these editorials reflect on the problems and possibilities of American life as the country entered its greatest century. Hearn's work, which reflects an America that is less melting pot than a varied, spicy and often exotic gumbo, provides essential background for the study of America's first steps away from its agrarian beginnings.

[The New Orleans of Lafcadio Hearn](#) Delia LaBarre, 2007-05

Lafcadio Hearn 1850-1904 was a master satirist who displayed a fiery wit both as a writer and as an artist. For seven months in 1880 he surprised and amused the readers of New Orleans with his wood block cartoons and accompanying articles which were variously funny, scathing, surreal, political, whimsical, and moral. This delightful book collects in their entirety for the first time all of the extant satirical columns and woodcut illustrations published in the *Daily City Item*. 181 columns in all. Hearn displays immense range, illuminating in words and prints the unique culture of New Orleans, including its Creole history, debauched underworld, corrupt politicians, and voodoo practitioners. The columns are expertly annotated by Delia LaBarre, who places them in their unique Crescent City context. With virtually no training in art of any kind, Hearn began creating his illustrations partly to boost the circulation of a small daily newspaper in a competitive market. He believed in the power of satirical cartoons to communicate big ideas in small spaces, in particular to reveal the habits, prejudices, and delusions of the current generation. Blind in his left eye since a boyhood accident and severely myopic in his right, Hearn nonetheless painstakingly carved out drawings on wood blocks with a penknife to be printed alongside his articles on the newspaper's letterpress. Hearn developed from the first of these woodcuts to the last a unique style that expressed the full range of his wit, from razor sharp condemnation to tender affection. Hearn had a keen eye for the absurd, along with an extraordinary ability to modulate his criticism and praise in a continuum from cauterizing vitriol to palliative balm, from the heaviest sarcasm to the lightest wit. In the pieces collected here, there can be found a unifying thread: Hearn's love-hate relationship with the virtues and vices of New Orleans, a city that continually amused and amazed him. Born in Greece and raised in Ireland, Lafcadio Hearn immigrated to the United States as a teenager and became a newspaper reporter in Cincinnati, Ohio. When he married a black woman, an act that was illegal at the time, the newspaper fired him, and Hearn relocated to New Orleans. In the early 1880s, his

contributions to national publications like Harper's Weekly and Scribner's Magazine helped mold the popular image of New Orleans as a colorful place of decadence and hedonism. In 1888 Hearn left New Orleans for Japan where he took the name Koizumi Yakumo and worked as a teacher, journalist, and writer. And it may come to pass that I shall have stranger things to tell you for this is a land of magical moons and of witches and of warlocks and were I to tell you all that I have seen and heard in these years in this enchanted City of Dreams you would verily deem me mad rather than morbid. Lafcadio Hearn, 1880 describing New Orleans in a letter to a friend.

Lafcadio Hearn: American Writings (LOA #190) Lafcadio Hearn, 2018-08-14. Featuring a wide range of writings from Hearn's time in America, this collection is a stunning showcase of the Greek-Irish author's uniquely decadent literary flair and keen eye for observation. A translator of Flaubert and Gautier, Lafcadio Hearn was the master of a gaudy and sometimes self-consciously decadent literary style, but he was also a tough-minded and keenly observant reporter with an eye for the offbeat, the sensual, and occasionally the gruesome. The writings of his American years, collected in this Library of America volume, on subjects as wide-ranging as comparative folklore, the history of musical instruments, French literary avant-gardes, and New Orleans voodoo, reveal an omnivorous curiosity and an always eclectic sensibility. Some Chinese Ghosts, 1887, a stylized retelling of ancient legends, foreshadows Hearn's later fascination with Asian themes. The exquisitely crafted novels *Chita*, 1889, about the devastation wrought by a Louisiana hurricane, and *Youma*, 1890, about a slave rebellion in Martinique, epitomize his writing at its most luxuriantly romantic, alert to the interactions of diverse cultures and suffused with imagistic splendor. His extraordinary travel book *Two Years in the French West Indies*, 1890, presented here with the many illustrations from its first edition, provides a richly impressionistic account of his long stay on Martinique and other Caribbean islands. Also included are personal letters, as well as more than a dozen examples of Hearn's journalism from the 1870s and 1880s depicting vividly a raucous African American nightclub on the Cincinnati waterfront, an execution scene of Mardi Gras, and the New Orleans French Quarter, an uncharted village of Filipino fishermen in a remote Louisiana bayou.

LIBRARY OF AMERICA is an independent nonprofit cultural organization founded in 1979 to preserve our nation's literary heritage by publishing and keeping permanently in print America's best and most significant writing. The Library of America series includes more than 300 volumes to date, authoritative editions that average 1,000 pages in length, feature cloth covers, sewn bindings, and ribbon markers, and are printed on premium acid-free paper that will last for centuries.

The Outsider: The Life and Work of Lafcadio Hearn Steve Kemme, 2023-09-12. Step into the extraordinary life of the man who made an impact as an observer wherever he lived and went on to become the leading western interpreter of Japan and Japanese culture, a position he still occupies today. Born in Greece and abandoned as a child, Lafcadio Hearn lived the life of an exile. He travelled the world and became a famous writer, but always felt like an outsider in Dublin, London, Cincinnati, New Orleans, and French-speaking Martinique. To him, none of these places felt like home. Hearn's life in America was punctuated by a string of successes and failures. In Cincinnati, he became the city's best

known crime reporter but was fired after marrying a black woman Devastated he moved to New Orleans where he championed French Creole and Caribbean culture and created the city's image as a place of voodoo and debauchery the image which many Americans still hold today Hearn arrived in Japan at a time of historic change Sent there as a correspondent he soon found himself alone and jobless He settled in the remote town of Matsue firmly believing that Japan would provide him with an endless supply of rich writing material perhaps enough to last a lifetime Over the next dozen years Hearn published 15 books which were lauded by the likes of Mark Twain William Butler Yeats Albert Einstein and Charlie Chaplin Hearn's books made him famous as the leading writer on Japan and Japanese culture Discover the fascinating journey of Hearn's life and the series of events from peaks to pitfalls that shaped his remarkable story including His troubled childhood and emigration to America with no job or money His career as a popular newspaper writer and essayist in Cincinnati and New Orleans His life in Japan where he became a Buddhist married the daughter of a Samurai and took the Japanese name Yakumo Koizumi Hearn's worldwide fame as a writer especially for his works on ghosts demons monsters and the supernatural world of Japanese folklore Author Steve Kemme is president of the Lafcadio Hearn Society USA and a leading expert on Hearn's life and writings This book includes a foreword by Bon Koizumi Hearn's great grandson and director of the Lafcadio Hearn Memorial Museum in Matsue Japan along with 30 images which portray the pivotal people and places in Hearn's amazing life

Rediscovering Lafcadio Hearn Sukehiro Hirakawa,2024-01-08 A discussion of one of the great interpreters of Japan The Japanese have always revered Hearn and this book shows the West why he is revered Experts look at his writings and discuss his integrity as an observer and interpreter of Japan and the Japanese

The Neo-Buddhist Writings of Lafcadio Hearn Antony Goedhals,2020-04-20 The Neo Buddhist Writings of Lafcadio Hearn Light from the East by Antony Goedhals offers radical rereadings of a misunderstood and undervalued Victorian writer It reveals that at the metaphysical core of Lafcadio Hearn's writings is a Buddhist vision as yet unappreciated by his critics and biographers Beginning with the American writings and ending with the essay and story meditations of the Japanese period the book demonstrates Hearn's deeply personal and transcendently beautiful evocations of a Buddhist universe and shows how these deconstruct and dissolve the categories of Western discourse and thinking about reality to create a new language a poetry of vastness emptiness and oneness that had not been heard before in English or indeed in the West

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America ,1924 The Jesuit review of faith and culture Nov 13 2017

The American Mercury ,1924

A New Orleans Voodoo Priestess Carolyn Morrow Long,2007-10-07 Against the backdrop of eighteenth and nineteenth century New Orleans A New Orleans Voodoo Priestess The Legend and Reality of Marie Laveau disentangles the complex threads of the legend surrounding the famous Voodoo priestess According to mysterious oft told tales Laveau was an extraordinary celebrity whose sorcery fueled influence extended widely from slaves to upper class whites Some accounts claim that she led

the orgiastic Voodoo dances in Congo Square and on the shores of Lake Pontchartrain kept a gigantic snake named Zombi and was the proprietress of an infamous house of assignation Though legendary for an unusual combination of spiritual power beauty charisma showmanship intimidation and shrewd business sense she also was known for her kindness and charity nursing yellow fever victims and ministering to condemned prisoners and her devotion to the Roman Catholic Church The true story of Marie Laveau though considerably less flamboyant than the legend is equally compelling In separating verifiable fact from semi truths and complete fabrication Long explores the unique social political and legal setting in which the lives of Marie Laveau s African and European ancestors became intertwined Changes in New Orleans engendered by French and Spanish rule the Louisiana Purchase the Civil War Reconstruction and Jim Crow segregation affected seven generations of Laveau s family from enslaved great grandparents of pure African blood to great grandchildren who were legally classified as white Simultaneously Long examines the evolution of New Orleans Voodoo which until recently has been ignored by scholars

Lafcadio Hearn: Japan's Great Interpreter Louis Allen, Jean Wilson, 2020-07-09 Extensive collection of excerpts exploring the psychological spiritual supernatural social aspects of Japan Including Lafcadio Hearn s Farewell and letters from 1894 to 1904

Diasporic Identities and Empire David Brooks, Anastasia Louridas, 2014-01-03 Diasporic Identities and Empire Cultural Contentions and Literary Landscapes explores traditional theories on hybridity generated in consideration of multicultural infusions and at times profusions of colonial migrations Arguments on defining Englishness and the insinuations of a fixed centre for the marginalised are now considered on a global scale as postmodernity defies imperial homogeneity Although postcolonial studies have largely been Anglocentric and Western in focus developments elsewhere have opened up theoretical applications on cultural shifters such as that of the diaspora The Arabian world the Caribbean North and Latin America Australia and more recently countries such as Ireland and Scotland have emerged as regions confronted with comparable power struggles Mass migration exile refugee reshuffling and diasporic repositioning provide neo hermeneutics on the predicament of the global which is undergoing major geopolitical and cultural transformation This volume addresses how writing from the peripheries is developing a new worldview through diasporic modes of thought By moving beyond the facile search for an imperial centre these contributions provide an understanding of the rupture in identity since there is a feeling of being held back from a place or state we wish to reach Brooks This volume is a unique collaboration by academic scholars from four different continents and a vast number of regions critically converging on the contemporaneous debate that problematizes the diasporic identity

The Prairie and the Making of Middle America Dorothy Anne Dondore, 1926

Biography by Americans, 1658-1936 Edward H. O'Neill, 2016-11-11 This volume is the most comprehensive bibliography of purely biographical material written by Americans It covers every possible field of life but by design excludes autobiographies diaries and journals

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