



GEORGETOWN COLLEGE

MEGAN LEMASTER

The Campus History Series

Georgetown College Campus History Campus History

Chao Zhang



Georgetown College Campus History Campus History:

The Bicentennial History of Georgetown University: From academy to university, 1789-1889 Robert Emmett Curran, 1993
Sets Georgetown's story within the larger educational context quite expertly Catholic Historical Review **Georgetown University** Paul R. O'Neill, Paul K. Williams, 2003 Georgetown University the oldest Catholic university in America is located in Washington D C Founded in 1789 and chartered by Congress in 1815 Georgetown experienced many of the same trials faced by the United States and like the country triumphed to enjoy extended prestige and prosperity Georgetown University is a photographic journey through the school's first 200 years and celebrates the heritage of one of today's premier universities More than 200 vintage images illuminate the historic campus early classes annual events and prolific leaders The story begins with the school's founder Archbishop John Carroll who first envisioned Georgetown as an academy for training young clergy for the new Catholic Church in America Twice during the 1800s the school's enrollment dropped so low that consideration was given to relocating the school or closing it completely The Civil War turned students into soldiers and classrooms into hospitals school colors of blue and grey remind us even today of North and South reunited after the war Rev Patrick Healy S J known as the school's second founder obtained university status for Georgetown and transformed the physical campus by constructing the massive Romanesque building that now bears his name The 20th century brought about further development to the campus curriculum and cultural programs while faculty staff and supporters from all backgrounds and races joined the Georgetown experience **Memorial of the First Century of Georgetown College, D. C.** John Gilmary Shea, 1891 **Memorial of the First Century of Georgetown College, D. C.** John Gilmary Shea, 2015-11-04 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Memorial of the First Centenary of Georgetown College, D.C., Comprising a History of Georgetown University** John Gilmary Shea, 1891 *Memorial of the First Centenary of Georgetown College, D. C* John Gilmary Shea, 2017-10-12 Excerpt from Memorial of the First Centenary of Georgetown College D C Comprising a History of Georgetown University and an Account of the Centennial Celebration In the adoption of this suggestion the scope of the proposed work was extended so as to include a history of the

College during its first century Unexpected difficulties encountered in the execution of this plan have deferred the publication of the book to a time when the motives that led to its inception may seem to have lost something of their force Delay how ever has probably operated to increase the accuracy and perfection of the work Moreover the history of an institution that initiated however humbly the higher education of Catholics in the United States and whose development has always been closely linked with the general progress of college and university teaching in our country as it cannot be lacking in permanent interest to scholars can never be considered untimely The volume is therefore put forth at this time Without apology It remains only to give public expression here to the gratitude due from the Faculty of Georgetown University to the two authors and the publisher Of this book and to all who by written or Spoken word by co operation as individuals or as members Of committees have aided to the worthy com memoration Of the first Centenary of Georgetown College About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Memorial of the First Centenary of Georgetown College, D.C., Comprising a History of Georgetown University and an Account of the Centennial Celebration John Gilmary Shea, 1891 **MEMORIAL OF THE 1ST CENTENARY** John Gilmary 1824-1892 Shea, 2016-08-26 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Georgetown College* Megan LeMaster, 2005 The mighty columns of historic Giddings Hall reflect the rich traditions of Georgetown College With ties stretching back to 1787 Georgetown College offers a liberal arts education providing students with a climate for achievement with a Christian context As the first Baptist college west of the Alleghenies the school survived not only the turmoil of war but also a devastating fire in the midst of economic depression Because of the faith and endurance of dedicated trustees faculty and local citizens Georgetown College developed

into an institution that celebrates a legacy of scholarship and Christian principles This volume s nostalgic photographs and recent snapshots highlight Georgetown s worlds of academia athletics student life and religious activity

A History of Georgetown University: From academy to university, 1789-1889 Robert Emmett Curran,2010 The discovery and imparting of knowledge are the essential undertakings of any university Such purposes determined John Carroll SJ s modest and surprisingly ecumenical proposal to establish an academy on the banks of the Potomac for the education of the young in the early republic What began earnestly in 1789 still continues today the idea of Georgetown University as a Catholic university situated squarely in the American experience Beautifully designed with over 300 illustrations and photographs A History of Georgetown University tells the remarkable story of the administrators boards faculty students and programs that have made Georgetown a leading institution of higher education With a keen eye for detail historian Robert Emmett Curran a member of the Georgetown community for over three decades explores the broader perspective of Georgetown s sense of identity and its place in American culture Volume One traces Georgetown s evolution during its first century from its beginnings as an academy within the American Catholic community of the Revolutionary War era through its flowering as a college before the Civil War to its postbellum achievements as a university Volume Two highlights the efforts of administrators and faculty over the next seventy five years to make Georgetown an ascending and increasingly diverse institution with a range of graduate programs and professional schools Volume Three examines Georgetown s remarkable rise to prominence as an internationally recognized research university both culturally engaged and cosmopolitan while remaining grounded in its Catholic and Jesuit character Each volume features numerous illustrations photographs and appendices that include student demographics enrollments and lists of board members

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Volume Three examines Georgetown's remarkable rise to prominence as an internationally recognized research university both culturally engaged and cosmopolitan while remaining grounded in its Catholic and Jesuit character. Each volume features numerous illustrations, photographs, and appendices that include student demographics, enrollments, and lists of board members. National Endowment for the Humanities ... Annual Report National Endowment for the Humanities, 1998

Catholic Higher Education in Protestant America Kathleen A. Mahoney, 2003-09-10 Winner of the 2005 New Scholar Book Award given by Division F History and Historiography of the American Educational Research Association. In 1893 Harvard University president Charles W. Eliot, the father of the modern university, helped implement a policy that in effect barred graduates of Jesuit colleges from regular admission to Harvard Law School. The resulting controversy, bitterly contentious and widely publicized, was a defining moment in the history of American Catholic education, illuminating on whose terms and on what basis Catholics and Catholic colleges would participate in higher education in the twentieth century. In *Catholic Higher Education in Protestant America*, Kathleen Mahoney considers the challenges faced by Catholics as the age of the university opened. She describes how liberal Protestant educators such as Eliot linked the modern university with the cause of a Protestant America and how Catholic students and educators variously resisted, accommodated, or embraced Protestant inspired educational reforms. Drawing on social theories of cultural hegemony and insider/outsider roles, Mahoney traces the rise of the Law School controversy to the interplay of three powerful forces: the emergence of the liberal nonsectarian research university, the development of a Catholic middle class whose aspirations included attendance at such institutions, and the Catholic church's increasingly strident campaign against modernism and, by extension, the intellectual foundations of modern academic life. *University of Virginia Record*, 1907 **Annual Report** Woodrow Wilson International Center for Scholars, 1993 *Annual Report - National Endowment for the Humanities* National Endowment for the Humanities, 1996

The Oxford Dictionary of Islam John L. Esposito, 2004-10-21 The dictionary focuses primarily on the 19th and 20th centuries, stressing topics of most interest to Westerners. What emerges is a highly informative look at the religious, political, and social spheres of the modern Islamic world. Naturally, readers will find many entries on topics of intense current interest, such as terrorism and the Taliban, Osama bin Laden, and al Qaida, the PLO, and HAMAS. But the coverage goes well beyond recent headlines. There are biographical profiles ranging from Naguib Mahfouz, the Nobel Prize winner from Egypt, to Malcolm X, including political leaders, influential thinkers, poets, scientists, and writers. Other entries cover major political movements, militant groups, and religious sects, as well as terms from Islamic law, culture, and religion, key historical events, and important landmarks such as Mecca and Medina. A series of entries looks at Islam in individual nations, such as Afghanistan, the West Bank, and Gaza, Bosnia, Herzegovina, and the United States, and the **Encyclopedia of the Ottoman Empire** Gábor Ágoston, Bruce Alan Masters, 2009 Presents a comprehensive A to Z reference to the empire that once encompassed large parts of the modern day Middle East, North Africa, and southeastern Europe Grace of the Ghosts

Jeannine Hill Fletcher, 2025-05-06 A profound new volume that reckons with the history of an American Catholic Church embedded in and drawing benefits from White supremacy For the Church to become a truly anti racist institution we must first understand how today s racial challenges are embedded in the theo logic of American Christianity and the cultural production of our Christian educational institutions As colleges and universities reckon with their involvement in slavery Grace of the Ghosts asks Christian affiliated institutions of congregation school and media to expand this reckoning with attention to the many ways they have been embedded in and drew benefits from American systems of White supremacy Too often White Christian histories render White Christians as the good guys in order to make a brutal history plausible and thus erase countless injustices committed against Indigenous Black Latinx and Asian peoples Author Jeannine Hill Fletcher writes instead a US Catholic history that sheds light on the crimes committed against these ancestors by members of their own faith community Grace of the Ghosts focuses on specific case studies of Catholic educational and ecclesial institutions journeying through numerous microhistories to provide an accessible program to work toward the flourishing of a multiracial and multicultural Church Hill Fletcher digs deeply into the details of Jesuit slaveholding at Georgetown the expansion of Church networks on the frontiers to the West and South and emergent cities to the North and the extension of the work of religious women from the East Coast to the Midwest The volume considers the implications of Catholic involvement in Indian Boarding Schools and envisions alternative possibilities in the Catholic activism of the United Farmworkers Each microhistory elevates the theological insights that emerge from those who withstood the assaults of White Christian supremacy Hill Fletcher then orients the reader forward by envisioning possibilities of repair Recognizing that this will require extensive and ongoing work the book closes with the consideration of spiritual capital including a reclamation of Ignatius s Spiritual Exercises that might sustain us as we write the next chapter in the nation s long struggle against White supremacy Much work must be done for reparation reconciliation and repair to unfold fully Grace of the Ghosts provides a bridge to institutional accountability for past failings and a path toward becoming transformative institutions for the future The University of Tennessee Record, 1908

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