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**GEORG  
LUKÁCS  
AND HIS  
GENERATION  
1900-1918**

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**MARY GLUCK**

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# Georg Lukacs And His Generation 1900 1918

**Mary Gluck**



## **Georg Lukacs And His Generation 1900 1918:**

*Georg Lukács and His Generation, 1900-1918* Mary Gluck, 1991 Here is Lukács among friends lovers and peers in those important years before 1918 when he converted to Communism and Marxism at the age of 39 Lukács emerges as dramatic and psychologically complex but also as a figure whose dilemmas were echoed in the lives of other radical intellectuals who came of age during the fin de siècle period *Lukács Reads Goethe* Nicholas Vazsonyi, 1997 Long recognized as one of the foremost literary critics of the twentieth century the Hungarian born Georg Lukács 1885 1971 shocked many by turning to Marxism in 1918 Using his formidable knowledge of European cultural history he revitalized Marxist theory with his book *History and Class Consciousness* 1923 and continued to write extensively about literature The ultimate question posed by this book is how Lukács in the 1930s was able to write enthusiastically about Goethe citing him as an ideal exponent of humanism while simultaneously accepting and even condoning Stalinism **The Lukács Reader** Arpad

Kadarkay, 1995-11-06 One of the greatest Marxist theorists of his generation Georg Lukács was a prolific writer of remarkably catholic if moralistic tastes In *The Lukács Reader* his biographer Arpad Kadarkay represents the great range and variety of Lukács's output The reader includes in original translations and with introductory essays Lukács on Kierkegaard Shakespeare Ford Strindberg Ibsen Wilde Shaw Gaughin Dostoevsky Nietzsche and Heidegger Also collected are the autobiographical essay *On the Poverty of Spirit* material from Lukács's diary and such key articles as *Aesthetic Culture* *The Ideology of Modernism* *Bolshevism as an Ethical Problem* and *Class Consciousness* What emerges is a figure very much at the centre of European thought whose value to modern culture and philosophy differs markedly from that which received opinion generally admits *Sociology as Political Education* Karl Mannheim, 2018-04-17 German professors and academic intellectuals are often blamed for passivity or complicity in the National Socialist rise to power Karl Mannheim was a leading representative of a vital minority of university personalities who devoted themselves to making sociology and higher education contribute to democratization *Sociology as Political Education* is both an analytical account of Mannheim's efforts as well as an illustration of the application of sociological knowledge to the world of practical action Together with a second biographical volume by the editors forthcoming next season it comprises a complete record of Karl Mannheim in the university life of the Weimar period The comparatively new discipline of sociology was looked upon with favor by the Weimar Republic's reformers of higher education In advancing its methods Mannheim had first to contend first with prominent and influential figures who attacked sociology as a mere political device to undermine cultural and national values for the sake of narrow interests and partisanship He then had to meet the objections of fellow sociologists who were convinced that the discipline could prosper only as an area of specialized study with no claim to educational goals beyond the technical reproduction Finally he had to separate himself from proponents of politicized sociology Sociological thought should be rigorous critical and attentive to evidence but Mannheim argued its system had to be open and congruent with the ultimate

responsibility of human beings for their acts Loader and Kettler supplement Mannheim's groundbreaking volume with previously untranslated Mannheim texts among them a transcript of his 1930 sociology course in which Mannheim answered his critics and clarified his intentions Sociology as Political Education is not only of historical significance but also shows Mannheim's relevance for current discussions of academic integrity and politicization This volume will be of interest to sociologists cultural historians and political scientists

**Decentering European Intellectual Space**, 2018-05-15

Decentering European Intellectual Space challenges the conventional view of intellectual history as a debate over the interpretation of a limited number of texts produced by a small group of prominent scholars writers and intellectuals from the cultural centers of Europe Addressing the question What is European intellectual space this collection of essays seeks to demonstrate how this space is shaped ordered and communicated between Europe's fluctuating cores and peripheries Focusing on the asymmetrical relations between large and small centers and peripheries cores and margins in scholarly and other forms of interaction and within Europe as well as globally the volume brings forth a variety of trajectories and strategies developed by intellectuals outside the culturally dominant centers Contributors are David Cottington Narve Fulsø Tommaso Giordani Marja Jalava Zsuzsanna Lőrincz Mikołajewski Diana Mishkova Stefan Nygård Emilia Palonen Manolis Patiniotis Johanna Rainio Niemi Tore Rem Jos María Rosales and Johan Strang

**The Philosophy of Life and Death**

Nitzan Lebovici, 2013-09-11 Some of the first figures the Nazis conscripted in their rise to power were rhetoricians devoted to popularizing the German vocabulary of *Leben* life This fascinating study reexamines this movement through one of its most prominent exponents Ludwig Klages revealing the philosophical cultural crises and political volatility of the Weimar era

**Handbook of Social Theory** George Ritzer, Barry Smart, 2003-07-26 The Handbook of Social Theory presents an authoritative and panoramic critical survey of the development achievement and prospects of social theory

**Reconstructing Karl Polanyi** Gareth Dale, 2016-09-20 Shortlisted for the Deutscher Memorial Prize 2017 Karl Polanyi's contribution to political economy and social science is immeasurable In Reconstructing Karl Polanyi Gareth Dale foremost scholar and biographer of Polanyi provides a sweeping survey of his contributions to the social sciences An opponent of traditional economics and a believer in economics contingency to society and culture Polanyi's work has a cross disciplinary appeal finding popularity in anthropology economic history economic sociology and political science Paradoxical formulations such as liberal socialist and cosmopolitan patriot are often used to describe Polanyi's intellectual and political vision In exploring these paradoxes Dale draws upon original writings and transcripts to reconstruct Polanyi's views on a range of topics long neglected in critical literature including the history of antiquity the evolution and dynamics of Stalin's Russia McCarthyism and Polanyi's critical dialogue with Marxism Accompanying the reconstruction of his work is Dale's analysis of Polanyi's relevance to current issues notably the clash between democracy and capitalism and the nature and trajectory of European unification This proves an indispensable critical guide to Polanyian thought

The Cambridge History of

Philosophy 1870-1945 Thomas Baldwin, 2003-11-27 Table of contents      Change Mummified Philip Rosen, 2001 Exploring the modern category of history in relation to film theory film textuality and film history Change Mummified makes a persuasive argument for the centrality of historicity to film as well as the special importance of film in historical culture What do we make of the concern for recovering the past that is consistently manifested in so many influential modes of cinema from Hollywood to documentary and postcolonial film How is film related to the many modern practices that define themselves as configuring pastness in the present such as architectural preservation theme parks and above all professional historical research What is the relation of history in film to other media such as television and digital imaging How does emphasizing the connection between film and modern historicity affect the theorization and historicization of film and modern media culture Pursuing the full implications of film as cultural production Philip Rosen reconceptualizes modern historicity as a combination of characteristic epistemological structures on the one hand and the social imperative to regulate or manage time on the other Emphasizing a fundamental constellation of pursuit of the real indexical signification and the need to control time he interrogates a spectrum of film theory and film texts His argument refocuses the category of temporality for film and cultural theory while rethinking the importance of historicity An original and sustained meditation on the historiographic status of cinematic signs Change Mummified is both an intervention in film and media studies and an argument for the continuing necessity of modern historical thinking in its contradictions      Bartók and the Grotesque Julie Brown, 2017-07-05 The grotesque is one of art's most puzzling figures transgressive comprising an unresolvable hybrid generally focussing on the human body full of hyperbole and ultimately semantically deeply puzzling In Bluebeard's Castle 1911 The Wooden Prince 1916 17 The Miraculous Mandarin 1919 24 rev 1931 and Cantata Profana 1930 Bartók engaged scenarios featuring either overtly grotesque bodies or closely related transformations and violations of the body In a number of instrumental works he also overtly engaged grotesque satirical strategies sometimes as in Two Portraits Ideal and Grotesque indicating this in the title In this book Julie Brown argues that Bartók's concerns with stylistic hybridity high low East West tonal atonal modal the body and the grotesque are interconnected While Bartók developed each interest in highly individual ways and did so separately to a considerable extent the three concerns remained conceptually interlinked All three were thoroughly implicated in cultural constructions of the Modern during the period in which Bartók was composing

**Revolution and Political Violence in Central Europe** Eliza Ablovatski, 2021-07 Examines how narratives of the 1919 Central European revolutions promoted a violent counterrevolutionary culture in interwar Germany and Hungary      *The Mind and the Market* Jerry Z. Muller, 2003-11-11 Capitalism has never been a subject for economists alone Philosophers politicians poets and social scientists have debated the cultural moral and political effects of capitalism for centuries and their claims have been many and diverse The Mind and the Market is a remarkable history of how the idea of capitalism has developed in Western thought Ranging across an ideological spectrum that includes Hobbes Voltaire Adam Smith Edmund

Burke Hegel Marx and Matthew Arnold as well as twentieth century communist fascist and neoliberal intellectuals historian Jerry Muller examines a fascinating thread of ideas about the ramifications of capitalism and its future implications This is an engaging and accessible history of ideas that reverberate throughout everyday life *Carl Schmitt's Critique of Liberalism* John P. McCormick,1997 This is the first in depth critical appraisal in English of the political legal and cultural writings of Carl Schmitt perhaps this century s most brilliant critic of liberalism It offers an assessment of this most sophisticated of fascist theorists without attempting either to apologise for or demonise him Schmitt s Weimar writings confront the role of technology as it finds expression through the principles and practices of liberalism Contemporary political conditions such as disaffection with liberalism and the rise of extremist political organizations have rendered Schmitt s work both relevant and insightful John McCormick examines why technology becomes a rallying cry for both right and left wing intellectuals at times when liberalism appears anachronistic and shows the continuities between Weimar s ideological debates and those of our own age *German Philosophy and the First World War* Nicolas de Warren,2023-04-20 How did the First World War the so called Great War widely seen on all sides as the war to end all wars impact the development of German philosophy Combining history and biography with astute philosophical and textual analysis Nicolas de Warren addresses here the intellectual trajectories of ten significant wartime philosophers Ernst Bloch Martin Buber Ernst Cassirer Hermann Cohen Gyrgy Luk cs Martin Heidegger Edmund Husserl Franz Rosenzweig Max Scheler and Georg Simmel In exploring their individual works written during and after the War the author reveals how philosophical concepts and new forms of thinking were forged in response to this unprecedented catastrophe In reassessing standardized narratives of German thought the book deepens and enhances our understanding of the intimate and complex relationship between philosophy and violence by demonstrating how the 1914 18 conflict was a crucible for ways of thinking that still define us today *Invisible Cathedrals* Neil H. Donahue,1995 *Invisible Cathedrals* places Wilhelm Worringer in the foreground of discussions of Expressionism and German Modernism for the first time These essays not only reveal the complexities of his individual works such as *Abstraction and Empathy* 1908 and *Form Problems of the Gothic* 1911 they also examine his lesser known books and essays of the post World War I years the 1920s and beyond *Invisible Cathedrals* offers both a basic introduction to Worringer s writings and their broad influence and a profound and detailed revisionist analysis of his significance in German and European Modernism It also provides the most comprehensive bibliography to date of his own work and of the scattered criticism devoted to Worringer in different disciplines Worringer s works were provocative widely read and often reprinted and were highly influential among artists and writers in Germany As a result they both raised suspicion in his own academic discipline of art history and excited discussion in other diverse fields such as literary and social theory psychology and film theory Worringer emerges here not solely as a scholarly commentator on the history of art but also as an activist scholar who engaged his historical criticism of other periods directly in the production of culture in his own time Contributors are

Magdalena Bushart Neil H Donahue Charles W Haxthausen Michael W Jennings Joseph Masheck Geoffrey Waite and Joanna E Ziegler     The Anthem Companion to Karl Mannheim Volker Meja, David Kettler, 2017-12-15 The Hungarian born Karl Mannheim became recognized as a pathbreaking sociologist in Germany when he published *Ideologie und Utopie* 1929 and in the English speaking world upon publication of *Ideology and Utopia* 1936 a book in which he explored the possibilities of an approach to political thought by way of sociology of knowledge Eighty years later and viewed from varied substance rich perspectives worldwide the many facets of Mannheim's original work are examined in their bearing on numerous other questions in political theory cultural studies and social analysis The Anthem Companion to Karl Mannheim is an international collection of original articles on the classical sociologist and documents the current revitalization of the reception of this social thinker Using learning from Mannheim as their motif the chapters in this volume favor fresh negotiations with his works including the writings published posthumously in recent decades     *Fifty Key Literary Theorists* Richard J. Lane, 2006-09-27 Covering over a century's worth of debate thinking and writing about literature this is a unique guide to the lives and works of fifty theorists who have left an indelible mark on literary studies Featuring theorists such as Judith Butler Jacques Derrida Sigmund Freud and Edward Said this accessible guide includes a glossary of terms full cross referencing for maximum ease of use authoritative guides to further reading on and by each theorist An essential resource for all students of literature *Fifty Key Literary Theorists* explores the gamut of critical debate from the New Critics to the Deconstructionists and from post colonialism to post Marxism and more     **New Makers of Modern Culture** Justin Wintle, 2016-04-22 New Makers of Modern Culture will be widely acquired by both higher education and public libraries Bibliographies are attached to entries and there is thorough cross referencing     **Literary History - Cultural History** Herbert Grabes, 2001

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