

FIFTY YEARS  
IN  
SILETZ TIMBER



By  
A. W. MORGAN

# Fifty Years In Siletz Timber

**Marco Cascella**



## **Fifty Years In Siletz Timber:**

Fifty Years in Siletz Timber A. W. Morgan, 1959      *The People Are Dancing Again* Charles Wilkinson, 2012-02-01 The history of the Siletz is in many ways the history of all Indian tribes in America a story of heartache perseverance survival and revival It began in a resource rich homeland thousands of years ago and today finds a vibrant modern community with a deeply held commitment to tradition The Confederated Tribes of Siletz Indians twenty seven tribes speaking at least ten languages were brought together on the Oregon Coast through treaties with the federal government in 1853 55 For decades after the Siletz people lost many traditional customs saw their languages almost wiped out and experienced poverty killing diseases and humiliation Again and again the federal government took great chunks of the magnificent timber rich tribal homeland a reservation of 1 1 million acres reaching a full 100 miles north to south on the Oregon Coast By 1956 the tribe had been terminated under the Western Oregon Indian Termination Act selling off the remaining land cutting off federal health and education benefits and denying tribal status Poverty worsened and the sense of cultural loss deepened The Siletz people refused to give in In 1977 after years of work and appeals to Congress they became the second tribe in the nation to have its federal status its treaty rights and its sovereignty restored Hand in glove with this federal recognition of the tribe has come a recovery of some land several hundred acres near Siletz and 9 000 acres of forest and a profound cultural revival This remarkable account written by one of the nation s most respected experts in tribal law and history is rich in Indian voices and grounded in extensive research that includes oral tradition and personal interviews It is a book that not only provides a deep and beautifully written account of the history of the Siletz but reaches beyond region and tribe to tell a story that will inform the way all of us think about the past Watch the book trailer <https://www.youtube.com/watch?v=NEtAIGxp6pc>

**Crow's Pacific Coast Lumber Digest** ,1959      **The Lumberman's Frontier** Thomas R. Cox, 2010 With The Lumberman s Frontier Thomas Cox has reconstructed a groundbreaking history that stands apart from all previous studies of American forests Forests were ubiquitous in early America but it was only in selected areas that trees rather than farming attracted settlement These areas constitute the lumberman s frontier which appeared first in northern New England in the seventeenth century followed by upstate New York the Allegheny Plateau the upper Great Lakes states the Gulf South and the Far West The forest frontiers generated capital and building materials important in the nation s development but they also left a legacy of environmental problems class and urban rural divisions and economic frictions The 1930s marked the end of the lumberman s frontier but these consequences continue to shape attitudes and policies toward forests most notably the questions Whose forests are they and How and by whom should forests be used Drawing upon recent work in social and economic history as well as a wealth of historical data on forest industries and individuals The Lumberman s Frontier neither glorifies economic development nor falls into the maw of gloom and doom It puts individual actors at center stage allowing the points of view of the workers and lumbermen to emerge The Lumberman s Frontier will appeal to students and scholars

of forestry public policy and environmental history as well as to general readers interested in the history and settlement of the United States     **Celebrating the Siuslaw** Ward Tonsfeldt,2010     Selected References Concerning the USDA Forest Service ,1995     **Oregon Historical Quarterly** Oregon Historical Society,1929     **Coquelle Thompson, Athabaskan Witness** Lionel Youst,William R. Seaburg,2002 While captain of the tribal police Thompson was assigned to investigate the Warm House Dance the Siletz Indian Reservation version of the famous Ghost Dance which had spread among the Indians of many tribes during the latter 1880s He witnessed the sense of empowerment it brought to some on the reservation Thompson became a proselytizer for the Warm House Dance helping to carry its message and performance from Siletz along the Oregon coast as far south as Coos Bay BOOK JACKET     **Oregon Historical Quarterly** ,1967     Lumber World Review ,1923     **The Timberman** ,1910     **Hearings Before the Committee on the Public Lands of the House of Representatives, March 26, 1910, on H. R. 18376** United States. Congress. House. Committee on Public Lands,1910     **American Lumberman** ,1900     **The Lumber Manufacturer and Dealer** ,1921     *Catalog of Printed Books* Bancroft Library,1964     **PNLA Quarterly** Pacific Northwest Library Association,1960     *Seeking Recognition* David Beck,2009-11-01 In 1855 the Coos Lower Umpqua and Siuslaw tribes of Oregon signed the Empire Treaty with the United States which would have provided them rights as federally acknowledged tribes with formal relationships with the U S government The treaty however was never ratified by Congress in fact the federal government lost the document Tribal leaders spent the next century battling to overcome their quasi recognized status receiving some federal services for Indians but no compensation for the land and resources they lost In 1956 the U S government officially terminated their tribal status as part of a national effort to eliminate the government s relationship with Indian tribes These tribes vehemently opposed termination yet were not consulted in this action In *Seeking Recognition* David R M Beck examines the termination and eventual restoration of the Confederated Tribes at Coos Lower Umpqua and Siuslaw some thirty years later in 1984 Within this historical context the termination and restoration of the tribes take on new significance These actions did not take place in a historical vacuum but were directly connected with the history of the tribe s efforts to gain U S government recognition from the very beginning of their relations     *American Book Publishing Record Cumulative, 1950-1977: Subject index* R.R. Bowker Company. Department of Bibliography,1978     Hearings, Reports and Prints of the Senate Select Committee on Indian Affairs United States. Congress. Senate. Select Committee on Indian Affairs,1980     **Department of the Interior and Related Agencies Appropriations for 1990: Testimony of Public Witnesses for Indian Programs** United States. Congress. House. Committee on Appropriations. Subcommittee on Department of the Interior and Related Agencies,1989

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