

# GEORGE ELIOT AND VICTORIAN ATTITUDES TO RACIAL DIVERSITY, COLONIALISM, DARWINISM, CLASS, GENDER, AND JEWISH CULTURE AND PROPHECY

BY BRENDA MCKAY



# George Eliot Victorian Attitudes To Ra

**Alvin Sullivan**



## **George Eliot Victorian Attitudes To Ra:**

Imagining Roman Britain Virginia Hoselitz, 2015 An examination of how the Roman past was perceived and used by Victorian Britain The authority of classical texts was challenged in the mid Victorian era through the unearthing of a very different Rome in the material remains under British soil Developments in archaeology created a new picture of Roman Britain as wealthy and civilized an image which sat more comfortably with the Victorians own changing view of empire as they themselves became an imperial power Changing intellectual ideas ensured that the Roman heritage could no longer be seen solely as the preserve of the classically educated upper class excavating with a spade allowed a larger audience to participate and own the Roman past This book explores the whole phenomena using archaeological activity in four British provincial towns Caerleon Cirencester Colchester and Chester to offer an explanation of how and why it happened and providing authoritative and fresh insights into the way in which Victorian archaeology emerged developed and altered how the modern world understood the ancient In the process it brings to the fore the frequently contradictory and confused ideas about Roman Britain in the Victorian imagination VIRGINIA HOSELITZ gained her PhD at the Department of Classics and Ancient History University of Bristol *A Novel Hope?* Bernard Marcus Woodley, 2025-06-13 Christians today are often struggling with many of the same theological problems that Victorians were especially regarding hell and the God of love One answer to these questions found in nineteenth century Britain was the seemingly surprising reappearance of the early Christian eschatological theory of universalism the belief that all of humanity will be saved Even though this re emergence has already been acknowledged by scholars of Victorianism its extent has been widely underestimated This book then aims to describe why universalism became an increasingly viable option in a time of growing religious doubt and especially how it established itself in and with the help of the century's fiction not only in the more overtly universalist novels of Gaskell and Anne Bront but also across works ranging from Dickens Gissing Linton and Oliphant all the way to Ward and Wells

*Ghost-Seers, Detectives, and Spiritualists* Srdjan Smajić, 2010-04-29 This book is a study of the narrative techniques that developed for two very popular forms of fiction in the nineteenth century ghost stories and detective stories and the surprising similarities between them in the context of contemporary theories of vision and sight Srdjan Smajić argues that to understand how writers represented ghost seers and detectives the views of contemporary scientists philosophers and spiritualists with which these writers engage have to be taken into account these views raise questions such as whether seeing really is believing how much of what we see is actually only inferred and whether there may be other intuitive or spiritual ways of seeing that enable us to perceive objects and beings inaccessible to the bodily senses This book will make a real contribution to the understanding of Victorian science in culture and of the ways in which literature draws on all kinds of knowledge **Victorian Newsletter**, 1966 **Imperialism at Home** Susan Meyer, 1996 The implicit link between white women and the dark races recurs persistently in nineteenth century English fiction *Imperialism at Home* examines the

metaphorical use of race by three nineteenth century women novelists Charlotte Bront Emily Bront and George Eliot Susan Meyer argues that each of these domestic novelists uses race relations as a metaphor through which to explore the relationships between men and women at home in England In the fiction of for example Anthony Trollope and Charles Dickens as in nineteenth century culture more generally the subtle and not so subtle comparison of white women and people of color is used to suggest their mutual inferiority The Bronte sisters and George Eliot responded to this comparison Meyer contends transforming it for their own purposes Through this central metaphor these women novelists work out a sometimes contentious relationship to established hierarchies of race and gender Their feminist impulses in combination with their use of race as a metaphor Meyer argues produce at times a surprising if partial critique of empire Through readings of Jane Eyre Wuthering Heights The Mill on the Floss Daniel Deronda and Charlotte Bront s African juvenilia Meyer traces the aesthetically and ideologically complex workings of the racial metaphor Her analysis is supported by careful attention to textual details and thorough grounding in recent scholarship on the idea of race and on literature and imperialism

Victorian Studies Philip Appleman,1959 Vols 1 include Victorian bibliography prepared by a committee of the Victorian Literature Group v 19 by a committee of the Victorian Division of the Modern Language Association of America formerly published in *Modern philology* Victorian Popular Fiction, 1860-80 R.C. Terry,1983-06-18 *The Victorian Newsletter* ,1958 **British Literary Magazines: The Victorian and Edwardian Age, 1837-1913** Alvin Sullivan,1983 **Victorian Studies Bulletin** ,1989 **The New Republic** Herbert David Croly,1923 **Cumulative Bibliography of Victorian Studies** ,2000 *The Sewanee Review* ,1926 Early Victorian England, 1830-1865 ,1988 **Arts & Humanities Citation Index** ,2000 **Madonnas and Magdalens** Eric Trudgill,1975 Surveys the sources evolution and literary and journalistic expressions of Victorian middle class attitudes toward sex nudity and woman noting gaps when they occur between attitude and actual behavior British Writers and Paris: 1830-1875 Elisabeth Jay,2016-02-19 A wicked and detestable place though wonderfully attractive Charles Dickens s conflicted feelings about Paris typify the fascination and repulsion with which a host of mid nineteenth century British writers viewed their nearest foreign capital Various perceived as the showcase for sophisticated cosmopolitan talent the home of revolution a stronghold of Roman Catholicism and a shrine to irreligious hedonism Paris was also a city where writers were respected and journalism flourished This historically grounded account of the ways in which Paris touched the careers and work of both major and minor Victorian writers considers both their actual experiences of an urban environment distinctively different from anything Britain offered and the extent to which this became absorbed and expressed within the Victorian imaginary Casting a wide literary net the first part of this book explores these writers reaction to the swiftly changing politics and topography of Paris before considering the nature of their social interactions with the Parisians through networks provided by institutions such as the British Embassy and the salons The second part of the book examines the significance of Paris for mid nineteenth century Anglophone

journalists paying particular attention to the ways in which the young Thackeray's exposure to Parisian print culture shaped him as both writer and artist The final part focuses on fictional representations of Paris revealing the frequency with which they relied upon previous literary sources and how the surprisingly narrow palette of subgenres structures and characters they employed contributed to the characteristic and sometimes contradictory prejudices of a swiftly growing British readership Humanities Index ,1998 The Cambridge Companion to Anthony Trollope Carolyn Dever,Lisa Niles,2011 A state of the field review of critical perspectives on the work of Anthony Trollope **Toward a Working-class Canon** Paul Thomas Murphy,1994 Noting that working class writers and editors actively sought to define for themselves the spiritual and political role literature played for an emerging working class Murphy concludes that while there was no uniform working class interpretation of literature working class journalists conducted a lively and continuing debate about literature and that their agreements and disagreements show a thriving and evolving aesthetic

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