

FIELD PROJECTS IN ANTHROPOLOGY

A student handbook
Second edition



Julia G. Crane
Michael V. Angrosino

Field Projects In Anthropology

Julia G. Crane, Michael V. Angrosino



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[Mulligan Draw Gas Field Project](#), 1992

Biographical Dictionary of Anthropologists William Stewart, 2024-11-05 This biographical dictionary provides information on 322 men and women who have made or are making significant contributions in the field of anthropology A short biography highlights each person's professional and private background and detailed analysis of the theories or approaches that each contributed to his or her individual field and a guide to their major published works are provided A chronological appendix lists each person's date of birth full name and primary field of study guiding readers to entries covering 1681 to 2006 An extensive glossary explains technical terms used throughout the work

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Routes James Clifford, 1997-04-21 When culture makes itself at home in motion where does an anthropologist stand In a follow up to The Predicament of Culture one of the defining books for anthropology in the last decade James Clifford takes the proper measure a moving picture of a world that doesn't stand still that reveals itself en route in the airport lounge and the parking lot as much as in the marketplace and the museum In this collage of essays meditations poems and travel reports Clifford takes travel and its difficult companion translation as openings into a complex modernity He contemplates a world ever more connected yet not homogeneous a global history proceeding from the fraught legacies of exploration colonization capitalist expansion immigration labor mobility and tourism Ranging from Highland New Guinea to northern California from Vancouver to London he probes current approaches to the interpretation and display of non Western arts and cultures Wherever people and things cross paths and where institutional forces work to discipline unruly encounters Clifford's concern is with struggles to displace stereotypes to recognize divergent histories to sustain postcolonial and tribal identities in contexts of domination and globalization Travel diaspora border crossing self location the making of homes away from home these are transcultural predicaments for the late twentieth century The map that might account for them the history of an entangled modernity emerges here as an unfinished series of paths and negotiations leading in many directions while returning again and again to the struggles and arts of cultural encounter the impossible inescapable tasks of translation

Sustaining Indigenous Knowledge Erich Kasten, Tjeerd de Graaf, 2013 The contributions to this volume present ways in which indigenous knowledge in minority communities is sustained and how attempts are made to safeguard endangered languages Two recent seminars at the Foundation for Siberian Cultures were devoted to the discussion of community based pedagogical initiatives in Siberia with comparative examples from other parts of the world In this volume scholars with backgrounds in anthropology linguistics and in the use of new media share their experiences of how to design adequate learning tools in collaboration with their native colleagues In their articles they discuss previous shortcomings and limitations with the aim of exploring future directions for maintaining cultural diversities not only in Siberia but also among many other peoples of the world **Resources in Education**, 1977 Bodies, Ontology, and Bioarchaeology Ann M. Palkovich, 2024-05-11 This volume introduces the place of Arroyo Hondo Pueblo in our understanding of Southwestern

Archaeology in the Northern Rio Grande The author discusses the reanalysis of the skeletal and mortuary remains that draws on a half century of research since the original excavations were conducted by the School of American Research from 1970 1974 under the direction of Douglas W Schwartz The volume offers a close read of the mortuary evidence at Arroyo Hondo Pueblo and integrates ideas about corn as a central feature of Tewa cosmology with this crop as the paramount dietary staple The author discusses the health consequences of dry farming subsistence and present evidence for malnutrition and other dietary issues and finally describes the impact of malnutrition and other maladies on the everyday lives of Arroyo Hondo s villagers This volume is for readers interested in bioarchaeology paleopathology and Southwestern Archaeology

Mothering from the Field Bahiyah M. Muhammad, Melanie-Angela Neuilly, 2019-06-14 *Mothering from the Field* offers both a mosaic of perspectives from real women scientists experiences of conducting field research while raising children and an analytical framework to understand how we can redefine methodological and theoretical contributions based on mothers experiences in order to revolutionize how we conceptualize research

Transforming Ethnographic Knowledge Rebecca Hardin, Kamari Maxine Clarke, 2012-08-06 The ethnographic methods that anthropologists first developed to study other cultures fieldwork participant observation dialogue are now being adapted for a broad array of applications such as business conflict resolution and demobilization wildlife conservation education and biomedicine In *Transforming Ethnographic Knowledge* anthropologists trace the changes they have seen in ethnography as a method and as an intellectual approach and they offer examples of ethnography s role in social change and its capacity to transform its practitioners Senior scholars Mary Catherine Bateson Sidney Mintz and J Lorand Matory look back at how thinking ethnographically shaped both their work and their lives and George Marcus suggests that the methods for teaching and training anthropologists need rethinking and updating The second part of the volume features anthropologists working in sectors where ethnography is finding or claiming new relevance Kamari Maxine Clarke looks at ethnographers involvement or non involvement in military conflict Csilla Kalocsai employs ethnographic tools to understand the dynamics of corporate management Rebecca Hardin and Melissa Remis take their own anthropological training into rainforests where wildlife conservation and research meet changing subsistence practices and gendered politics of social difference and Marcia Inhorn shows how the interests in mobility and diasporic connection that characterize a new generation of ethnographic work also apply to medical technologies as those mediate fertility and relate to social status in the Middle East

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