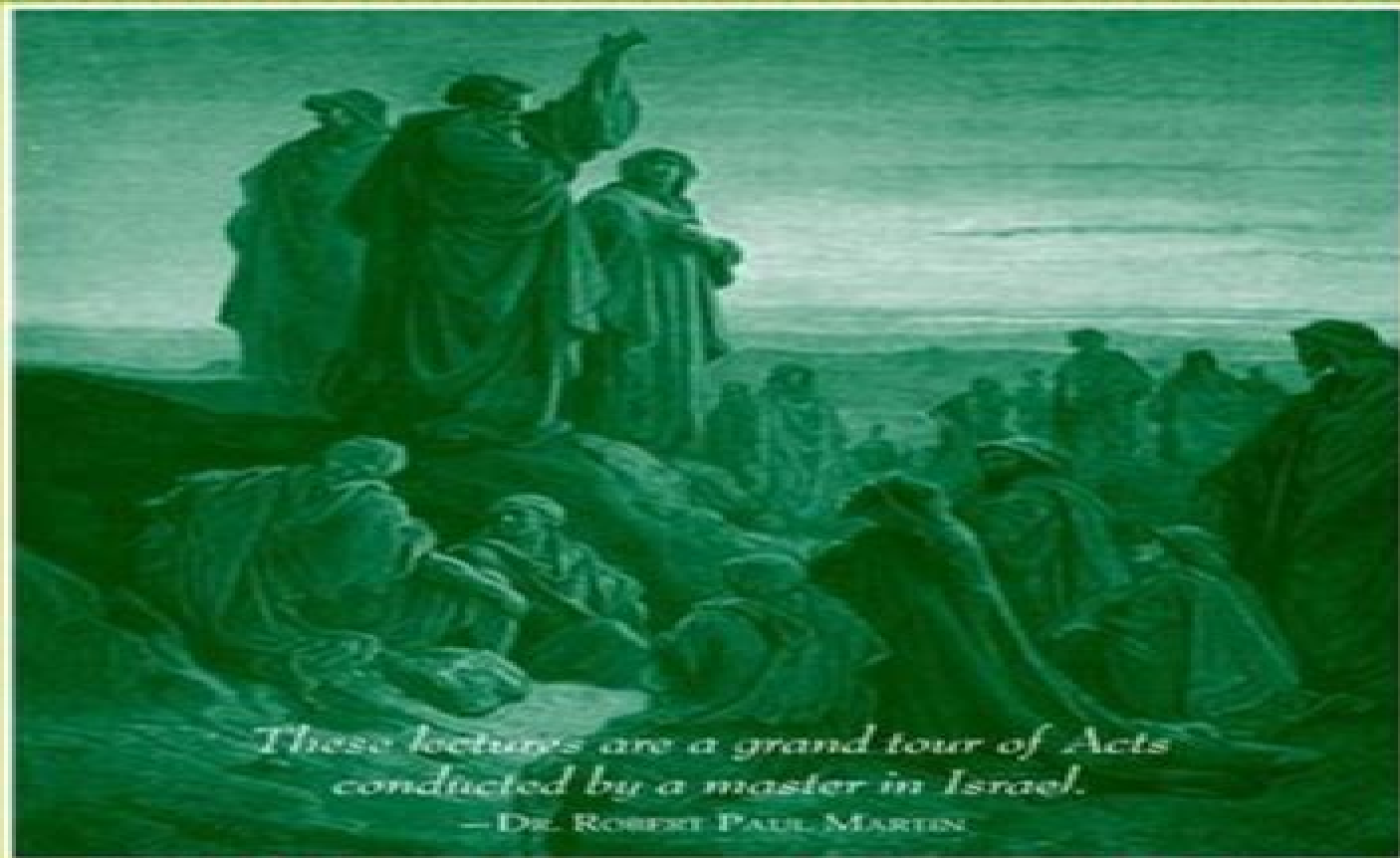


LECTURES ON THE ACTS OF THE APOSTLES



John Dick

Lectures On The Acts Of The Apostles By The Late John Dick

Jean Henri Merle d'Aubigné



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Peace David Pitcairn,1845 History of the Great Reformation of the Sixteenth Century in Germany, Switzerland, Etc Jean Henri Merle d'Aubigné,1846 History of the Great Reformation of the Sixteenth Century in Germany, Switzerland Jean Henri Merle d'Aubigné,1846 *History of the Reformation in the Sixteenth Century and in the Time of Calvin (Complete)* Jean Henri Merle d'Aubigné,1849-01-01 My purpose is not to write the history of a party but that of one of the greatest revolutions which has taken place among men the history of a mighty impulse which was given to the world three centuries ago and the influence of which is still in our day every where perceived The history of the Reformation is different from the history of Protestantism In the former every thing bears testimony to a revival of human nature to a transformation social and

religious emanating from God In the latter are too often seen a remarkable degeneracy from primitive principles party intrigue a sectarian spirit and the impress of petty private feelings The history of Protestantism might interest none but Protestants the history of the Reformation is for all Christians or rather all men The historian has a choice in the field in which he is to labour He may describe the great events which change the face of a people or the face of the world or he may narrate the calm and progressive course whether of a nation the Church or mankind which usually follows great social changes Both fields of history are highly important but the preference in point of interest seems due to those epochs which under the name of Revolutions introduce a nation or society at large to a new era and a new life Such a transformation I have attempted to describe with very humble powers hoping that the beauty of the subject will compensate for my want of ability In styling it a Revolution I give it a name which in our day is in discredit with many who almost confound it with revolt This is a mistake A revolution is a change which takes place in the world s affairs It is something new evolved revolvo from the bosom of humanity and indeed before the end of the last century the term was oftener used in a good than a bad sense They spoke of a happy a marvellous revolution The Reformation being a re establishment of the principles of primitive Christianity is the opposite of a revolt For that which behoved to revive it was a regenerating for that which must always subsist a conservative movement Christianity and the Reformation while establishing the grand principle that all souls are equal in the sight of God and overthrowing the usurpations of a haughty priesthood which presumed to place itself between the Creator and his creature lay it down as a fundamental principle of social order that all power is of God and cry aloud to all Love your brethren fear God honour the king The Reformation differs essentially from the revolutions of antiquity and from the greater part of those of modern times In these political changes are in question and the object is to establish or overthrow the ascendancy of one or it may be of many The love of truth of holiness and eternity was the simple yet powerful spring by which our Reformation was effected It marks a step which human nature has taken in advance In fact if man instead of pursuing only material temporal earthly interests proposes to himself a higher aim aspiring to immaterial and immortal blessings he advances and makes progress The Reformation is one of the brightest days of this glorious advance It is a pledge that the new struggle which is now being decided will terminate in favour of truth with a triumph still more pure spiritual and splendid Christianity and the Reformation are the two greatest revolutions on record Unlike the different political movements of which we read they took place not in one nation merely but in several nations and their effects must be felt to the end of the world Christianity and the Reformation are the same revolution effected at different times and under different circumstances They vary in secondary features but are identical in their primary and principal lineaments The one is a repetition of the other The one ended the old the other began the new world the middle ages lie between The one gave birth to the other and if in some respects the daughter bears marks of inferiority she on the other hand has her own peculiar properties

The Publishers Weekly ,1873 *Publishers' Weekly* ,1873

This book delves into Lectures On The Acts Of The Apostles By The Late John Dick. Lectures On The Acts Of The Apostles By The Late John Dick is an essential topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Lectures On The Acts Of The Apostles By The Late John Dick, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 3: Lectures On The Acts Of The Apostles By The Late John Dick in Everyday Life
 - Chapter 4: Lectures On The Acts Of The Apostles By The Late John Dick in Specific Contexts
 - Chapter 5: Conclusion
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6. In chapter 5, this book will draw a conclusion about Lectures On The Acts Of The Apostles By The Late John Dick. The final chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Lectures On The Acts Of The Apostles By The Late John Dick.

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