

JOURNALS
OF
HEZEKIAH
PRINCE
JR.

1822-1828

INTRODUCTION BY
WALTER MUR WHITFIELD
EDITED BY
J. H. H. H. H.

A revealing day-by-day account of early nineteenth-century life and activities in a Maine seaport.

Journals Of Hezekiah Prince Jr 1822 1828

**United States. President's Science
Advisory Committee. Panel on Youth**

Journals Of Hezekiah Prince Jr 1822 1828:

Journals of Hezekiah Prince, Jr., 1822-1828 Hezekiah Prince, 1965 **The Journals of Hezekiah Prince, Jr., 1822-1828** Arthur Spear, 1965 A Deaf Artist in Early America Harlan Lane, 2004-09-24 John Brewster Jr 1766 1854 was one of the most prominent early American portrait painters His hauntingly beautiful portraits have a directness and intensity of vision that were rarely equaled as the images in this book attest Brewster s portraits have sold astonishingly well at auction and his work is featured in the collections of prestigious museums yet curiously little has been written about the life of this deaf artist Traveling the New England coast to paint the portraits of the merchant class that arose after the Revolution he lived precisely when a Deaf World with its own language social institutions and culture was forming Harlan Lane award winning historian of the Deaf argues that deaf people are often visually gifted and that Brewster as a deaf artist is part of a long and continuing distinguished tradition Lane s unprecedented biography both vividly and comprehensively explores Brewster s worlds he was a seventh generation descendant of William Brewster who led the Pilgrims on the Mayflower voyage he was a member of the Federalist elite a Deaf man and finally an artist In 1817 at the age of fifty one Brewster attended the first school for the Deaf in America the Connecticut Asylum for the Education and Instruction of Deaf the Deaf communities of Martha s Vineyard Maine and New Hampshire in the nineteenth century and on contemporary Deaf art A Deaf Artist in Early America provides a multifaceted glimpse of Brewster New England history and the distinctive culture language and social institutions of the Deaf in America **Early American Proverbs and Proverbial Phrases** Bartlett Jere Whiting, 1977 p B J Whiting savors proverbial expressions and has devoted much of his lifetime to studying and collecting them no one knows more about British and American proverbs than he The present volume based upon writings in British North America from the earliest settlements to approximately 1820 complements his and Archer Taylor s Dictionary of American Proverbs and Proverbial Phrases 1820 1880 It differs from that work and from other standard collections however in that its sources are primarily not literary but instead workaday writings letters diaries histories travel books political pamphlets and the like The authors represent a wide cross section of the populace from scholars and statesmen to farmers shopkeepers sailors and hunters Mr Whiting has combed all the obvious sources and hundreds of out of the way publications of local journals and historical societies This body of material because it covers territory that has not been extracted and compiled in a scholarly way before can justly be said to be the most valuable of all those that Whiting has brought together according to Albert B Friedman What makes the work important is Whiting s authority a proverb or proverbial phrase is what BJW thinks is a proverb or proverbial phrase There is no objective operative definition of any value no divining rod his tact feel experience determine what s the real thing and what is spurious New England Must Not Be Trampled On Roger Ginn, 2016-02-01 On February 24 1838 Maine Congressman Jonathan Cilley was killed in Maryland by another Congressman from Kentucky in one of the last duels to take place in the United States At the time dueling was not illegal but still Cilley s

death was a shock to the nation Before the duel fought with rifles at less than one hundred paces Cilley is believed to have said New England must not be trampled on He fought for the honor of his name the honor of his home state and the stout patriotism he held all his life This revealing biography considers Cilley s short life his early years in New Hampshire his time at Bowdoin College and his friendship with Nathaniel Hawthorn his marriage and political life the events that caused him to accept the duel challenge and the duel itself with its tragic aftermath It also provides an intriguing look into the politics of nineteenth century America

Youth United States. President's Science Advisory Committee. Panel on Youth,1973 *John Cheever* Scott Donaldson,2016-06-28 A biography of great immediacy There are many sections of great poignancy many funny things many of electric intimacy and candor there is spellbinding power never more so than in describing Cheever s death pages that are both terrible and deeply moving one is losing an old beloved friend James Salter Los Angeles Times Book Review John Cheever A Biography is clearly an indispensable book Donaldson moves gracefully from the personal to the literary Solidly researched and entirely readable admiring of the writer and knowing about the man Stuffed with fascinating anecdotes It s a gut wrenching story Donaldson tells it straight without embellishment and our attention never strays Dan Cryer Newsday A coup of investigative reporting Publishers Weekly Both erudite and earthly What emerges is a rich tapestry that gives the reader extraordinary insight into the workings of a master storyteller s mind Jean Graham New York Daily News John Cheever A Biography by Scott Donaldson is as readable and unputdownable as any thriller T Coraghessan Boyle A revelation What a triumph Frederick Exley Donaldson has set a high standard that other biographers will find difficult to equal John Blades Chicago Tribune

Ships, Seafaring, and Society Timothy J. Runyan,1987 *Report Cards* Wade H. Morris,2023-09-26 The definitive history of the report card Report cards represent more than just an account of academic standing and attendance The report card also serves as a tool of control and as a microcosm for the shifting power dynamics among teachers parents school administrators and students In Report Cards A Cultural History Wade H Morris tells the story of American education by examining the history of this unique element of student life In the nearly two hundred year evolution of the report card this relic of academic bookkeeping reflected broader trends in the United States the republican zealotry and religious fervor of the antebellum period the failed promises of postwar Reconstruction for the formerly enslaved the changing gender roles in newly urbanized cities the overreach of the Progressive child saving movement in the early twentieth century and by the 1930s the increasing faith in an academic meritocracy The use of report cards expanded with the growth of school bureaucracies becoming a tool through which administrators could surveil both student activity and teachers And by the late twentieth century even the most radical critics of numerical reporting of children have had to compromise their ideals Morris traces the evolution of how teachers students parents and administrators have historically responded to report cards From a western New York classroom teacher in the 1830s and a Georgia student in the 1870s who was born enslaved to a Colorado student incarcerated in the early 1900s and the son of Russian Jewish immigrants applying

to college in the 1930s Report Cards describes how generations of people have struggled to maintain dignity within a system that reduces children to numbers on slips of paper

Our Own Snug Fireside Jane C. Nylander, 2013-05-15 This charming book portrays domestic life in New England during the century between the American Revolution and the Civil War Drawing on diaries letters wills newspapers and other sources Jane C Nylander provides intimate details about preparing dinner spinning and weaving textiles washing and ironing laundry planning a social outing and exchanging food and services Probing behind the many myths that have grown up about this era Nylander reveals the complex reality of everyday life in old New England

Christmas in America Penne L. Restad, 1996-12-05 The manger or Macy's Americans might well wonder which is the real shrine of Christmas as they take part each year in a mix of churchgoing shopping and family togetherness But the history of Christmas cannot be summed up so easily as the commercialization of a sacred day As Penne Restad reveals in this marvelous new book it has always been an ambiguous meld of sacred thoughts and worldly actions as well as a fascinating reflection of our changing society In Christmas in America Restad brilliantly captures the rise and transformation of our most universal national holiday In colonial times it was celebrated either as an utterly solemn or a wildly social event if it was celebrated at all Virginians hunted danced and feasted City dwellers flooded the streets in raucous demonstrations Puritan New Englanders denounced the whole affair Restad shows that as times changed Christmas changed and grew in popularity In the early 1800s New York served as an epicenter of the newly emerging holiday drawing on its roots as a Dutch colony St Nicholas was particularly popular in the Netherlands even after the Reformation and aided by such men as Washington Irving In 1822 another New Yorker named Clement Clarke Moore penned a poem now known as 'Twas the Night Before Christmas virtually inventing the modern Santa Claus Well to do townspeople displayed a German novelty the decorated fir tree in their parlors an enterprising printer discovered the money to be made from Christmas cards and a hodgepodge of year end celebrations began to coalesce around December 25 and the figure of Santa The homecoming significance of the holiday increased with the Civil War and by the end of the nineteenth century a full fledged national holiday had materialized forged out of borrowed and invented custom alike and driven by a passion for gift giving In the twentieth century Christmas seeped into every niche of our conscious and unconscious lives to become a festival of epic proportions Indeed Restad carries the story through to our own time unwrapping the messages hidden inside countless movies books and television shows revealing the inescapable presence and ambiguous meaning of Christmas in contemporary culture Filled with colorful detail and shining insight Christmas in America reveals not only much about the emergence of the holiday but also what our celebrations tell us about ourselves From drunken revelry along colonial curbstones to family rituals around the tree from Thomas Nast drawing the semiofficial portrait of St Nick to the making of the film Home Alone Restad's sparkling account offers much to amuse and ponder

Working at Play Cindy Sondik Aron, 2001 This text chronicles the history of vacationing in America since the early 19th century It is concerned with how

when and why vacationing came to be part of life charting this social and cultural institution as it grew from the custom of a small elite in to a mass phenomenon **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1968 Includes Part 1 Number 2 Books and Pamphlets Including Serials and Contributions to Periodicals July December

Rites Of Passage Joseph F. Kett,1977 **The Development of a Postmodern Self** Michael R. Wood,Louis A. Zurcher,1988-03-11 Wood and Zurcher suggest that the social self its experience and organization reflects the great transformation of society from industrial to postindustrial Wood and Zurcher have contributed to our social psychological understanding of self development in several ways They pack information about theories of modern self hood into a well researched and accessible book Readers will find a resource on theories of the postmodern self here The authors also introduce a creative use of computerized content analysis which they successfully demonstrate by transforming personal documents into social scientific data Contemporary Sociology According to various observers the postmodern self represents changes in contemporary culture from rationality and unemotional performance to irrationality and mysticism from institutional standards and duty to society to individual standards and duty to self from structure and stability to transience and experimentation Through an analysis of diaries from nineteenth and twentieth century Americans this study deals with the nature of the postmodern self It provides a framework for understanding the ideas that collectively comprise postmodern self theory and presents empirical data concerning its historical validity The book reflects the use of a computer approach in which the statistical incidence of particular words is examined over time **Sibley's Harvard Graduates** ,1999

American Book Publishing Record Cumulative, 1950-1977 R.R. Bowker Company. Department of Bibliography,1978

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