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Journal of Urusvati Himalayan Research Institute of Roerich Museum Urusvati Himalayan Research Institute of Roerich Museum,1931 Includes annual reports of the institute 1929 30 32 **Journal of Urusvati Himalayan Research Institute of Roerich Museum. vol. 1. no. 1. July 1931** Roerich Museum (NEW YORK). Urusvati Himalayan Research Institute,1931 **Journal Of Urusvati Himalayan Research Institute** Roerich Museum,2003-08 The Journal of the Urusvati Himalayan Research Institute U J represents the multi layered perceptions of the Roerichs who sought new integration of cultural patterns and scientific frontiers in ever expanding horizons Every volume contains a contribution on archaeology as a science to reveal how nations became powerful and why they fell They are a lesson for the governments of today who must act upon them Sir Flinders Petrie UJ 1 11 The art of excavation by Count du Buisson UJ 1 13 links the art of archaeology with the technique of medicine for all scientific methods are observing facts experimentation and manifestation His excavations at Qatna show the guiding principles methodology and discoveries of excavation The second volume of the Journal carries a report of the important discoveries in Indian archaeology at Taxila Mohenjo daro Stein s explorations in Baluchistan and Waziristan and so on The third volume relates some outstanding discoveries in Baluchistan Taxila Mohenjo daro Sarnath Nalanda Paharpur Nagarjunakonda Pagan and Afghanistan They have changed the historiography of India and today they bring back the thrill of discovery as we read them seventy years after their reportage in this Journal in 1933 George Roerich 1 27f himself writes on the problems of Tibetan archaeology and the several desiderata in this terra incognita in his day In the second volume the diary of the 1931 expedition to Western Tibet of Dr W N Koelz is vivid account of the region in its prime simplicity Journal of Urusvati Himalayan Research Institute of Roerich Museum ,1931

Index-catalogue of the Library of the Surgeon General's Office, United States Army (Army Medical Library)

Army Medical Library (U.S.),1948 *Buddhism* Donald S. Lopez,2025-01-07 One of the world s leading scholars of Buddhism presents the story of its dramatic journey across the globe from 2 500 years ago to the present day Over the course of twenty five centuries Buddhism spread from its place of origin in northern India to become a global tradition of remarkable breadth depth and richness In this ambitious book Donald S Lopez Jr draws on the latest scholarship to construct a detailed and innovative history of Buddhism not just as a chronology through the centuries or as geographic movement across a map but as a dense matrix of interconnections Beginning with the life and teachings of the Buddha Lopez shows how a set of evolving ideas and practices traveled north and east to China Korea Japan Mongolia and Tibet south and southeast to Sri Lanka Burma Thailand Cambodia Laos Vietnam and Indonesia and finally westward to Europe and the Americas He provides insights on questions that Buddhism has asked and answered in different times and different places about apocalypse art identity immortality law nation persecution philosophy science sex war and writing Vast in its erudition and expansive in its vision this is the most complete single volume history of Buddhism in its full historical and geographical

range **The Himalayan Journey of Walter N. Koelz** Carla M. Sinopoli, 2013-01-01 In the fall of 1932 University of Michigan naturalist Walter N Koelz traveled to northwest India to lead a scientific collecting expedition in the rugged Himalayan regions of Western Tibet Some eighteen months later he returned to the United States with a remarkable collection of biological specimens and an array of objects Buddhist paintings ritual objects textiles and household goods acquired from monasteries households and merchants This book presents the diary entries Koelz wrote at the end of each day throughout his expedition recounting in detail each day s travels bookended by a chapter contextualizing his acquisition of sacred Buddhist objects and an appendix that presents previously unpublished thangka paintings that he collected

Bibliographies of Mongolian, Manchu-Tungus, and Tibetan Dictionaries Larry V. Clark, Hartmut Walravens, 2006 Based on three slightly differently organised manuscripts P 7 **Approaches to Grammaticalization** Elizabeth Closs Traugott, Bernd Heine, 1991-10-15 The study of grammaticalization raises a number of fundamental theoretical issues pertaining to the relation of langue and parole creativity and automatic coding synchrony and diachrony categoriality and continua typological characteristics and language specific forms etc and therefore challenges some of the basic tenets of twentieth century linguistics This two volume work presents a number of diverse theoretical viewpoints on grammaticalization and gives insights into the genesis development and organization of grammatical categories in a number of language world wide with particular attention to morphosyntactic and semantic pragmatic issues The papers in Volume I are divided into two sections the first concerned with general method and the second with issues of directionality Those in Volume II are divided into five sections verbal structure argument structure subordination modality and multiple paths of grammaticalization **The Inner Kālacakratantra** Vesna A. Wallace, 2001 The Kalacakratantra is the latest and most comprehensive Buddhist Tantra that is available in its original Sanskrit The Kalacakratantra s five chapters are classified into three categories outer inner and other Kalacakratantra This text focuses on the inner Kalacakratantra **Research on Tibeto-Burman Languages** Austin Hale, 2020-01-20 No detailed description available for Research on Tibeto Burman Languages **The Myth of the Masters Revived** Alexandre Andreyev, 2014-05-08 This book examines the lives of the famous Russian painter thinker and mystic Nikolai Roerich and his wife Elena Roerich the mother of Agni Yoga esoteric teaching Extensively researched it focuses on the couple s spiritual quest resulting in their gradual transformation under the influence of theosophy spiritualism and Elena s psychic fiery experience into mystics and gurus who fashioned their new version of the myth of the Masters the invisible guides of humanity Special attention is given to N Roerich s travels in Central Asia and Far East his cultural and public activities and particularly his Buddhic Communist utopia The myth of the Masters revived will appeal to those interested in New Age esotericism mysticism and Russian thought in the first half of the 20th century **Tibetan Religious Dances** René de Nebesky-Wojkowitz, 1976 The series Religion and Society RS contributes to the exploration of religions as social systems both in Western and non Western societies in particular it examines religions in

their differentiation from and intersection with other cultural systems such as art economy law and politics Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media In addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series **Buddhist Monasteries of Himachal** Om Chand Handa,2004

Trübner's Bibliographical Catalogues Kegan Paul, Trench, Trubner & Co,1925 **Index-catalogue of the Library of the Surgeon-General's Office, United States Army** National Library of Medicine (U.S.),1948 Naked Seeing Christopher Hatchell,2014 Buddhism is in many ways a visual tradition with its well known practices of visualization its visual arts its epistemological writings that discuss the act of seeing and its literature filled with images and metaphors of light Some Buddhist traditions are also visionary advocating practices by which meditators seek visions that arise before their eyes Naked Seeing investigates such practices in the context of two major esoteric traditions the Wheel of Time Kalacakra and the Great Perfection Dzogchen Both of these experimented with sensory deprivation and developed yogas involving long periods of dwelling in dark rooms or gazing at the open sky These produced unusual experiences of seeing which were used to pursue some of the classic Buddhist questions about appearances emptiness and the nature of reality Along the way these practices gave rise to provocative ideas and suggested that rather than being apprehended through internal insight religious truths might also be seen in the exterior world realized through the gateway of the eyes Christopher Hatchell presents the intellectual and literary histories of these practices and also explores the meditative techniques and physiology that underlie their distinctive visionary experiences The book also offers for the first time complete English translations of three major Tibetan texts on visionary practice a Kalacakra treatise by Yumo Mikyo Dorj The Lamp Illuminating Emptiness a Nyingma Great Perfection work called The Tantra of the Blazing Lamps and a B n Great Perfection work called Advice on the Six Lamps along with a detailed commentary on this by Drugom Gyalwa Yungdrung **History of Science, Philosophy and Culture in Indian Civilization: pt. 1. Science, technology, imperialism and war** Debi Prasad Chattopadhyaya,1999 *The Classical Tibetan Language* Stephan V. Beyer,1992-07-01 Among Asian languages Tibetan is second only to Chinese in the depth of its historical record with texts dating back as far as the eighth and ninth centuries written in an alphabetic script that preserves the contemporaneous phonological features of the language The Classical Tibetan Language is the first comprehensive description of the Tibetan language and is distinctive in that it treats the classical Tibetan language on its own terms rather than by means of descriptive categories appropriate to other languages as has traditionally been the case Beyer presents the language as a medium of literary expression with great range power subtlety and humor not as an abstract object He also deals comprehensively with a wide variety of linguistic phenomena as they are actually encountered in the classical texts with numerous examples of idioms common locutions

translation devices neologisms and dialectal variations *Prisoners of Shangri-La* Donald S. Lopez, 2018-02-27 Lively and engaging raises important questions about how Eastern religions are often co-opted, assimilated, and misunderstood by Western culture. Publishers Weekly: Donald Lopez provides the first cultural history of the strange encounter between Tibetan Buddhism and the West. Charting the flights of Western fantasies of Tibet and its Buddhist legacy, Lopez presents fanciful visions of Tibetan life and religion ranging from the utopian to the demonic. He examines, among much else, the politics of the term Lamaism, a pejorative name for Tibet's religion, the various theosophical, psychedelic, and New Age purposes served by *The Tibetan Book of the Dead*, the strange case of the Englishman with three eyes, and the unexpected history of the most famous of all Buddhist mantras, om mani padme hum. Throughout, Lopez demonstrates how myths of Tibet pervade both the products of pop culture and learned scholarly works. In his new preface to this anniversary edition, Lopez returns to the metaphors of prison and paradise to illuminate the state of Tibetan Buddhism both in exile and in Tibet, as monks and nuns still seek to find a way home. *Prisoners of Shangri-La* remains a timely and vital inquiry into Western fantasies of Tibet. Proceeding with care and precision, Lopez reveals the extent to which scholars have behaved like intellectual colonialists. Someone had to burst the bubble of pop Tibetology, and few could have done it as resoundingly as Lopez. Booklist: Lopez's book shows that when the West has looked at Tibet, all that it has seen is a distorted reflection of itself. Ben Jackson, *Times Higher Education Supplement*: A fine scholarly work. Kirkus Reviews

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