

Journal of the Society of

# Christian Ethics

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# Journal Of The Society Of Christian Ethics Fall Winter 2003

**Bonnie Miriam Jacob, Editor**



## **Journal Of The Society Of Christian Ethics Fall Winter 2003:**

**Journal of the Society of Christian Ethics** Christine E. Gudorf, 2003-11 Georgetown University Press no longer publishes the Journal of the Society of Christian Ethics JSCE To subscribe or find out more about the journal please visit the JSCE website

**When Values Collide** Joseph P. Chinnici, 2010 Historian Joseph Chinnici served as provincial superior of the Franciscan Friars in California when the order was touched by clergy sexual abuse several years before it became a national scandal Blending a historian's skill and dispassion with his own very relevant experiences in a fraught atmosphere he provides a rare look at what happened then and what must happen now to re-establish confidence and trust If Catholics are to learn from this mess and set forth on the path of healing and renewal they would do well to pay close attention to Father Chinnici's astute analysis and evaluation of the greatest challenge to Roman Catholicism in decades if not centuries

R Scott Appleby University of Notre Dame There is no better analysis of church leadership and the sexual abuse scandals Chinnici's study is theologically grounded psychologically informed and thoroughly pastoral

Donald Cozzens author the Changing Face of the Priesthood No one is better qualified to draw enduring lessons from the clergy sexual abuse crisis than Joseph Chinnici Priest historian and administrator he offers his own knowledge and experience to help the Church restore the shattered bonds of trust This book is an important contribution toward healing

James M O Toole Boston College In my estimation this is a great contribution to the Church's reflection on sexual abuse scandals in the Church The experience of Father Chinnici as a Provincial Minister of the Franciscan Friars and his reflections based on his Franciscan heritage are a most valuable insight into the challenges of leadership in these times

Most Reverend John F Kinney Bishop of St Cloud

**Public Theology: Exploring Expressions of the Christian Faith** Bonnie Miriam Jacob, Editor, 2020-09-06 This book is an important step in clarifying the issues that come up when addressing the public square It is an early effort towards a coherent theological frame for engagement in socio-political issues this time rooted in the richness of a multi-faith context like that of India While the church is the primary social context in which the saving power of God is made visible this book equally insists that it is in the larger arena of what God is doing in the world that the kingdom's historic presence is felt It is a fitting tribute to a man who has spent much of his life opening up the spaces where the Word is in vital conversation with the larger world

Melba Padilla Maggay PhD Institute for Studies in Asian Church and Culture ISACC

*Prophetic and Public* Kristin E. Heyer, 2006-06-02 The United States was founded on a commitment to religious tolerance Based on this commitment it has become one of the most religiously diverse and religiously observant liberal democracies in the world Inherent in this political reality is the question What is the appropriate relationship between religious beliefs and public life This is not a new question but in contemporary US politics it has become a particularly insistent one In this intelligent wide-ranging book Kristin Heyer provides new and nuanced answers

Prophetic and Public employs the discourse of public theology to consider what constitutes appropriate religious-political engagement According to Heyer public theology connects

religious faith concepts and practices to their public relevance for the wider society Her use of public theology concepts to address the appropriate possibilities and limits for religious political engagement in the United States is both useful and enlightening Heyer approaches the relationship between public morality and religious commitment through the example of the Catholic Church She looks at two prominent Catholics Michael Baxter and Bryan Hehir as a way of discussing norms for practice of public theology Heyer also analyzes case studies of three US Catholic advocacy groups The US Conference of Catholic Bishops NETWORK and Pax Christi USA Through her analysis she shows the various ways that the organizations Catholic identity impacts their social and political efforts From her investigations come norms that define possibilities and limits for political actions based on religious conviction This deeply thoughtful book examines what is truly fundamental and inescapable about public life and private religious belief in the United States In doing so it makes skillful use of the tools of theology philosophy law and advocacy to demonstrate that the Catholic Church reveals great diversity in its public theology providing legitimate options for a faithful response to urgent political issues Between Two Rivers Ronald H.

Stone,2015-07-16 Between Two Rivers chronicles the life of noted scholar of religion politics and philosophy Ronald H Stone From his childhood between the East and West banks of the Des Moines River through graduate work in New York between the Hudson and the East Rivers through his scholarly career and retirement in Pittsburgh between the Allegheny and Monongahela Rivers the book highlights Stone s focus on Christian social ethics and his prolific writing in the area The book includes unique insights into some of the renowned scholars Stone worked with closely including Reinhold Niebuhr and Paul Tillich and it discusses Stone s scholarship on the relationship between religion and politics **The Voice of Public**

**Theology** Ted Peters,2022-11-07 Public theologians are already thundering like prophets at climate change and racial injustice But the gale force winds of natural science blow through society as well The public theologian should be on storm watch Christian Ethics Hak Joon Lee,2021-11-09 In this capacious and accessible introduction to Christian ethics Hak Joon Lee advances a renewed vision of Christian life that is liberative grace centered and justice and peace oriented in nature Responding to key ethical questions of today Lee applies the moral meaning and implications of the New Covenant in Jesus Christ to twenty first century life characterized by fluidity fragmentation division and violence Christian Ethics begins by introducing covenant as the central drama and storyline of Scripture that culminates in the New Covenant of Jesus It presents shalom the wholeness and flourishing of creation as God s ultimate purpose and God s covenant as God s organizing mechanism of community that mediates God s work of liberation and restoration Lee proposes a creative model of Christian ethics based on the New Covenant of Jesus and its organizing patterns reconstructing the key categories of ethics agency norms authority of Scripture ethical discernment etc and drawing out four practices communicative engagement just peacemaking grassroots organizing and nonviolence The result is a new model of Christian ethics that is inclusive egalitarian ecological and justice and peace oriented which overcomes the limitations of traditional covenantal ethics In the second part

of the book Lee systematically applies New Covenant ethics to the most urgent and controversial social issues of our time democratic politics economic ethics creation care criminal justice race sex and marriage medicine and war and peace Through his deep pastoral and irenic inquiries into these difficult topics Lee demonstrates a pattern of covenantal moral reasoning that undercuts the dominant neoliberal ethos of individualism and transactional relationship that more and more influences Christian moral decisions His conclusion is that as covenant has been at the heart of modern democracy human rights civil society and civic formation a renewed understanding of covenant centered in Jesus can help to heal our broken society and imperiled planet and to reorganize the fragmented human life in the era of globalization and digitization

**Bodies of Peace** Myles Werntz, 2014 Bodies of Peace argues that Christian nonviolence is both formed by and forms ecclesial life creating an inextricable relationship between church commitment and resistance to war In this volume Myles Werntz examines the work of John Howard Yoder Dorothy Day William Stringfellow and Robert McAfee Brown demonstrating how each thinker's advocacy for nonviolent resistance depends deeply upon the ecclesiology out of which it comes The volume argues that any account of an ecclesially informed resistance to war must be open to a multitude of approaches not as pragmatic concessions but as a foretaste of ecumenical unity

Human Enhancement Julian Savulescu, Nick Bostrom, 2009-01-22 To what extent should we use technology to try to make better human beings Because of the remarkable advances in biomedical science we must now find an answer to this question Human enhancement aims to increase human capacities above normal levels Many forms of human enhancement are already in use Many students and academics take cognition enhancing drugs to get a competitive edge Some top athletes boost their performance with legal and illegal substances Many an office worker begins each day with a dose of caffeine This is only the beginning As science and technology advance further it will become increasingly possible to enhance basic human capacities to increase or modulate cognition mood personality and physical performance and to control the biological processes underlying normal aging Some have suggested that such advances would take us beyond the bounds of human nature These trends and these dramatic prospects raise profound ethical questions They have generated intense public debate and have become a central topic of discussion within practical ethics Should we side with bioconservatives and forgo the use of any biomedical interventions aimed at enhancing human capacities Should we side with transhumanists and embrace the new opportunities Or should we perhaps plot some middle course Human Enhancement presents the latest moves in this crucial debate original contributions from many of the world's leading ethicists and moral thinkers representing a wide range of perspectives advocates and sceptics enthusiasts and moderates These are the arguments that will determine how humanity develops in the near future

**Public Theology for a Global Society** Deidre King Hainsworth, Scott R. Paeth, 2010 In these essays honoring ethicist Max Stackhouse leading Christian scholars consider the historical roots and ongoing resources of public theology as a vital element in the church's engagement with global issues Public Theology for a Global Society explores the concept of public

theology and the challenge of relating theological claims to a larger social and political context The range of essays included here allows readers to understand public theology as both theological practice and public speech and to consider the potential and limits of public theology in ecumenical and international networks The essays begin by introducing the reader to the development of public theology as an area of study and to the historical interrelationship of religious legal and professional categories The later essays engage the reader with emerging problems in public theology as religious communities encounter shifting publics that are being transformed by globalization and sweeping political and technological changes The breadth and scholarship of *Public Theology for a Global Society* make this volume a fitting tribute to Stackhouse a central figure in Christian ethics and pioneer in the church's study of globalization

**Exodus Church and Civil Society** Scott R. Paeth, 2016-04-15 This book investigates the intersection of theology and social theory in the work of Jürgen Moltmann In particular it examines the way in which his concept of the Exodus Church can illuminate the importance of the idea of civil society for a Christian public theology The concept of civil society can aid in moving from the narrower category of political theology a term used frequently by Moltmann to emphasize the church's public commitment to a broader understanding of theology's public task which takes into account the plurality of ends and institutions within society The idea of the Exodus Church enables deeper understanding of Christian ethical participation within a complex modern society

**A Pilgrim People** Gerald W. Schlabach, 2019-09-16 2020 Catholic Press Association honorable mention award for future church Recent decades have seen a steady trend in Roman Catholic teaching toward a commitment to active nonviolence that could qualify the church as a peace church As a moral theologian specializing in social ethics Schlabach explores how this trend in Catholic social teaching will need to take shape if Catholics are to follow through Globalization he argues is an invitation to recognize what was always supposed to be true in Catholic ecclesiology Christ gives Christians an identity that crosses borders To become a truly catholic global peace church in which peacemaking is church wide and parish deep Catholics should recognize that they have always properly been a diaspora people with an identity that transcends tribe and nation state

**A Theology for the Twenty-First Century** Douglas F. Ottati, 2020-10-15 Christianity in the United States is in crisis Liberalism is declining evangelicalism is splintering increasing numbers of Christians are slipping away from churches and more and more young people are for various reasons finding Christianity as they conceive it a metaphysical thought system or society of science deniers or an ideology for oppressors not just implausible but repellent At the same time Christians across denominational and ideological divides are rediscovering a moral core especially in the Jesus of the Gospels that reactivates and unites them and this kind of faith appeals to many who consider themselves averse to all traditional organized religion But any revitalized Christian faith is going to need to understand its rootedness in and interpretation of Christianity's foundational texts and traditions Noted theologian Douglas F Ottati steps in to offer a theology for this new era Combining deep learning in texts and traditions with astute awareness of contemporary questions and patterns of thought

and life he asks what does it mean in our time to understand the God of the Bible as Creator and Redeemer Distilling the content of Christian faith into seventy concise propositions he explains each in lucid cogent prose A Theology for the Twenty First Century will be an essential textbook for those training for ministry in our current climate a wise guide for contemporary believers who wonder how best to understand and communicate their faith and an inviting and intelligent resource for serious inquirers who wonder whether the way of Jesus might help them grasp the real world while remaining open to the transcendent

**Hope and Christian Ethics** David Elliot, 2017-07-14 The eudaimonia gap The theological virtue of hope in Aquinas Rejoicing in hope Presumption and moral reform Despair and consolation The problem of worldliness Hope and the earthly city Making My Way in Ethics, Worship, and Work William Johnson Everett, 2021-09-17 William Johnson Everett has taught in Catholic and Protestant theological schools in the United States Germany India and South Africa Out of these rich and varied experiences he lays out here in concise manner the main concepts theories and commitments that have emerged in his work From his origins in Washington DC to his later research in Germany India South Africa and Cyprus he reflects on how his experience and life story have shaped his intellectual and religious vision This exposition of his thought ranges from construction of frameworks for relating Christianity to the behavioral sciences to substantive engagement with concepts of covenant and constitutionalism the oikos of work family and faith and ecological and restorative justice Moving beyond the academic he shows us how his poetry liturgies historical fiction and woodcraft also manifest many of these themes in other forms In this exposition and interrogation of his life and work Everett invites us into deeper reflection on the connections that constitute our own

**Handbook of Bioethics and Religion** David E. Guinn, 2006-08-10 What role should religion play in a religiously pluralistic liberal society Public bioethics unavoidably raises this question in a particularly insistent fashion As the 20 papers in this collection demonstrate the issues are complex and multifaceted The authors address specific and highly contested issues as assisted suicide stem cell research cloning reproductive health and alternative medicine as well as more general questions such as who legitimately speaks for religion in public bioethics what religion can add to our understanding of justice and the value of faith based contributions to healthcare Christian Catholic and Protestant Jewish Islamic and Buddhist viewpoints are represented The first book to focus on the interface of religion and bioethics this collection fills a significant void in the literature

**Shaping Public Theology** Max L. Stackhouse, 2014-01-30 Max L. Stackhouse is one of the most prolific and influential American theologians of the last half century and he has been widely recognized for his contributions to the emerging field of public theology This volume compiles some of Stackhouse's most significant shorter writings These selections make clear his central role in the development of public theology as a distinct disciplinary perspective in the fields of Christian theology and theological ethics Shaping Public Theology serves as an introduction to Stackhouse's extensive corpus readers will see the depth and breadth of his comprehensive public theology while also gaining insight into his singular importance for the field

The Future of

Catholicism in America Mark Silk, Patricia O'Connell Killen, 2019-04-02 Catholics constitute the largest religious community in the United States Yet most American Catholics have never known a time when their church was not embroiled in controversies over liturgy religious authority cultural change and gender and sexuality Today these arguments are taking place against the backdrop of Pope Francis's progressive agenda and the resurgence of the clergy sexual abuse crisis What is the future of Catholicism in America This volume considers the prospects at a pivotal moment Contributors scholars from sociology theology religious studies and history look at the church's evolving institutional structure its increasing ethnic diversity and its changing public presence They explore the tensions among members of the hierarchy between clergy and laity and along lines of ethnicity immigration status class generation political affiliation and degree of religious commitment They conclude that American Catholicism's future will be pluriform reflecting the variety of cultural political ideological and spiritual points of view that typify the multicultural democratic society of which Catholics constitute so large a part **The**

**Church of England and the Second World War** John D. Alexander, 2025-08-28 In *The Church of England and the Second World War* John D. Alexander analyses how historic Christian ethical traditions influenced the Church of England's contributions to British pre war and wartime public policy debates These traditions include just war holy war pacifism and Christian realism as deployed by such diverse Anglican figures as Cosmo Gordon Lang William Temple Herbert Henson George Bell Cyril Forster Garbett Charles Raven Percy Hartill Evelyn Underhill Vera Brittain and James Parkes Additional themes include war as divine judgement humanitarian intervention and Church of England responses to the Holocaust As a case study in the application of Christian ethical traditions this book makes vital connections between Anglican studies international relations theory and the diplomatic military and humanitarian challenges of the mid twentieth century Public Theology and Violent Rhetoric Examined in a Queer Womanist Critical Ethnography Teresa L.

Smallwood, 2025-01-23 Public theology is an emerging constructive tool In its inception public theology was largely contextualized as the public church However this thoughtful and empathetic book situates our publics everywhere Smallwood contends that those who have been harmed by violent rhetoric from speech actors who would other them retain the capacity to have and hold a theology This different entry point allows for people of faith those who are and those who are not associated with a particular communion of faith or denominational affiliation to claim public space for theologizing Here public theology is about the capacity of those who are othered to affirmatively express their faith and to critically engage with those who would deny and denigrate their ontology Enduring hardship as a good soldier does not mean exposing oneself to verbal abuse week after week Many LGBTQIA persons are assaulted degraded humiliated and derogated from the pulpits and podiums of places of worship This abuse caused many to turn away from their faith Those who withstood protracted verbal abuse turned it inward and began to hate themselves Through ethnography Smallwood tackles these tough truths and engages with LGBTQIA persons This book critically examines both the harm done to them and the help that is to come from a



paradigmatic shift in care Smallwood emphasises how spiritual self assessment ritual and indigenous spiritual practices offer a way to wholeness and healing Drawing from Yoruba epistemology this work offers a framework for rebirth renewal and reclamation

Uncover the mysteries within Crafted by is enigmatic creation, Embark on a Mystery with **Journal Of The Society Of Christian Ethics Fall Winter 2003** . This downloadable ebook, shrouded in suspense, is available in a PDF format ( PDF Size: \*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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