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The Concept of the Buddha Guang Xing, 2005 Guang Xing gives an analysis of one of the fundamental Mahayana Buddhist teachings namely the three bodies of the Buddha the trikaya Theory which is considered the foundation of Mahayana philosophy He examines how and why the philosophical concept of three bodies was formed particularly the Sambhogakaya which is the Buddha to be worshipped by all Mayahanists Written in an accessible way this work is an outstanding research text for students and scholars of Mayahana Buddhism and anyone interested in Buddhist philosophy **Primary Sources**

and Asian Pasts Peter C. Bisschop, Elizabeth A. Cecil, 2020-11-09 This conference volume unites a wide range of scholars working in the fields of history archaeology religion art and philology in an effort to explore new perspectives and methods in the study of primary sources from premodern South and Southeast Asia The contributions engage with primary sources including texts images material artefacts monuments as well as archaeological sites and landscapes and draw needed attention to highly adaptable innovative and dynamic modes of cultural production within traditional idioms The volume works to develop categories of historical analysis that cross disciplinary boundaries and represent a wide variety of methodological concerns By revisiting premodern sources Asia Beyond Boundaries also addresses critical issues of temporality and periodization that attend established categories in Asian Studies such as the Classical Age or the Gupta Period This volume represents the culmination of the European Research Council ERC Synergy project Asia Beyond Boundaries Religion Region Language and the State a research consortium of the British Museum the British Library and the School of Oriental and African Studies in partnership with Leiden University **Journal of the Pali Text Society**, 2002

Pelagic Passageways Rila Mukherjee, 2011 Due to the frontierization of nation states maritime historians have tended to ignore the northern Bay of Bengal Yet this marginal region now dispersed over the four nation states of India China Myanmar and Bangladesh was not marginal in the past Until recently however historians have concentrated largely on the big four the Gujarat Malabar Coromandel and western Bengal coasts Extreme eastern South Asia Bengal and the lands to its north east fanning into Burma and China or modern India's north east and beyond is the focus of Pelagic Passageways This regional unit including diverse topographic features plains forests estuaries deltas rivers mountains lakes plateaus and remote passes oscillates between unity and fragmentation between centrality and marginality in the larger space of the Bay of Bengal To attempt a history of this space is indeed challenging There is not one but two deltas here the western delta corresponding to present West Bengal in India and centred now on Kolkata and the south eastern delta in present Bangladesh centred on Dhaka and running into Arakan Not merely in terms of location but on a historical axis too the two deltas are vastly different as they have followed disparate trajectories dictated in part by their geographies Pelagic Passageways therefore questions the conventional fault line located on the south eastern Bengal delta between the historiography of South and South East Asia Concentrating on commodity and currency flows travel trade routes and interactive networks Pelagic Passageways

visualizes the cultural space of the northern Bay of Bengal as embracing upland landlocked areas Ava Yunnan the Tripuri Dimasa and Ahom states not usually seen as part of maritime history This collection of essays suggests that they too were a part of the social and commercial networks of the Indian Ocean While these countries literally fell off the map this volume proposes that we see these areas instead as crossroads mediating flows between the land dwelling and aquatic worlds

Buddhism, Power and Political Order Ian Harris, 2007-06-11 This volume brings together the brightest minds in the study of Buddhism in Southeast Asia to create a more coherent account of the relations between Buddhism and political order in the late pre modern and modern period Translating Buddhism Alice Collett, 2021-04-01 Although many Buddhist studies scholars spend a great deal of their time involved in acts of translation to date not much has been published that examines the key questions problems and difficulties faced by translators of South Asian Buddhist texts and epigraphs Translating Buddhism seeks to address this omission The essays collected here represent a burgeoning attempt to begin to shape the subfield of translation studies within Buddhist studies whereby scholars actively challenge primary routine decisions and basic assumptions Exploring questions including how interpretive translators can be and how cultural and social norms affect translations the book draws on the broad experiences of its contributors all of whom are translators themselves who bring different themes to the table Each chapter can be used either independently or as part of the whole to engender reflections on the process of translation

Lost Kingdoms: Hindu-Buddhist Sculpture of Early Southeast Asia Guy, John, 2014-04-07 A fresh and exciting exploration of Southeast Asian history from the 5th to 9th century seen through the lens of the region s sculpture

Gold: How it Shaped History Alan Ereira, 2024-11-30 Gold is not what we think It is usually discussed in the context of wealth and art but this book has a broader subject so fundamental that it has been largely unremarked Informed by a mass of recent discoveries and a South American indigenous perspective it offers a new way of understanding the history of civilization Gold has been coinage treasure and adornment But it has been much more as the hidden driver of wars and revolutions the rise and fall of empires and the transformation of societies As the sun traveled east to west across the sky gold incorruptible and corrupting flowed west to east hand to hand across the world That flow has brought empires to grow and collapse and driven plunder conquest and colonization It brought about wars and revolutions empowered new forms of arts and science and created the capitalist consumer economy that dominates us now All the gold people ever shaped still exists shining as new it can be mislaid but never decays Right from its first appearance on the west shore of the Black Sea long before the rise of Egypt and Mesopotamia gold crowned the first proto king Ever since it has been regarded as value incarnate with transcendental power The quantity we take has been increasing steadily for 6 500 years Now extraction accelerates Our gold mountain has doubled in the last fifty years Yet its price increases faster While the quantity doubled its buying power multiplied by six What does gold do that makes us want it so much As Alan Ereira reveals in this skilfully woven narrative gold is the hidden actor that shapes our story

Journal of the Oriental

Institute Oriental Institute (Vadodara, India),1979 Abhidharma Buddhism to 150 A.D. Karl H. Potter,1970 Astavakragita The Song of the Self Supreme contains the Sanskrit text of Astavakragita both in Nagari and Roman script its English translation Exegesis and Glossarial Index It presents in twenty chapters the substance of Astavakra s teaching in respect of the Cosmic Self in the form of his dialogue with Janaka the seer king of Videha The teaching is based on the Upanisadic creed of Absolute monism Advaitavada that identifies the Self with the non dual Ultimate Reality But the contribution of Astavakra is also immense for he has introduced the element of emotional experience or the mystical feeling as the means for realizing the non dual nature of the Self Written in a lucid style and dealing systematically with the subject matter the book will hold a unique position among the contemplative classics of the world **Pudgalavāda Buddhism** Leonard C. D. C. Priestley,1999 Contributed articles *Catalogue of the Library of the India Office: pt. 1 . Classed catalogue. 1888. pt. 2 . Index. 1888. Supplement. 1895. Supplement 2. 1895-1909* India Office Library,1895 *Journal of Ancient Indian History* ,2003 **The English Catalogue of Books ...** Sampson Low,1909 **Māyājāla - sūtra-a Unique Text of the Gilgit Dīrghāgama** Gleb Sharygin,2025-07-31 The M y j l a s tra is a unique Buddhist s tra which is contained in the newly discovered manuscript of the Sanskrit Buddhist canonical collection called the D rgha gama The Long Collection The discovery of this Sanskrit manuscript in the 1990s was a major development in early Buddhist studies only P li and Chinese versions were previously available In the first part of this work Gleb Sharygin presented a transliteration reconstruction and translation of the M y j l a s tra No 18 in the D rgha gama manuscript as well as an overview of its content The text of the s tra is in a seriously deteriorated state but a great deal of repetition helped to reconstruct it safely It is the meaning of the text that presented difficulties The second part of this work grew from his attempts to understand it The main result that the study brought is that the text likely constitutes an intermediate link that unites the older ways of canonical writing and thinking with the newer types of Buddhist literature and structures of thought In particular the study revealed that the M y j l a s tra likely was the source of the first chapters of the Sa dhinirmocana s tra the first Yog c ra Vij nav da text **Supplemento ... agli Annali** ,1990 *Buddhist Text Information* ,1991 **The Twilight Language** Roderick Bucknell,Martin Stuart-Fox,2013-09-13 Explores the nature of Buddha s enlightenment and the meaning of Buddhist symbolism discussing the relationship between Buddhist meditative techniques and examples of Buddhist symbolism found in early Pali texts and in the twilight language of the tantras **Zeitschrift für Missionskunde und Religionswissenschaft** ,1922 Religionsgeschichtliche Bibliographie im Anschluss an das Archiv für Religionswissenschaft ,1922

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