

JOSÉ VASCONCELOS

El maestro de la juventud de América

A 58 años del fallecimiento de uno de los intelectuales más trascendentales del siglo XX, quien murió el 30 de junio de 1959, conoce parte del trabajo que el oaxaqueño hizo a favor de la educación y la política del México de hoy.

JOSÉ VASCONCELOS CALDERÓN

Abogado, catedrático, ensayista, ideólogo revolucionario y político.

FECHAS CLAVE EN SU VIDA

1907 Perteneció al Ateneo de la Juventud, que trabajó por la cultura y el arte.

1908 Se unió a Francisco I. Madero y participó dos años después en el movimiento revolucionario.

1920 Fue titular del Departamento Universitario y de Bellas Artes y rector de la Universidad Nacional de México (hoy UNAM).

1921 Fundó y dirigió la Secretaría de Educación Pública (SEP).



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- Impulsó la educación popular creando escuelas rurales.
- Creó bibliotecas y las Misiones Culturales con maestros rurales.
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- Editó a los clásicos de la literatura universal.

Unos
17
títulos
conforman
su obra

Destacan
"La raza cósmica"
(1925)
y "Ulises criollo"
(1936)

"Por mi raza hablará el espíritu"

Entre las iniciativas vasconcelistas cuando fue rector de la UNAM, destacan su actual escudo y el lema que significó la vocación humanística y la creación de una cultura nueva.

"Universidad Nacional Autónoma de México"

Jose Vasconcelos

José Antonio Aguilar Rivera



Jose Vasconcelos:

José Vasconcelos and the Writing of the Mexican Revolution Luis A. Marentes, 2000 This book offers a critical introduction to the life and works of Jose Vasconcelos author of *Ulises criollo* *La raza cosmica* and other writings **José Vasconcelos** Ilan Stavans, 2011 Mexican educator and thinker Jos Vasconcelos was a controversial scholar who fostered an alternative view of the future In this book his influential 1925 essay *Mestizaje* Key to understanding the role he played in the shaping of multiethnic America is analyzed *Mestizaje* suggested that the Brown Race from Latin America was called to dominate the world a thesis embraced by activists and scholars north and south of the Rio Grande The author considers how many in the United States especially Chicanos during the civil rights era used it as a platform for their political agenda The volume also includes Vasconcelos's 1926 Harris Foundation Lecture at the University of Chicago *The Race Problem in Latin America* where he cautioned the United States that rejecting mestizaje in our own midst will ultimately bankrupt the nation

The Educational Program of Jose Vasconcelos Mary K. Vaughan, 1970 **Vasconcelos of Mexico** John H. Haddox, 1967

The Mexico Reader Gilbert M. Joseph, Timothy J. Henderson, 2003-01-16 The Mexico Reader is a vivid introduction to muchos Mexicos the many Mexicos or the many varied histories and cultures that comprise contemporary Mexico Unparalleled in scope and written for the traveler student and expert alike the collection offers a comprehensive guide to the history and culture of Mexico including its difficult uneven modernization the ways the country has been profoundly shaped not only by Mexicans but also by those outside its borders and the extraordinary economic political and ideological power of the Roman Catholic Church The book looks at what underlies the chronic instability violence and economic turmoil that have characterized periods of Mexico's history while it also celebrates the country's rich cultural heritage A diverse collection of more than eighty selections The Mexico Reader brings together poetry folklore fiction polemics photoessays songs political cartoons memoirs satire and scholarly writing Many pieces are by Mexicans and a substantial number appear for the first time in English Works by Octavio Paz and Carlos Fuentes are included along with pieces about such well known figures as the larger than life revolutionary leaders Pancho Villa and Emiliano Zapata there is also a communique from a more recent rebel Subcomandante Marcos At the same time the book highlights the perspectives of many others indigenous peoples women politicians patriots artists soldiers rebels priests workers peasants foreign diplomats and travelers The Mexico Reader explores what it means to be Mexican tracing the history of Mexico from pre Columbian times through the country's epic revolution 1910-17 to the present day The materials relating to the latter half of the twentieth century focus on the contradictions and costs of postrevolutionary modernization the rise of civil society and the dynamic cross cultural zone marked by the two thousand mile Mexico U S border The editors have divided the book into several sections organized roughly in chronological order and have provided brief historical contexts for each section They have also furnished a lengthy list of resources about Mexico including websites and suggestions for further reading "The Hour of Eugenics" Nancy

Stepan,1991 Examining for the first time how eugenics was taken up by scientists and social reformers in Latin America Nancy Leys Stepan compares the eugenics movements in Mexico Brazil and Argentina with the more familiar cases of Britain the United States and Germany **The Cosmic Race / La Raza Cosmica** José Vasconcelos,1997-08-13 In this influential 1925 essay presented here in Spanish and English Jos Vasconcelos predicted the coming of a new age the Aesthetic Era in which joy love fantasy and creativity would prevail over the rationalism he saw as dominating the present age In this new age marriages would no longer be dictated by necessity or convenience but by love and beauty ethnic obstacles already in the process of being broken down especially in Latin America would disappear altogether giving birth to a fully mixed race a cosmic race in which all the better qualities of each race would persist by the natural selection of love *Vasconcelos of Mexico, Philosopher and Prophet* John Herbert Haddox,1967 A study of the Mexican philosopher and politician which attempts to encompass his wide interests Translations of some of his works are included **The Life and Times of Mexico** Earl Shorris,2004 Reveals the long tumultuous history of Mexico in a narrative account of its historical changes art politics religion and people *Rise and Fall of the Cosmic Race* Marilyn Grace Miller,2009-07-21 Latin America is characterized by a uniquely rich history of cultural and racial mixtures known collectively as mestizaje These mixtures reflect the influences of indigenous peoples from Latin America Europeans and Africans and spawn a fascinating and often volatile blend of cultural practices and products Yet no scholarly study to date has provided an articulate context for fully appreciating and exploring the profound effects of distinct local invocations of syncretism and hybridity *Rise and Fall of the Cosmic Race* fills this void by charting the history of Latin America s experience of mestizaje through the prisms of literature the visual and performing arts social commentary and music In accessible jargon free prose Marilyn Grace Miller brings to life the varied perspectives of a vast region in a tour that stretches from Mexico and the Caribbean to Brazil Ecuador and Argentina She explores the repercussions of mestizo identity in the United States and reveals the key moments in the story of Latin America s cult of synthesis *Rise and Fall of the Cosmic Race* examines the inextricable links between aesthetics and politics and unravels the threads of colonialism woven throughout national narratives in which mestizos serve as primary protagonists Illuminating the ways in which regional engagements with mestizaje represent contentious sites of nation building and racial politics Miller uncovers a rich and multivalent self portrait of Latin America s diverse populations [A Luis Leal Reader](#) Luis Leal,2007-09-11 Since his first publication in 1942 Luis Leal has likely done more than any other writer or scholar to foster a critical appreciation of Mexican Chicano and Latin American literature and culture This volume bringing together a representative selection of Leal s writings from the past sixty years is at once a wide ranging introduction to the most influential scholar of Latino literature and a critical history of the field as it emerged and developed through the twentieth century Instrumental in establishing Mexican literary studies in the United States Leal s writings on the topic are especially instructive ranging from essays on the significance of symbolism culture and history in early Chicano literature to studies of

the more recent use of magical realism and of individual New Mexican Tejano and Mexican authors such as Juan Rulfo Carlos Fuentes Jos Montoya and Mariano Azuela Clearly and cogently written these writings bring to bear an encyclopedic knowledge a deep understanding of history and politics and an unparalleled command of the aesthetics of storytelling from folklore to theory This collection affords readers the opportunity to consider or reconsider Latino literature under the deft guidance of its greatest reader

The Shadow of Ulysses José Antonio Aguilar Rivera,2000-01-01 Written by one of the most promising young scholars on the Mexican intellectual scene The Shadow of Ulysses attempts to reconnect the American and Mexican intellectual experiences by exploring historical as well as contemporary issues in both countries The book s first chapters discuss the relationship between American and Mexican intellectuals in the aftermath of the Mexican Revolution and offer a sociological comparison of the 1960s intellectual generations in the United States and Mexico Later chapters provide a critical assessment of two prominent Mexican public intellectuals well known to the American reader Carlos Fuentes and Jorge Castaneda The Shadow of Ulysses the Mexican edition of which was awarded the Alfonso Reyes National Prize offers a rare glimpse into the development of contemporary Mexican thought and reveals the under recognized intellectual ties that existed between our two countries in the first half of the twentieth century

School Reform in a Global Society William E. Segall,2006-03-09 This far reaching text explores the relations between global wealth and poverty American and European elites and Third World indigenous societies and the role schools play in the destruction of cultures It exams how the dark underside of capitalism called neoliberalism i

The Uses of Failure in Mexican Literature and Identity John Andres Ochoa,2004 While the concept of defeat in the Mexican literary canon is frequently acknowledged it has rarely been explored in the fullness of the psychological and religious contexts that define this aspect of mexicanidad Going beyond the simple narrative of self defeat The Uses of Failure in Mexican Literature and Identity presents a model of failure as a source of knowledge and renewed self awareness Studying the relationship between national identity and failure John Ochoa revisits the foundational texts of Mexican intellectual and literary history the national monuments and offers a new vision of the pivotal events that echo throughout Mexican aesthetics and politics The Uses of Failure in Mexican Literature and Identity encompasses five centuries of thought including the works of the Conquistador Bernal D az del Castillo whose sixteenth century True History of the Conquest of New Spain formed Spanish speaking Mexico s early self perceptions Jos Vasconcelos the essayist and politician who helped rebuild the nation after the Revolution of 1910 and the contemporary novelist Carlos Fuentes A fascinating study of a nation s volatile journey towards a sense of self The Uses of Failure elegantly weaves ethical issues the philosophical implications of language and a sociocritical examination of Latin American writing for a sparkling addition to the dialogue on global literature

The Social and the Real: Political Art of the 1930s in the Western Hemisphere ,2006

Dictionary of Mexican Literature Eladio Cortés,1992-11-24 This volume features approximately 600 entries that represent the major writers literary schools and cultural movements in the

history of Mexican literature A collaborative effort by American Mexican and Hispanic scholars the text contains bibliographical biographical and critical material placing each work cited within its cultural and historical framework Intended to enrich the English speaking public s appreciation of the rich diversity of Mexican literature works are selected on the basis of their contribution toward an understanding of this unique artistry The dictionary contains entries keyed by author and works the length of each entry determined by the relative significance of the writer or movement being discussed Each biographical entry identifies the author s literary contribution by including facts about his or her life and works a chronological list of works a supplementary bibliography and when appropriate critical notes Authors are listed alphabetically and cross referenced both within the text and the index to facilitate easy access to information Selected bibliographical entries are also listed alphabetically by author and include both the original title and English translation publisher date and place of publication and number of pages

LIFE, 1940-06-10 LIFE Magazine is the treasured photographic magazine that chronicled the 20th Century It now lives on at LIFE com the largest most amazing collection of professional photography on the internet Users can browse search and view photos of today s people and events They have free access to share print and post images for personal use

Art and Revolution in Latin America, 1910-1990 David Craven, 2006-01-01 In this uniquely wide ranging book David Craven investigates the extraordinary impact of three Latin American revolutions on the visual arts and on cultural policy The three great upheavals in Mexico 1910 40 in Cuba 1959 89 and in Nicaragua 1979 90 were defining moments in twentieth century life in the Americas Craven discusses the structural logic of each movement s artistic project by whom how and for whom artworks were produced and assesses their legacies In each case he demonstrates how the consequences of the revolution reverberated in the arts and cultures far beyond national borders The book not only examines specific artworks originating from each revolution s attempt to deal with the challenge of socializing the arts but also the engagement of the working classes in Mexico Cuba and Nicaragua with a tradition of the fine arts made newly accessible through social transformation Craven considers how each revolution dealt with the pressing problem of creating a dialogical art one that reconfigures the existing artistic resource rather than one that just reproduces a populist art to keep things as they were In addition the author charts the impact on the revolutionary processes of theories of art and education articulated by such thinkers as John Dewey and Paulo Freire The book provides a fascinating new view of the Latin American revolutionaries from artists to political leaders who defined art as a fundamental force for the transformation of society and who bequeathed new ways of thinking about the relations among art ideology and class within a revolutionary process

Cuentos de la revolución Luis Leal, 1993

Philosophic Values and World Citizenship Jacoby Adeshei Carter, Leonard Harris, 2010-09-23 In *Philosophic Values and World Citizenship* Locke to Obama and Beyond Alain Locke the central promoter of the Harlem Renaissance America s most famous African American pragmatist the cultural referent for Renaissance movements in the Caribbean and Africa is placed in conversation with leading philosophers and

cultural figures in the modern world The contributors to this collection compare and contrast Locke s views on values tolerance cosmopolitanism and American and world citizenship with philosophers and leading cultural figures ranging from Aristotle Immanuel Kant James Farmer William James John Dewey Jos Vasconcelos Hans G Gadamer Fredrick Nietzsche Horace Kallen Leroi Jones Amiri Baraka to the cultural and political figure of Barack Obama This important collection of essays eruditely presents Locke s views on moral emotional and aesthetic values the principle of tolerance in managing value conflict and his rhetorical style which conveyed his views of cultural reciprocity and tolerance in the service of the values of citizenship and cosmopolitanism For teachers and students of contemporary debates in pragmatism diversity and value theory these conversations define new and controversial terrain

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Jose Vasconcelos Introduction

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