



# Jonathan Edwards: Basic Writings

Edwards, Jonathan

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# Jonathan Edwards Basic Writings

**Jonathan Edwards, Egbert Coffin  
Smyth, William Phineas Upham**



## Jonathan Edwards Basic Writings:

Jonathan Edwards Jonathan Edwards, Ola Elizabeth Winslow, 1966      **Jonathan Edwards: Basic Writings** Ola Elizabeth Winslow, 1978      **Jonathan Edwards : basic writings** Ola Elizabeth (ed.) Winslow, 2023      *Jonathan Edwards 1703-58* Ola Elizabeth Winslow, 1966      *Basic Writings* Jonathan Edwards, 1978      **Jonathan Edwards** Jonathan Edwards, Egbert Coffin Smyth, William Phineas Upham, 1805      Jonathan Edwards Jonathan Edwards, 1935      **Awakening** Jonathan Edwards, 2004

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**Awakening** Robert Davis Smart,2011-06-06 In the 1740s Jonathan Edwards emerged as the New Light proponent of the claim that the Great Awakening was in the main a true work of the Spirit of God Conversely Charles Chauncy led the Old Lights in opposition by offering criticisms of the Awakening In this book Robert Davis Smart examines Edwards s defense of the revival with particular attention to Chauncy s criticisms which have often been acknowledged but not previously subjected to thorough analysis He sets forth historical and contextual factors that shaped Edwards and his generation shows how Edwards emerged as a leader of the revival from its early days and offers an updated survey of the modern attempts to interpret the Awakening theologically sociologically and historically Here is a detailed treatment of the contrasting perspectives of Edwards and Chauncy an extensive analysis of their major works regarding the revival an able assessment of the essential issues raised by the debate and an evaluation of the significant contributions of these men Table of Contents Introduction to Edwards s Historical Context Chapter One Jonathan Edwards and the Great Awakening Chapter Two Interpretations of the Awakening Chapter Three The Distinguishing Marks and Some Thoughts Chapter Four Chauncy s Seasonable Thoughts Chapter Five Edwards s Final Response to Chauncy Conclusion The Debate and Its Legacy

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