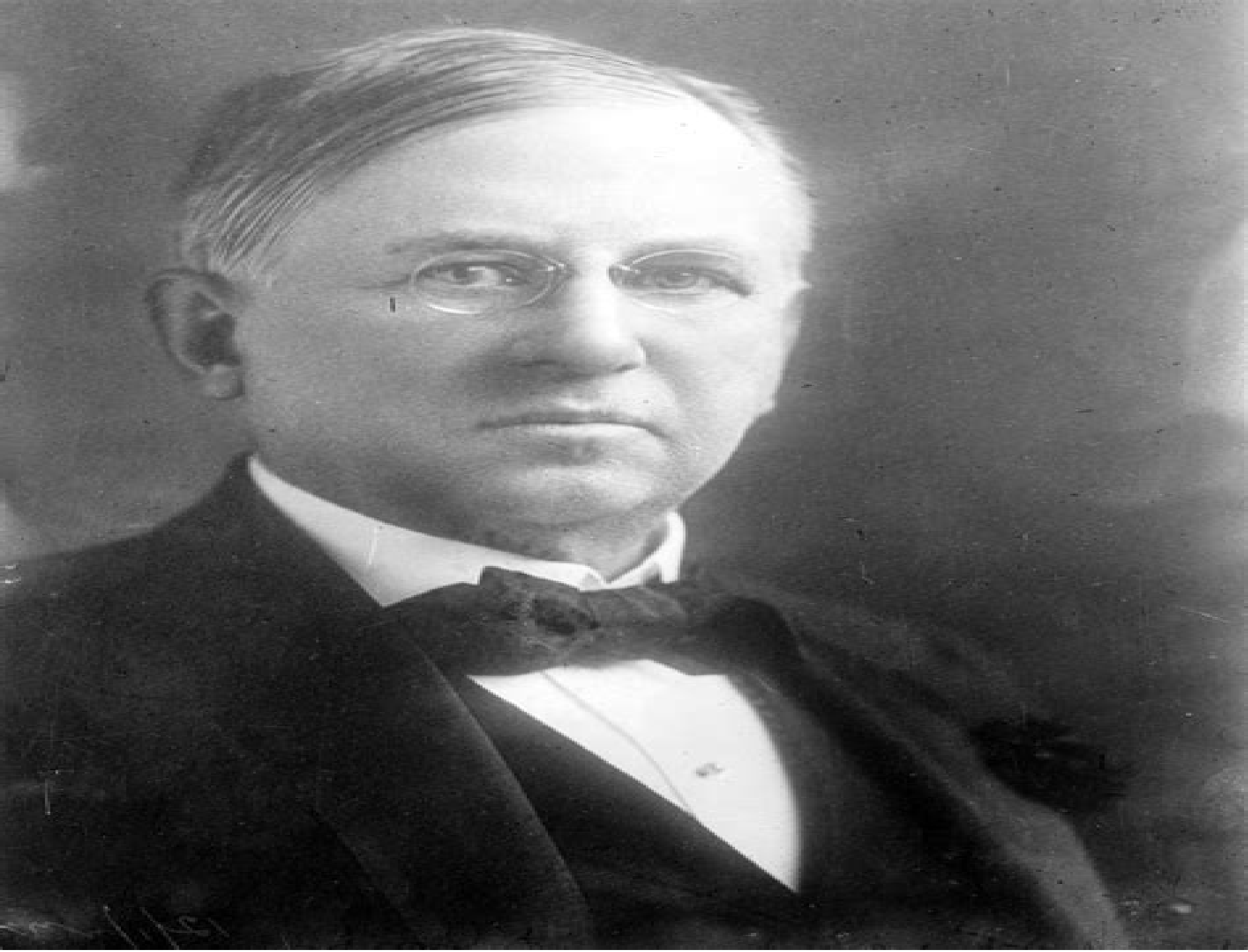




John Wanamaker Part 2

Philip S. Klein, Ari Arthur Hoogenboom



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In their studies of social Christianity scholars of American religion have devoted critical attention to a group of theologically liberal pastors primarily in the Northeast Gary Scott Smith attempts to paint a more complete picture of the movement Smith's ambitious and thorough study amply demonstrates how social Christianity which included blacks women Southerners and Westerners worked to solve industrial political and urban problems reduce racial discrimination increase the status of women curb drunkenness and prostitution strengthen the family upgrade public schools and raise the quality of public health In his analysis of the available scholarship and case studies of individuals organizations and campaigns central to the movement Smith makes a convincing case that social Christianity was the most widespread long lasting and influential religious social reform movement in American history *Garden and the Gardeners' Chronicle*, 1912 **The City Record** New York (N.Y.), 1903 *Wanamaker's Temple* Nicole C. Kirk, 2018-10-23

How a pioneering merchant blended religion and business to create a unique American shopping experience On Christmas Eve 1911 John Wanamaker stood in the middle of his elaborately decorated department store building in Philadelphia as shoppers milled around him picking up last minute Christmas presents On that night as for years to come the store was filled with the sound of Christmas carols sung by thousands of shoppers accompanied by the store's Great Organ Wanamaker recalled that moment in his diary I said to myself that I was in a temple a sentiment quite possibly shared by the thousands who thronged the store that night Remembered for his store's extravagant holiday decorations and displays Wanamaker built one of the largest retailing businesses in the world and helped to define the American retail shopping experience From the freedom to browse without purchase and the institution of one price for all customers to generous return policies he helped to implement retailing conventions that continue to define American retail to this day Wanamaker was also a leading Christian leader participating in the major Protestant moral reform movements from his youth until his death in 1922 But most notably he found ways to bring his religious commitments into the life of his store He focused on the religious and moral development of his employees developing training programs and summer camps to build their character while among his clientele he sought to cultivate a

Christian morality through decorum and taste Wanamaker's Temple examines how and why Wanamaker blended business and religion in his Philadelphia store offering a historical exploration of the relationships between religion commerce and urban life in the late nineteenth and early twentieth century and illuminating how they merged in unexpected and public ways Wanamaker's marriage of religion and retail had a pivotal role in the way American Protestantism was expressed and shaped in American life and opened a new door for the intertwining of personal values with public commerce Teachers Manual John George Kirk, Mary A. Waesche, 1927 Bulletin ,1909 Roots of Violence in Black Philadelphia, 1860-1900 Roger Lane, 1986 Lane offers a historical explanation for rising levels of black urban crime and family instability during a paradoxical era Modern crime rates and patterns are shown to be products of a historical culture traceable from its formative years The author charts Philadelphia's story but also makes suggestions about national and international patterns **The Saturday Evening Post** ,1909 **Poor's** ,1925 School ,1906 Books for All Providence Public Library (R.I.), 1926
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