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## Lectures on Ethics

### A Critical Guide

Edited by  
Lara Denis and Oliver Sensen

# Lectures On Ethics

**Immanuel Kant**



## Lectures On Ethics:

Lectures on Ethics Immanuel Kant, 2001-03-19 Lecture notes taken by Kant's students of his university courses in ethics

*Lectures on Ethics, 1900 - 1901* Donald F Koch, 2008-06-30 In *Lectures on Ethics 1900 1901* Donald F Koch supplies the only extant complete transcription of the annual three course sequence on ethics John Dewey gave at the University of Chicago In his introduction Koch argues that these lectures offer the best systematic overall introduction to Dewey's approach to moral philosophy and are the only account showing the unity of his views in nearly all phases of ethical inquiry These lectures are the only work by Dewey to set forth a complete theory of moral language They offer a clear illustration of the central methodological questions in the development of a pragmatic instrumentalist ethic and the actual working out of the instrumentalist approach as distinct from simply presenting it as a conclusion *Kant's Lectures on Ethics* Lara Denis, Oliver Sensen, 2015-04-23 Featuring fifteen new essays this book is the only volume devoted to a scholarly study of Kant's lectures on ethics **Popular Lectures on Ethics** Margaret Mercer, 1841 *Tsing Hua Lectures on Ethics* Gregory Dexter Walcott, 1919 **Lectures on Ethics** Immanuel Kant, 1963 **Tsing Hua Lectures on Ethics** Gregory Dexter Walcott, 2021-09-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Lecture on Ethics Ludwig Wittgenstein, 2014-08-25 The most complete edition yet published of Wittgenstein's 1929 lecture includes a never before published first draft and makes fresh claims for its significance in Wittgenstein's oeuvre The first available print publication of all known drafts of Wittgenstein's *Lecture on Ethics* Includes a previously unrecognized first draft of the lecture and new transcriptions of all drafts Transcriptions preserve the philosopher's emendations thus showing the development of the ideas in the lecture Proposes a different draft as the version read by Wittgenstein in his 1929 lecture Includes introductory essays on the origins of the material and on its meaning content and importance **Tsing Hua Lectures on Ethics (Classic Reprint)** Gregory Dexter Walcott, 2016-08-15 Excerpt from *Tsing Hua Lectures on Ethics* Before the students of the High School of Tsing Hua College Peking China during the fall of 1917 when I was temporarily professor of psychology and lecturer on ethics in that institution Each was presented without manuscript and then committed to writing while the matter was still fresh in mind Very naturally the original form of spoken discourse has been preserved They represent the main view points and the gist of arguments which have constituted the

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*The Field of Ethics* George Herbert Palmer, 1901

**Ethics** David Wiggins, 2006 Almost every thoughtful person wonders at some time why morality says what it says and how if at all it speaks to us David Wiggins surveys the answers most commonly proposed for such questions and does so in a way that the thinking reader increasingly perplexed by the everyday problem of moral philosophy can follow His work is thus an introduction to ethics that presupposes nothing more than the reader s willingness to read philosophical proposals closely and literally Gathering insights from Hume Kant the utilitarians and a twentieth century assortment of post utilitarian thinkers and drawing on sources as diverse as Aristotle Simone Weil and Philippa Foot Wiggins points to the special role of the sentiments of solidarity and reciprocity that human beings will find within themselves After examining the part such sentiments play in sustaining our ordinary ideas of agency and responsibility he searches the political sphere for a neo Aristotelian account of justice that will cohere with such an account of morality Finally Wiggins turns to the standing of morality and the question of the objectivity or reality of ethical demands As the need arises

at various points in the book he pursues a variety of related issues and engages additional thinkers Plato C S Peirce Darwin Schopenhauer Leibniz John Rawls Montaigne and others always emphasizing the words of the philosophers under discussion and giving readers the resources to arrive at their own viewpoint of why and how ethics matters     *Lectures on the Ethics of T.H. Green, Mr. Herbert Spencer, and J. Martineau* Henry Sidgwick, 1902     *Reports of Lectures on Morality as Modified by the Various Classes Into which Society is Divided* William Johnson Fox, 1836     *Four Lectures on Ethics* Michael Lambek, Veena Das, Didier Fassin, Webb Keane, 2015-12-15

Anthropology has recently seen a lively interest in the subject of ethics and comparative notions of morality and freedom This masterclass brings together four of the most eminent anthropologists working in this field Michael Lambek Veena Das Didier Fassin and Webb Keane to discuss via lectures and responses important topics facing anthropological ethics and the theoretical debates that surround it The authors explore the ways we understand morality across many different cultural settings asking questions such as How do we recognize the ethical in different ethnographic worlds What constitutes agency and awareness in everyday life What might an anthropology of ordinary ethics look like And what happens when ethics approaches the political in both Western and non Western societies Contrasting perspectives and methods and yet in complimentary ways this masterclass will serve as an essential guide for how an anthropology of ethics can be formulated in the twenty first century     **The Field of Ethics, Being the William Belden Noble Lectures for 1899** George Herbert Palmer, 2025-05-22

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**Recent Tendencies in Ethics** W. R. Sorley, 2022-07-20 W R Sorley's *Recent Tendencies in Ethics* explores the evolving landscape of ethical thought in the early twentieth century scrutinizing diverse moral theories and the philosophical underpinnings that drive them Sorley employs a systematic approach revealing currents in ethical philosophy ranging from utilitarianism to deontological frameworks and he meticulously examines the implications of these theories for contemporary moral questions His lucid prose and intellectual rigor reflect a response to the burgeoning challenges of modernity making this work essential for understanding the landscape of ethics that influences both philosophical discourse and practical decision making today W R Sorley a prominent figure in analytic philosophy and ethics was significantly influenced by the tensions between traditional moral frameworks and the burgeoning scientific rationalism of his time An academic with deep roots in Scottish philosophy Sorley drew from a rich intellectual heritage while engaging with contemporary debates leading him to question and refine the very foundations of ethical reasoning His scholarly pursuits were not only academic but also deeply engaged with social issues an endeavor reflected in this comprehensive examination of moral philosophy *Recent Tendencies in Ethics* is highly recommended for students scholars and anyone interested in the dynamic interplay between evolving ethical theories and practical implications Sorley's insights provide a critical lens through which to engage with the ethical dilemmas of the modern world making it an indispensable resource for understanding the complexities of moral philosophy

**The Ethics of Inquiry in Social Science** John Arundel Barnes, 1977 Lectures delivered at the Institute for Social and Economic Change 1975

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