

LECTURES
IN
AMERICA

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STEIN

Lectures In America

James Buckingham



Lectures In America:

Lectures in America Gertrude Stein,1957 **Lectures in America and Other Papers** Protap Chunder Mozoomdar,1955 **The America of Today** Gaillard Lapsley,2015-10 This book contains lectures delivered in 1918 aimed at making the movement of American life a little more intelligible to busy English readers **Newman Hall in America. Rev. Dr. Hall's Lectures on Temperance and Missions to the Masses; Also, an Oration on Christian Liberty; Together with His Reception by the New York Union League Club. Reported by W. Anderson** Christopher Newman HALL,1868 America James Buckingham,2003-01-30 A member of Parliament records his travels and offers data a very detailed account of travel New England and New York vol 3 of 3 **Three Months in America, in the Summer of 1863. Two Lectures. Part I. What I Saw. Part II. What I Thought** George Guerard LAWRENCE,1864 **America** James Silk Buckingham,1841 **Monthly Catalog of United States Government Publications** United States. Superintendent of Documents,1985 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index **America, Historical, Statistic, and Descriptive** James Silk Buckingham,1841 North America Anthony Trollope,1862 *A Lecture on the Discovery of America by the Northmen, Five Hundred Years Before Columbus* Asahel Davis,1840 *Becoming who We are* Andrew Norris,2017 *Becoming Who We Are* clarifies the political and existential aspects of Stanley Cavell s understanding of ordinary language and of skepticism and shows the close connection between his reception of Kant Heidegger and Austin and his exploration of what Emersonian Perfectionism offers to democracy and modern life *Wilde in America* David M. Friedman,2014-09-29 The story of Oscar Wilde s landmark 1882 American tour explains how this quotable literary eminence became famous for being famous On January 3 1882 Oscar Wilde a twenty seven year old genius at least by his own reckoning arrived in New York The Dublin born Oxford man had made such a spectacle of himself in London with his eccentric fashion sense acerbic wit and extravagant passion for art and home design that Gilbert he was a strategist From his antics in London to his manipulation of the media Wilde gave 100 interviews in America more than anyone else in the world in 1882 he designed every move to increase his renown There had been famous people before him but Wilde was the first to become famous for being famous Wilde in America is an enchanting tale of travel and transformation comedy and capitalism an unforgettable story that teaches us about our present as well as our past A Lecture on the Antiquities of Central America, and on the Discovery of New England by the Northmen, Five Hundred Years Before Columbus Asahel Davis,1840 Theology in America E. Brooks Holifield,2003-01-01 Since its first publication in 1859 few works of political philosophy have provoked such continuous controversy as John Stuart Mill s *On Liberty* a passionate argument on behalf of freedom of self expression This classic work is now available in this volume which also includes essays by scholars in a range of fields The text begins with a biographical essay by David Bromwich and an

interpretative essay by George Kateb Then Jean Bethke Elshtain Owen Fiss Judge Richard A Posner and Jeremy Waldron present commentaries on the pertinence of Mill s thinking to early 21st century debates They discuss for example the uses of authority and tradition the shifting legal boundaries of free speech and free action the relation of personal liberty to market individualism and the tension between the right to live as one pleases and the right to criticize anyone s way of life **A**

Muslim in Victorian America Umar F. Abd-Allah,2006-09-21 Conflicts and controversies at home and abroad have led Americans to focus on Islam more than ever before In addition more and more of their neighbors colleagues and friends are Muslims While much has been written about contemporary American Islam and pioneering studies have appeared on Muslim slaves in the antebellum period comparatively little is known about Islam in Victorian America This biography of Alexander Russell Webb one of the earliest American Muslims to achieve public renown seeks to fill this gap Webb was a central figure of American Islam during the late nineteenth and early twentieth centuries A native of the Hudson Valley he was a journalist editor and civil servant Raised a Presbyterian Webb early on began to cultivate an interest in other religions and became particularly fascinated by Islam While serving as U S consul to the Philippines in 1887 he took a greater interest in the faith and embraced it in 1888 one of the first Americans known to have done so Within a few years he began corresponding with important Muslims in India Webb became an enthusiastic propagator of the faith founding the first Islamic institution in the United States the American Mission He wrote numerous books intended to introduce Islam to Americans started the first Islamic press in the United States published a journal entitled The Moslem World and served as the representative of Islam at the 1893 World s Parliament of Religions in Chicago In 1901 he was appointed Honorary Turkish Consul General in New York and was invited to Turkey where he received two Ottoman medals of merits In this first ever biography of Webb Umar F Abd Allah examines Webb s life and uses it as a window through which to explore the early history of Islam in America Except for his adopted faith every aspect of Webb s life was as Abd Allah shows quintessentially characteristic of his place and time It was because he was so typically American that he was able to serve as Islam s ambassador to America and vice versa As America s Muslim community grows and becomes more visible Webb s life and the virtues he championed pluralism liberalism universal humanity and a sense of civic and political responsibility exemplify what it means to be an American Muslim

Nineteenth-Century Women Philosophers in Britain and America Alison Stone,Charlotte Alderwick,2023-09-19 This book advances the rediscovery of forgotten women philosophers in the nineteenth century who have been unjustly left out of the philosophical canon and omitted from narratives about the history of philosophy Women often did philosophy in a public setting in this period engaging with practical issues of social concern and using philosophy to make the world a better place This book highlights some of women s interventions against slavery for women s rights and on morality moral agency and the conditions of a flourishing life The chapters are on Mary Shepherd s idea of life the collaborative authorships and feminist perspectives of Anna Doyle Wheeler and Harriet Taylor Mill the roles of Elizabeth

Cady Stanton and Lucretia Mott in the American women's rights movement the influence of classical German philosophy on Lydia Maria Child's abolitionism George Eliot's understanding of agency the views of agency and resistance developed by Harriet Tubman and Elizabeth from within the abolitionist tradition Annie Besant's search for a metaphysical basis for ethics which she ultimately found in Hinduism E. E. Constance Jones on the dualism of practical reason Marietta Kies on altruism and positive rights and Anna Julia Cooper's black feminist conception of the right to growth The book unearths an important and neglected chapter in the history of women philosophers showing the variety and vitality of nineteenth century women's intellectual lives Nineteenth Century Women Philosophers in Britain and America will be of great use to students and researchers interested in Philosophy Women's Studies and the politics of gender at the heart of British and American societies This book was originally published as a special issue of British Journal for the History of Philosophy *Paul Muldoon in America* Alex Alonso, 2021 A study of the later career of the poet Paul Muldoon who left his native Northern Ireland for the United States in 1987 and acquired US citizenship The volume explores how the move to the US influenced Muldoon's work especially concerning themes of departure and return **Material Culture Studies in America** Thomas J. Schlereth, 1999 The country's leading authority on use of artifactual evidence in historical research collects twenty-five classic essays and gives his overview of the field of material culture **Far off; or, Africa and America described. By the author of 'The peep of day'.** Favell Lee Mortimer, 1854

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