

# JONATHAN EDWARDS

AMERICA'S  
EVANGELICAL



PHILIP F. GURA

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that is both accessible and deeply informed, look no further.  
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# Jonathan Edwards Americas Evangelical

**Douglas A. Sweeney**



## **Jonathan Edwards Americas Evangelical:**

**Jonathan Edwards** Philip F. Gura, 2006-04-18 An important new biography of America's founding religious father Jonathan Edwards was America's most influential evangelical whose revivals of the 1730s became those against which all subsequent ones have been judged The marvelous accomplishment of Philip Gura's Jonathan Edwards is to place the rich intellectual landscape of America's most formidable evangelical within the upheaval of his times Gura not only captures Edwards' brilliance but respectfully explains the enduring appeal of his theology in a world of profound uncertainty it held out hope of an authentic conversion the quickening of the indwelling spirit of God in one's heart and the consequent certitude of Godly behavior and everlasting grace Tracing Jonathan Edwards' life from his birth in 1703 to his untimely death in 1758 Gura magnificently reasserts Edwards' rightful claim as the father of America's evangelical tradition The Legacy of Jonathan Edwards Darryl G. Hart, Sean Michael Lucas, Stephen J. Nichols, 2003 Jonathan Edwards talked about more than sinners in the hands of an angry God This book examines his vision theology and legacy within American Protestantism

*The Essential Jonathan Edwards* Owen Strachan, Douglas Allen Sweeney, 2018-05-01 You've heard his name you've probably heard your pastor quote him but who is he really 250 years later Jonathan Edwards America's consummate pastor theologian continues to capture the attention of Christians around the world Yet Edwards left us over 1,200 sermons and thousands of pages of other publications not to mention the literal thousands of books that have been written about Edwards since he died Where does one even begin That's why we created *The Essential Jonathan Edwards* It serves as a perfect introduction to Edwards' life and thought It explores Edwards' day to day life and his views on beauty true Christianity heaven and hell and the good life Strachan and Sweeney strike the perfect balance between necessary background information and giving Edwards' own works room to speak Whether you're an Edwards fan already or only know Edwards because of that Angry God sermon this book will lead you to drink deeply of Scripture and gaze longingly at God

*American Evangelicalism* Darren Dochuk, Thomas S. Kidd, Kurt W. Peterson, 2014-10-15 No living scholar has shaped the study of American religious history more profoundly than George M. Marsden His work spans U.S. intellectual cultural and religious history from the seventeenth through the twenty-first centuries This collection of essays uses the career of George M. Marsden and the remarkable breadth of his scholarship to measure current trends in the historical study of American evangelical Protestantism and to encourage fresh scholarly investigation of this faith tradition as it has developed between the eighteenth century and the present Moving through five sections each centered around one of Marsden's major books and the time period it represents the volume explores different methodologies and approaches to the history of evangelicalism and American religion Besides assessing Marsden's illustrious works on their own terms this collection's contributors isolate several key themes as deserving of fresh rigorous and extensive examination Through their close investigation of these particular themes they expand the range of characters and communities issues and ideas and

contingencies that can and should be accounted for in our historical texts Marsden's timeless scholarship thus serves as a launchpad for new directions in our rendering of the American religious past

**Jonathan Edwards on True Christianity** Owen Strachan, Douglas Sweeney, 2010-01-21 What is a true Christian What is the church Though these are fundamental questions they often go unanswered in our current evangelical context Far too many pastors and thinkers celebrate the trappings of faith and the mere benefits of Christianity ignoring the biblical testimony on true conversion that shouts from countless texts from Scripture This has fed an age old problem nominal Christianity Though Edwards is sometimes presented as a scourge a mean hearted parson who lived to belt out thunderous damnations a careful study of the historical record and of Edwards writings shows that he was in fact a Christian man devoted to the cultivation of true and saving faith in a spiritually fickle people he tenaciously loved The problem of noncommittal Christianity did not end with Edwards It not only survives but thrives in the current day In studying it then we are studying ourselves We see that nominal Christianity a considerable challenge today has historic roots We need not face this problem alone growing more discouraged by the day flailing as we try method after method to address the problem Instead we can find solace instruction and encouragement from the biblically saturated life and ministry of Jonathan Edwards Easily accessible and readable you do not need to be a scholar to enjoy these insights about Jonathan Edwards and his writings

*The American Evangelical Story* Douglas A. Sweeney, 2005-08-01 The American Evangelical Story surveys the role American evangelicalism has had in the shaping of global evangelical history Author Douglas Sweeney begins with a brief outline of the key features that define evangelicals and then explores the roots of the movement in English Pietism and the Great Awakening of the eighteenth century He goes on to consider the importance of missions in the development of evangelicalism and the continuing emphasis placed on evangelism Sweeney next examines the different subgroups of American evangelicals and the current challenges faced by the movement concluding with reflections on the future of evangelicalism Combining a narrative style with historical detail and insight this accessible illustrated book will appeal to readers interested in the history of the movement as well as students of church history

**American Evangelicals** Barry Hankins, 2009-02-16 There may be no group in American society that is more talked about but so little understood as Evangelical Christians Sometimes dismissed as violent fundamentalists and ignorant flat earthers few can doubt the political cultural and religious significance of the Evangelicals Barry Hankins puts the Evangelical movement in historical perspective reaching back to its roots in the Great Awakening of the eighteenth century and leading up to the formative moments of contemporary conservative Protestantism Taking on key topics such as the standing of science the authority of scripture and gender and racial equality Hankins analyzes what is most essential for us to understand today about this potent movement

The Great Awakening Thomas S. Kidd, 2008-10-01 In the mid eighteenth century Americans experienced an outbreak of religious revivals that shook colonial society This book provides a definitive view of these revivals now known as the First Great Awakening and their dramatic effects on American culture

Historian Thomas S Kidd tells the absorbing story of early American evangelical Christianity through the lives of seminal figures like Jonathan Edwards and George Whitefield as well as many previously unknown preachers prophets and penitents The Great Awakening helped create the evangelical movement which heavily emphasized the individual s experience of salvation and the Holy Spirit s work in revivals By giving many evangelicals radical notions of the spiritual equality of all people the revivals helped breed the democratic style that would come to characterize the American republic Kidd carefully separates the positions of moderate supporters of the revivals from those of radical supporters and he delineates the objections of those who completely deplored the revivals and their wildly egalitarian consequences The battles among these three camps the author shows transformed colonial America and ultimately defined the nature of the evangelical movement

*The Child in American Evangelicalism and the Problem of Affluence* David A. Sims, 2009-06-01 This work presents an evangelical theology of the child nurtured in the context of American evangelicalism and affluence It employs an eclectic theological critical method to produce a theological anthropology of the affluent American evangelical child AAEC through interdisciplinary evangelical engagement of American history sociology and economics Sims articulates how affluence constitutes a significant impediment to evangelical nurture of the AAEC in the discipline and instruction of the Lord Thus the problem he addresses is nurture in evangelical affluence conceived as a theological anthropological problem Nurture in the cultural matrices of the evangelical affluence generated by technological consumer capitalism in the U S impedes spiritual and moral formation of the AAEC for discipleship in the way of the cross This impediment risks disciplinary formation of the AAEC for capitalist culture cultivates delusional belief that life consists in an abundance of possessions and hinders the practice of evangelical liberation of the poor on humanity s underside The result is the AAEC s spiritual moral lack in late modernity Chapter 1 introduces the problem of the AAEC Chapters 2 and 3 provide a diachronic lens for the theological anthropology of the AAEC through critical assessment of the theological anthropologies of the child in Jonathan Edwards Horace Bushnell and Lawrence Richards Chapters 4 and 5 constitute the synchronic perspective of the AAEC Chapter 4 presents an evangelical sociology of the AAEC drawing upon William Corsaro s theory of interpretive reproductions and chapter 5 constructs an evangelical theology of the AAEC through critical interaction with John Schneider s moral theology of affluence Chapter 6 Whither the AAEC concludes with a recapitulation of the work and a forecast of possible futures for the AAEC in the twenty first century

**The Evangelical Tradition in America** Leonard Sweet, Leonard I. Sweet, 1997 The essays collected in *The Evangelical Tradition in America* range over a vast plain of historical inquiry Yet they are linked by a common purpose and vision of the exploration through ever widening avenues of research into one of the most important movements in American culture and the uncovering of forgotten ill conceived or half perceived features of the Evangelical tradition This volume opens up new territory recharts the old and challenges and corrects several gaps in the historical topography of American Evangelicalism Emerging from the Charles G Finney Historical Conference at Colgate Rochester

Divinity School Bexley Hall Crozer Theological Seminary in October 1981 these essays offer exciting interdisciplinary insights into the role of Evangelical religion in American society As major contributions to scholarship in American religion these investigations forge beyond the borders of Evangelicalism s role in issues now being explored by many American historians on the South blacks women urban centers millennialism and organizational structures They also provide directions from which to view Evangelicalism s impact on American history from the perspective of Southern popular religion the psychological aspects of black evangelicalism the stream of intellectual history and the Enlightenment and evangelical roots of millenarian ideology     *Jonathan Edwards on the Good Life* Owen Strachan,Douglas Sweeney,2010-01-21 What is the good life that we so often hear talk of in our modern age Is it cars that drive fast houses that resemble castles Is it unbounded sexual pleasure unrestrained personal gratification of all one s desires Is it quiet and solitude individual removal from the storm and thunder of modern society Or is it obedient Christian faith that causes spiritual corpses to burst forth with godly passion and holy worship that transforms one s own life one s environment and one s eternal destiny This other way of life proceeds from an ancient book that lifts life in this age and all mothers to another plane This is the truly good life the path plotted for the steps of mankind by almighty God It involves sacrifice and hardship and hard work It means self denial self abasement and an others centered mindset It is radically God centered and deeply rooted in Scripture This and no other path offers the souls of humanity lasting happiness For Jonathan Edwards submission to God and His will was the path to true fulfillment and the good life Easily accessible and readable you do not need to be a scholar to enjoy these insights about Jonathan Edwards and his writings     *Christian America?* Daryl C. Cornett,2011 A point counterpoint discussion about Christianity s proper social and political relation to the United States whether the nation is distinctly Christian distinctly secular essentially Christian or partly Christian     **Jonathan Edwards Lover of God** Owen Strachan,Douglas Sweeney,2010-01-21 Jonathan Edwards stands tall in America s historical memory A great philosopher a great preacher a great theologian Edwards was a complex and gifted person one who defies easy characterization He intimidates us and we distance ourselves from him because at the most fundamental level he s just not like us It is of course true that Jonathan Edwards was a combination of many rare things an exceptional intellectual a masterly preacher a cavernous theologian a devoted husband and father a college president and much more But all of these roles flowed out of one simple and essential reality Jonathan Edwards was a Christian He was a believer who followed Jesus Christ in repentant faith He loved God and he sought to live for Him This book celebrates the unique life and ministry of Jonathan Edwards It peels back the cover of his life to show us what a life devoted to our sovereign Lord can look like It causes us to use our own God given gifts for the salvation of sinners the strengthening of God s church and the glory of God You do not need to be a scholar to enjoy and benefit from the story and rich lessons about Edwards life     *Jonathan Edwards: Writings from the Great Awakening (LOA #245)* Jonathan Edwards,2013-10-17 A collection of writings from and about New England s Great Awakening a spiritual

movement that gave rise to American evangelicalism from the theologian and philosopher who first reported it to the masses Jonathan Edwards 1703 1758 is recognized today as a great theologian and philosopher In his own day Edwards was best known as a leader of what is now known as the Great Awakening a series of small town revivals that mushroomed into a movement credited with giving birth to American evangelicalism and laying the groundwork for the American Revolution In authoritative texts drawn from first editions and manuscript sources this volume brings together all of Edwards s essential writings from and about the revivals including the famous sermon Sinners in the Hands of an Angry God and his vivid Faithful Narrative of the Surprising Work of God in the Conversion of Many Hundreds of Souls the work that first publicized the awakenings Characterized by precise logic and powerful imagery his writing continues to inspire students and spiritual seekers alike

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*Jonathan Edwards and the Ministry of the Word* Douglas A. Sweeney, 2010-03-23 Jonathan Edwards has been recognized as the most influential evangelical theologian of all time Before his death at the age of fifty four he had sparked a new movement of Reformed evangelicals who played a major role in fueling the rise of modern missions preaching revivals far and wide and wielding the cutting edge of American theology He has never gone out of print and Christians today continue to flock to seminars and conferences on him In this biography of the great preacher and teacher historian Douglas Sweeney locates for us the core and key to Edwards enduring impact Sweeney finds that Edwards profound and meticulous study of the Bible securely anchored his powerful preaching his lively theological passions and his discerning pastoral work Beyond introducing you to Edwards life and times this book will provide you with a model of Christian faith thought and ministry

**American Evangelicals Today** Corwin E. Smidt, 2015-02-03 Smidt assesses the contemporary social religious and political characteristics of evangelical Protestants today He analyzes the extent to which evangelicals are divided today and does so within the framework of four potential factors that might shape such divisions racial ethnic differences generational differences educational differences and religious differences Addressing how evangelicals have changed over time Smidt looks toward the future addressing generational differences and other possible factors for change among evangelical Protestants

**Understanding Affections in the Theology of Jonathan Edwards** Ryan J. Martin, 2018-11-15 This volume argues that the notion of affections discussed by Jonathan Edwards and Christian theologians before him means something very different from what contemporary English speakers now call emotions and that Edwards s notions of affections came almost entirely from traditional Christian theology in general and the Reformed tradition in particular Ryan J Martin demonstrates that Christian theologians for centuries emphasized affection for God associated affections with the will

and distinguished affections from passions generally explaining affections and passions to be inclinations and aversions of the soul This was Edwards s own view and he held it throughout his entire ministry Martin further argues that Edwards s view came not as a result of his reading of John Locke or the pressures of the Great Awakening as many Edwardsean scholars argue but from his own biblical interpretation and theological education By analysing patristic medieval and post medieval thought and the journey of Edwards s psychology Martin shows how on their own terms pre modern Christians historically defined and described human psychology *The Bible in American Life* Philip Goff,Arthur E. Farnsley II,Peter J.

Thuesen,2017-03-01 There is a paradox in American Christianity According to Gallup nearly eight in ten Americans regard the Bible as either the literal word of God or inspired by God At the same time surveys have revealed gaps in these same Americans biblical literacy These discrepancies reveal the complex relationship between American Christians and Holy Writ a subject that is widely acknowledged but rarely investigated The Bible in American Life is a sustained collaborative reflection on the ways Americans use the Bible in their personal lives It also considers how other influences including religious communities and the Internet shape individuals comprehension of scripture Employing both quantitative methods the General Social Survey and the National Congregations Study and qualitative research historical studies for context The Bible in American Life provides an unprecedented perspective on the Bible s role outside of worship in the lived religion of a broad cross section of Americans both now and in the past The Bible has been central to Christian practice and has functioned as a cultural touchstone From the broadest scale imaginable national survey data about all Americans down to the smallest details such as the portrayal of Noah and his ark in children s Bibles this book offers insight and illumination from scholars across the intellectual spectrum It will be useful and informative for scholars seeking to understand changes in American Christianity as well as clergy seeking more effective ways to preach and teach about scripture in a changing environment [A study guide for American Literature to 1900](#) M<sup>a</sup> Teresa Gibert Maceda,2009-01-27 Esta gu a esta pensada para utilizarse conjuntamente con el libro American literature to 1900 de la misma autora y editado por la misma editorial Ofrece los siguientes recursos adicionales como un extenso material complementario que ayuda y gu a al alumno a lo largo de las 24 unidades una colecci n de veinte ejemplos de ex menes y un glosario con una lista de los t rminos m s importantes de la literatura en general y de la literatura americana en particular

**John Gerstner and the Renewal of Presbyterian and Reformed Evangelicalism in Modern America** Jeff McDonald,2017-11-09 John Gerstner 1914 96 was a significant leader in the renewal of Presbyterian and Reformed evangelicalism in America during the second half of the twentieth century Gerstner s work as a church historian sought to shape evangelicalism but also northern mainline Presbyterianism In order to promote evangelical thought he wrote taught lectured debated and preached widely In pursuing his aims he promoted the work of the great colonial theologian Jonathan Edwards He also defended and endorsed biblical inerrancy and the Old Princeton theology Gerstner was a sharp critic of theological modernism and what he considered its negative



influence on the church Part of Gerstner s fame was his active participation in mainline Presbyterianism and in so many of the smaller Presbyterian denominations and in the wider evangelical movement His renewal efforts within the United Presbyterian Church USA later PCUSA were largely a failure but they did contribute to the surprising resurgence of Presbyterian and Reformed evangelicalism Evangelical marginalization in the mainline led Gerstner and other evangelicals to redirect their energy into new evangelical institutions groups and denominations Gerstner s evangelical United Presbyterian Church of North America UPCNA background influenced the young scholar and the legacy of the UPCNA s heritage can be detected in the popular forms of the Presbyterian and Reformed evangelical movement that exist today Moreover he was significant for the revival of Reformed teaching beyond the bounds of Presbyterianism This book establishes Gerstner s significance in American church history and provides a thorough analysis of the evangelical movement he sought to reinvigorate

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### **Jonathan Edwards Americas Evangelical Introduction**

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