



Jonas Mekas

Jonas Mekas, Nicole Demby



Jonas Mekas:

Jonas Mekas Gregory R. Smulewicz-Zucker, 2020-08-25 A refugee from post World War II Europe who immigrated to the US in 1949 Jonas Mekas 1922 2019 became one of America's foremost champions of independent cinema and one of its most innovative filmmakers An admired poet in his native Lithuania Mekas began recording his life on film shortly after his arrival in New York Through his work as the author of the Village Voice's Movie Journal column editor of Film Culture magazine and founder of Anthology Film Archives and the Film Makers Cooperative Mekas played a vital role in the promotion of avant garde and independent films His early films Guns of the Trees and The Brig challenged the structure of traditional narrative filmmaking He is best known for his diary films including Walden Diaries Notes and Sketches Reminiscences of a Journey to Lithuania and As I Was Moving Ahead Occasionally I Saw Brief Glimpses of Beauty His films writings and the institutions he built have influenced generations of filmmakers poets artists musicians critics and scholars In Jonas Mekas Interviews volume editor Gregory R Smulewicz Zucker collects eighteen interviews covering almost sixty years of the filmmaker's career Mekas discusses his remarkable life as a refugee from Nazi and Soviet occupied Lithuania his role as one of the major figures in the development of the American avant garde and his thoughts about his own work In conversation with scholars journalists and other prominent artists Mekas speaks of his passion for artistic expression and uncompromising vision for a liberated cinema These interviews preserve Mekas's voice so that it might speak to future generations of artists and intellectuals

Jonas Mekas Jonas Mekas, **Jonas Mekas, Shiver of Memory** Peter Delpont, 2022-05-12 The controversy over filmmaker Jonas Mekas's memories of his WWII Lithuanian youth are delicately and humanely approached in this book length essay by a Mekas cinephile *Jonas Mekas* Jonas Mekas, Committee for the Second Avenue Anthology Film Archives Project, 1983

Jonas Mekas Jonas Mekas, Nicole Demby, 2009 [Jonas Mekas](#) Jonas Mekas, Barbara Engelbach, Museum Ludwig, Serpentine Gallery, 2008

To Free the Cinema David E. James, 2020-10-06 Jonas Mekas one of the driving forces behind New York's alternative film culture from the 1950s through the 1980s made for an unlikely counterculture hero a Lithuanian emigré and fervent nationalist from an agrarian family he had not grown up with either capitalist commercialism or the postwar rebellion against it By focusing on his sensitivity to political struggle however leading film commentators here offer fascinating insights into Mekas's career as a writer film distributor and film maker while exploring the history of independent cinema in New York since World War II This collection of essays interviews and photographs addresses such topics as Mekas's column in the Village Voice his foundation and editorship of Film Culture his role in the establishment of Anthology Film Archives and The Film Makers Co op the major distribution center for independent film his interaction with other artists including John Lennon and Yoko Ono and finally the critical assessment of his own films from Guns of the Trees and The Brig in the sixties to the diary films that followed Walden The contributors to this volume are Paul Arthur Vyt Bakaitis Stan Brakhage Robert Breer Rudy Burckhardt David Curtis Richard Foreman Tom

Gunning Bob Harris J Hoberman David E James Marjorie Keller Peter Kubelka George Kuchar Richard Leacock Barbara Moore Peter Moore Scott Nygren John Pruitt Lauren Rabinovitz Michael Renov Jeffrey K Ruoff and Maureen Turim Jonas Mekas Jonas Mekas, 2005 *Freedom to Offend* Raymond Haberski, 2007-03-16 In the postwar era the lure of controversy sold movie tickets as much as the promise of entertainment did In *Freedom to Offend* Raymond J Haberski Jr investigates the movie culture that emerged as official censorship declined and details how the struggle to free the screen has influenced our contemporary understanding of art and taste These conflicts over film content were fought largely in the theaters and courts of New York City in the decades following World War II Many of the regulators and religious leaders who sought to ensure that no questionable content invaded the public consciousness were headquartered in New York as were the critics exhibitors and activists who sought to expand the options available to moviegoers Despite Hollywood's dominance of film production New York proved to be not only the arena for struggles over film content but also the market where the financial fates of movies were sealed Advocates for a wider range of cinematic expression eventually prevailed against the forces of censorship but *Freedom to Offend* is no simple homily on the triumph of freedom from repression In his analysis of controversies surrounding films from *The Bicycle Thief* to *Deep Throat* Haberski offers a cautionary tale about the responsible use of the twin privileges of free choice and free expression In the libertine 1970s arguments in favor of the public's right to see challenging and artistic films were twisted to provide intellectual cover for movies created solely to lure viewers with outrageous or titillating material Social critics who stood against this emerging trend were lumped in with the earlier crusaders for censorship though their criticism was usually rational rather than moralistic in nature *Freedom to Offend* calls attention to what was lost as well as what was gained when movie culture freed itself from the restrictions of the early postwar years Haberski exposes the unquestioning defense of the doctrine of free expression as a form of absolutism that mirrors the censorial impulse found among the postwar era's restrictive moral guardians Beginning in New York and spreading across America throughout the twentieth century the battles between these opposing worldviews set the stage for debates on the social effects of the work of artists and filmmakers **Serpentine Gallery** Jonas Mekas, Serpentine Gallery, 2013 **Jonas Mekas** Lukas Brasiskis, Kelly Taxter, 2022-02-08 Exploring the life and work of avant garde film's most influential and intriguing figure Between 1950 and his death the artist and impresario Jonas Mekas 1922 2019 made more than one hundred radically innovative often diaristic films and video works He also founded film festivals cooperatives archives and magazines and wrote film criticism and poetry Jonas Mekas *The Camera Was Always Running* is the first major publication in English on this pivotal member of the New York avant garde scene presenting an extensively illustrated in depth exploration of his radical art and restless life Born in rural Lithuania Mekas made his way to New York where he became a central figure in the overlapping realms of experimental theater music poetry performance and film This book brings his work alive on the page with sequences of stills from film and video photographic series and installations and

archival documents Leading scholars examine his work and influence and a timeline expands our understanding of his life

Jonas Mekas Jonas Mekas, 2003 *Artwork by Jonas Mekas* **Documentary Aesthetics in the Long 1960s in Eastern Europe and Beyond**, 2023-12-18 This book is the first to deal with documentary aesthetic practices of the post war period in Eastern Europe in a comparative perspective The contributions examine the specific forms and modes of documentary representations and the role they played in the formation of new aesthetic trends during the cultural political transition of the long 1960s This documentary first hand approach to the world aimed to break up unquestioned ideological structures and expose tabooed truths in order to engender much needed social changes New ways of depicting daily life writing testimony or subjective reportage emerged that still shape cultural debates today *Jonas Mekas* Jonas Mekas, 2023 **100**

Documentary Films Barry Keith Grant, Jim Hillier, 2019-07-25 Documentary films constitute a major part of film history Cinema's origins lie arguably more in non fiction than fiction and documentary represents the other often submerged and barely visible half of cinema history Historically documentary cinema has always been an important point of reference for fiction cinema and the two have often overlapped Over the last two decades documentary cinema has enjoyed a revival in critical and commercial success 100 Documentary Films is the first book to offer concise and authoritative individual critical commentaries on some of the key documentary films from the Lumière brothers and the beginnings of cinema through to recent films such as *Bowling for Columbine* and *When the Levees Broke* and is global in perspective Many different types of documentary are discussed as well as films by major documentary directors including Robert Flaherty Humphrey Jennings Jean Rouch Dziga Vertov Errol Morris Nick Broomfield and Michael Moore Each entry provides concise critical analysis while frequent cross reference to other films featured helps to place films in their historical and aesthetic contexts Barry Keith Grant is Professor of Film Studies and Popular Culture at Brock University Ontario Canada He is the author of *Film Genre From Iconography to Ideology* 2007 *Voyages of Discovery The Cinema of Frederick Wiseman* 1992 and co author with Steve Blandford and Jim Hillier of *The Film Studies Dictionary* 2001 Jim Hillier is Visiting Lecturer in Film at the University of Reading He is the author of *The New Hollywood* 1993 the co author of *The Film Studies Dictionary* 2001 and with Alan Lovell of *Studies in Documentary* 1972 His edited books include *American Independent Cinema* 2001 and two volumes of the English translation of the selected *Cahiers du cinéma* 1985 1986 *An Accented Cinema* Hamid Naficy, 2018-06-05 In *An Accented Cinema* Hamid Naficy offers an engaging overview of an important trend the filmmaking of postcolonial Third World and other displaced individuals living in the West How their personal experiences of exile or diaspora translate into cinema is a key focus of Naficy's work Although the experience of expatriation varies greatly from one person to the next the films themselves exhibit stylistic similarities from their open and closed form aesthetics to their nostalgic and memory driven multilingual narratives and from their emphasis on political agency to their concern with identity and transgression of identity The author explores such features while considering the specific histories of individuals and groups that engender

divergent experiences institutions and modes of cultural production and consumption Treating creativity as a social practice he demonstrates that the films are in dialogue not only with the home and host societies but also with audiences many of whom are also situated astride cultures and whose desires and fears the filmmakers wish to express Comparing these films to Hollywood films Naficy calls them accented Their accent results from the displacement of the filmmakers their alternative production modes and their style Accented cinema is an emerging genre one that requires new sets of viewing skills on the part of audiences Its significance continues to grow in terms of output stylistic variety cultural diversity and social impact This book offers the first comprehensive and global coverage of this genre while presenting a framework in which to understand its intricacies

365 day project : May 16 - June 20 Jonas Mekas, Elle Burchill, 2009 Publi l occasion de l exposition pr sent e du 16 mai au 20 juin 2009 la galerie du jour agn s b Paris En 2007 Jonas Mekas entreprend de tourner en vid o un petit court m trage pour chaque jour de l ann e Mis en ligne sur le site de l artiste l aventure fait aujourd hui l objet de l exposition dont le pr sent catalogue rend compte En langue anglaise

Visionary Film P. Adams Sitney, 2002-10-03 Critics hailed previous editions of Visionary Film as the most complete work written on the exciting often puzzling and always controversial genre of American avant garde film This book has remained the standard text on American avant garde film since the publication of its first edition in 1974 Now P Adams Sitney has once again revised and updated this classic work restoring a chapter on the films of Gregory J Markopoulos and bringing his discussion of the principal genres and major filmmakers up to the year 2000

Factory Made Steven Watson, 2003-10-21 Factory Made Warhol and the Sixties is a fascinating look at the avant garde group that came together from 1964 to 1968 as Andy Warhol s Silver Factory a cast that included Lou Reed Nico Edie Sedgwick Gerard Malanga Paul Morrissey Joe Dallesandro Billy Name Candy Darling Baby Jane Holzer Brigid Berlin Ultra Violet and Viva Steven Watson follows their diverse lives from childhood through their Factory years He shows how this ever changing mix of artists and poets musicians and filmmakers drag queens society figures and fashion models all interacted at the Factory to create more than 500 films the Velvet Underground paintings and sculpture and thousands of photographs Between 1961 and 1964 Warhol produced his most iconic art the Flower paintings the Marilyns the Campbell s Soup Can paintings and the Brillo Boxes But it was his films Sleep Kiss Empire The Chelsea Girls and Vinyl that constituted his most prolific output in the mid 1960s and with this book Watson points up the important and little known interaction of the Factory with the New York avant garde film world Watson sets his story in the context of the revolutionary milieu of 1960s New York the opening of Paul Young s Paraphernalia Truman Capote s Black and White Ball Max s Kansas City and the Beautiful People Party at the Factory among many other events Interspersed throughout are Watson s trademark sociogram more than 130 black and white photographs some never before seen and many sidebars of quotes and slang that help define the Warholian world With Factory Made Watson has focused on a moment that transformed the art and style of a generation

On Desire Bernd Kracke, Marc Ries, 2018-07-15 Desire indicates phenomena that are

implicated in a productive ambiguity These phenomena associate basic elements of human coexistence while also referencing complex social processes and institutions With today s new media we experience an assemblage of desire that maps out new relationships to the social body to sexuality and gender questions to ownership and to the production perception and appropriation of moving images This book brings together a broad spectrum of international positions relating to the time based immersive arts presented at the third B3 the Biennial of the Moving Image Frankfurt Main 2017 which focuses on desire in the contemporary world An extensive essay by Marc Ries develops a theoretical framework relating the moving image to desire Contributions by Candice Breitz Douglas Gordon Johan Grimonprez Jonas Mekas Larissa Sansour Igor Simic and Frederico Solmi Desire Begehren benennt Ph nomene die in eine produktive Ambivalenz eingeschrieben sind Sie assoziieren Grundelemente menschlichen Zusammenlebens verweisen aber zugleich auf komplexe gesellschaftliche Prozesse und Institutionen Mit den gegenw rtigen Medien erleben und erfahren wir ein Gef ge des Begehrens das neue Verh ltnisse zum sozialen K rper zur Sexualit t und Geschlechterfrage zum Eigentum und auch zur Produktion Wahrnehmung und Aneignung von Bewegtbildern entwirft Der Band versammelt ein Spektrum an internationalen Positionen zeitbasierter und immersiver K nste der dritten B3 Biennale des Bewegten Bildes Frankfurt Main 2017 zum Begehren in der Gegenwart Ein umfassender Essay von Marc Ries entwickelt einen theoretischen Rahmen der Beziehung des bewegten Bildes zum Begehren Beitr ge von Candice Breitz Douglas Gordon Johan Grimonprez Jonas Mekas Larissa Sansour Igor Simic und Frederico Solmi

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