

# The People's New Testament

## Explanatory Notes

BY  
H. W. JOHNSON

Complete New Testament in One Volume

# Johnsons Notes The Peoples New Testament With Notes

**B. W. Johnson**



## **Johnsons Notes The Peoples New Testament With Notes:**

*Johnson's Notes* B. W. Johnson, *The People's New Testament Commentary* M. Eugene Boring, Fred B. Craddock, 2010-01-25 M Eugene Boring and Fred B Craddock present this new one volume commentary on the New Testament Writing from the fundamental conviction that the New Testament is the people s book Boring and Craddock examine the theological themes and messages of Scripture that speak to the life of discipleship Their work clarifies matters of history culture geography literature and translation enabling people to listen more carefully to the text This unique commentary is the perfect resource for clergy and church school teachers who seek a reference tool midway between a study Bible and a multivolume commentary on the Bible

**The People's New Testament** Barton Warren Johnson, **The People's New Testament** Barton W. Johnson, 1992 Spine title Johnson s Notes on the New Testament

**The Encyclopedia of the Stone-Campbell Movement** Douglas A. Foster, 2004 Over ten years in the making The Encyclopedia of the Stone Campbell Movement offers for the first time a sweeping historical and theological treatment of this complex vibrant global communion Written by more than 300 contributors this major reference work contains over 700 original articles covering all of the significant individuals events places and theological tenets that have shaped the Movement Much more than simply a historical dictionary this volume also constitutes an interpretive work reflecting historical consensus among Stone Campbell scholars even as it attempts to present a fair representative picture of the rich heritage that is the Stone Campbell Movement

**BOOK JACKET The Pentecostal Commentary** Billy M. Prewitt, A Trinitarian Exposition of the New Testament This series is designed with the serious Trinitarian Pentecostal student in mind With a foundational commitment to the inspiration and infallibility of Scripture each passage is explained in terms of its theological and practical significance In addition The distinctive Pentecostal pneumatology is sustained Key doctrines are identified and expounded Important cross references within Scripture are noted Historical connections in Church history are mentioned Erroneous teachings are scrutinized Comments are based on the King James Version The KJV text is printed in the body of the commentary With a modern style of readability this commentary series is appropriate for anyone seeking to grow and understand the truths of Scripture and is especially helpful to pastors as well as college and seminary students

**Author s Foreward** As a Pentecostal student attending a Pentecostal Bible college I went to the college bookstore to purchase my textbooks without knowing that the commentaries on my book list were written by non Pentecostals Even though my classes required commentaries from various publishers none of the publishers were Pentecostal I often wondered why a Pentecostal Bible school would use non Pentecostal commentaries for class What I did not know at the time was that there really was no such thing as a Pentecostal commentary written for and by Pentecostals Since then there have been a few Pentecostals who have written on individual books but there are significant portions of even the New Testament that have had little or no Pentecostal voice As a result serious Pentecostal students have no other choice but to learn at the feet of non Pentecostals I

am not opposed to non Pentecostal commentaries Indeed I have gained considerable insights from reading such but there are two points of theology that I must consciously filter out every time I read them The most important concern to a Pentecostal is that the pneumatology the study of the Holy Spirit presented by non Pentecostals is very different than that of a Pentecostal The second point is the emphasis on Calvinistic doctrines especially eternal security with which most Pentecostals do not agree In addition there are other theological differences and substantially different hermeneutical principals that can dramatically alter the interpretation of texts in non Pentecostal ways In my studies I have always desired to have a commentary that was thoroughly Pentecostal but I never imagined that I would write one From one Pentecostal to another I hope you will find this series to be a breath of fresh Spirit anointed air Series Preface While it is hoped that Bible students from other theological traditions will study and benefit from its contents it is first and foremost Pentecostal As such this commentary does not include surveys of other viewpoints unless such inclusion is necessary for clarity of argument In addition with all due respect to our Charismatic brethren it may be said that this series is not meant to be inclusive of Charismatic interpretations related to pneumatology The Pentecostal Commentary series intentionally excludes views of Scripture that do not hold to its inspiration inerrancy and infallibility and also excludes modern liberal arguments of authorship date purpose and so on Traditional viewpoints on these subjects will be discussed without confusing the issue In addition 19th century criticism methods and concerns over source documents will not often be discussed In other words this series assumes that the Biblical text is as God wants it to be and that it was written by the person and at the time traditionally ascribed

**The Cumulative Book Index** ,1905 A world list of books in the English language **The Christian Evangelist** ,1901 **Notes, Explanatory and Practical, on the New Testament** Albert Barnes,1846

*Bibliotheca Sacra and Theological Review* ,1912 Hearken, O Ye People Mark Lyman Staker,2008-07-01 Best Book Award Mormon History Association Best Book Award John Whitmer Historical Association More of Mormonism s canonized revelations originated in or near Kirtland than any other place Yet many of the events connected with those revelations and their 1830s historical context have faded over time Barely twenty five years after the first of these Ohio revelations Brigham Young lamented in 1856 These revelations after a lapse of years become mystified sic to those who were not personally acquainted with the circumstances at the time they were given He gloomily predicted that eventually the revelations may be as mysterious to our children as the revelations contained in the Old and New Testaments are to this generation Now more than 150 years later the distance between what Brigham Young and his Kirtland contemporaries considered common knowledge and our understanding of the same material today has widened into a sometimes daunting gap Mark Staker narrows the chasm in Hearken O Ye People by reconstructing the cultural experiences by which Kirtland s Latter day Saints made sense of the revelations Joseph Smith pronounced This volume rebuilds that exciting decade using clues from numerous archives privately held records museum collections and even the soil where early members planted corn and

homes From this vast array of sources he shapes a detailed narrative of weather religious backgrounds dialect differences race relations theological discussions food preparation frontier violence astronomical phenomena and myriad daily customs of nineteenth century life The result is a from the ground up experience that today s Latter day Saints can all but walk into and touch

*His Blood be Upon Us* Tom Wilson,2023-11-25 The book explores the antisemitic potential of Matthew s Gospel in the Christian New Testament It begins with a detailed discussion of the occasion of the text before discussing key questions Matthew s fulfilment theology and the use of polemic in the text Three crucial texts are examined in detail The book discusses the reverberations of the blood cry arguing the deicide focused interpretation of Matthew 27 25 is foundational to subsequent blood libels which are also discussed The final chapters explore how to preach from Matthew s Gospel with Jewish people in mind including offering sample sermons to stimulate the reader s thinking about how they might teach from a controversial Matthean text in a way that denies the possibility of perpetuating Christian antisemitism It will be of interest to students and scholars in religion and faith Christianity and interfaith studies

*The Sacrament of Same-Sex Marriage* Bridget Burke Ravizza,2024-04-15 There are roughly 51 million Roman Catholics in the United States and 61% of those support same sex unions Yet even with growing support from the laity and an increasing number of vocal priests and nuns same sex couples are still denied the opportunity to experience the sacrament of marriage Drawing on testimony from same sex married couples who have a meaningful connection to the Catholic tradition this book makes a case for considering same sex marriage as sacramental from a Catholic perspective Further it argues that Catholic families church communities and institutions would benefit from wider and deeper practices of gospel inspired hospitality and sanctuary as it relates to queer persons and couples At the book s heart are stories from twenty two couples gathered from in person interviews in Wisconsin Chicagoland Washington D C Philadelphia New York City Boston San Diego and the San Francisco Bay area The research builds on a previous project on Catholic marriage conducted with a colleague Julie Donovan Massey which resulted in Project Holiness Marriage as a Workshop for Everyday Saints Liturgical Press 2015 winner of a 2016 Catholic Press Association Award While that project was limited to heterosexual couples expanding the research to include same sex couples was both timely and necessary Currently the Catholic magisterium asserts There are absolutely no grounds for considering homosexual unions to be in any way similar or even remotely analogous to God s plan for marriage and family Congregation for the Doctrine of Faith Considerations Regarding Proposals To Give Legal Recognition To Unions Between Homosexual Persons No 4 Reasserted in the 2015 Synod document No 76 and quoted by Pope Francis in Amoris Laetitia No 251 On the other hand same sex marriage has been legalized in our country same sex couples including Catholic ones are de facto marrying and parenting a significant number of mainline Protestant churches support same sex marriage and some revisionist Catholic sexual ethicists support same sex relationships Clearly at this moment in time continued theological analysis of same sex marriage is crucial The voices and experiences of same sex couples must inform that analysis Gathered

are stories that highlight how couples are sacraments to one another as well as to their families and communities as their love overflows in lifegiving ways Also included are powerful stories of rejection inclusion and belonging in families church communities and Catholic institutions pointing to the power and necessity of gospel inspired radical hospitality and sanctuary This book is an invitation to practice what Pope Francis calls the art of listening necessary for genuine encounter and solidarity in a diverse body of Christ The Joy of the Gospel No 171

**Paul's Concept of Justification** Richard Kingsley Moore,2015-02-11 The Greek family of words characterizing the doctrine of justification by faith as it is known in English is most prominent in the writings of the Apostle Paul It was this doctrine that lay at the heart of the sixteenth century Reformation Martin Luther and his followers considered it to be at the very center of the gospel Protestants came to understand justification differently from the Catholic Church they had left Instead of the Catholic realist view in which God makes a sinner righteous they came to a forensic understanding by which God as judge declares a sinner righteous During the nineteenth century a third relational view began to emerge it viewed justification as God s gift of a right relationship to a sinner This monograph examines Paul s concept from three perspectives the New Testament data the way the doctrine has developed historically and how the doctrine has been expressed in English translations of the Scriptures The author concludes that it is the relational view that most accurately depicts Paul s concept of justification

**U.S. Moral Theology from the Margins** Curran, Charles E.,Fullam, Lisa A.,2020 A collection of articles that range from thoughts on Vatican II and Humanae Vitae as well as other contemporary issues such as immigration poverty and racism **The Life of Samuel Johnson ... With Copious Notes and Biographical Illustrations, by Malone, Etc** James Boswell,1829 **Artificial**

**Intelligence Commentary on the Gospel of Matthew** ChatGPT,2023-08-03 As Christian believers we have been given the powerful weapon of the sword of the Spirit which is the Word of God With the vast amount of resources available today including ChatGPT we have no excuse for neglecting to sharpen our swords and deepen our understanding of God s Word With ChatGPT at our fingertips we have an amazing opportunity to learn more about the Bible deepen our faith and grow in our spiritual walk So let s take advantage of this wonderful resource and allow it to help us sharpen our swords and become more effective in our Christian walk There is a warning in their program which states ChatGPT may produce inaccurate information about people places or facts If there is an error cited in their response we post the above warning ChatGPT may produce inaccurate information about people places or facts

**Johnson's Universal Cyclopaedia** ,1888 **Johnson's (revised) Universal Cyclopaedia** ,1886 Summary of Beni Johnson & Bill Johnson's The Power of Communion Everest

Media,2022-08-22T22:59:00Z Please note This is a companion version not the original book Sample Book Insights 1 I was raised in the church and I always loved going to church I loved the community aspect and I loved seeing how God changed people when they encountered Him 2 I have always taken Communion whenever I felt prompted by the Holy Spirit I have included Communion as a part of my prayer time and it has always been wonderful and powerful However it wasn t until Bill

got sick several years ago that I grabbed on to Communion in a more intentional way 3 When we are praying for someone we must be careful not to allow a spirit of heaviness to remain on us after we pray We must surrender that person or situation back to the Lord so we are not carrying it 4 When we take Communion we are not only reminding ourselves of who we are in Christ but we are also proclaiming the reality of Heaven over every area of our lives

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