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The Historians'

# HISTORY

of the World

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Volume 19  
The History of England,  
1485-1642

# Historians History Of The World Volume 19

**Henry Smith Williams**



## **Historians History Of The World Volume 19:**

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**The Historians' History of the World in Twenty-Five Volumes** Various Authors, 2020-09-28 Broadly speaking the historians of all recorded ages seem to have had the same general aims They appear always to seek either to glorify something or somebody or to entertain and instruct their readers The observed variety in historical compositions arises not from difference in general motive but from varying interpretations of the relative status of these objects and from differing judgments as to the manner of thing likely to produce these ends combined of course with varying skill in literary composition and varying degrees of freedom of action As to freedom of selective judgment the earliest historians whose records are known to us exercised practically none at all Their task was to glorify the particular monarch who commanded them to write The records of a Ramses a Sennacherib or a Darius tell only of the successful campaigns in which the opponent is so much as mentioned only in contrast with the prowess of the victor With these earliest historians therefore the ends of historical composition were met in the simplest way by reciting the deeds real or alleged of a king as Ramses Sennacherib or David or of the gods as Osiris or Ishtar or Yahveh As to entertainment and instruction the reader was expected to be overawed by the recital of mighty deeds and to draw the conclusion that it would be well for him to do homage to the glorified monarch human or divine A little later in what may be termed the classical period the historians had attained to a somewhat freer position and wider vision and they sought to glorify heroes who were neither gods nor kings but the representatives of the people in a more popular sense Thus the Iliad dwells upon the achievements of Achilles and Ajax and Hector rather than upon the deeds of Menelaus and Priam the opposing kings Hitherto the deeds of all these heroes would simply have been transferred to the credit of the king Now the individual of lesser rank is to have a hearing Moreover the state itself is now considered apart from its particular ruler The histories of Herodotus of Xenophon of Thucydides of Polybius in effect make for the glorification not of individuals but of peoples This shift from the purely egoistic to the altruistic standpoint marks a long step The writer now has much more

clearly in view the idea of entertaining without frightening his reader and he thinks to instruct in matters pertaining to good citizenship and communal morality rather than in deference to kings and gods In so doing the historian marks the progress of civilisation of the Greek and early Roman periods In the medi val time there is a strong reaction To frighten becomes again a method of attacking the consciousness to glorify the gods and heroes a chief aim As was the case in the Egyptian and Persian and Indian periods of degeneration the early monotheism has given way to polytheism Hagiology largely takes the place of secular history A constantly growing company of saints demands attention and veneration To glorify these to show the futility of all human action that does not make for such glorification became again an aim of the historian But this influence is by no means altogether dominant and though there is no such list of historians worthy to be remembered as existed in the classical period yet such names appear as those of Einhard the biographer of Charlemagne De Joinville the panegyrist of Saint Louis Villani Froissart and Monstrelet the chroniclers and Comines Machiavelli and Guicciardini The Historians' History of the World Henry Smith Williams,1907

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**(Illustrations)** Henry Smith Williams, Many a nation has walked God s earth has long enjoyed its good things has come into being and passed away without our knowing anything of its history or even whether it had a history at all For no nation has a history except one that makes history that is to say that influences the course of human development It is with races as with individuals none is kept in mind by posterity save those who have distinguished themselves by ideas that have modified the life of mankind or which comes to the same thing have been pioneers in fresh fields of action The greater the spiritual gain a nation has brought to the rest of the world the longer and more steadily its life has flowed in the channels it was the first to make the longer is its history told among them The nations of history are those which have put forward in one fashion or another their claim to the dominion of the world Thus we may fitly ask what claim it is that is made upon our interest by the history of the Jewish nation And the answer will be that nothing which excites our attention or stirs us to admiration or imitation in the history of other nations is here present in any large measure Israel was always a small nay a petty nation settled in a narrow space never of any considerable importance in the political history of the East it never brought forth a Ramses II a Sargon an Esarhaddon an Assurbanapal a Nebuchadrezzar or a Cyrus to bear its banner into distant lands Yet for all this the history of Israel has for us an interest quite different from that of those other nations of antiquity And if as we see Israel is far surpassed in martial glory by the peoples of the great empires and by the Romans in their influence on the development of law there are yet other points in which it must yield unquestioned precedence to other nations of antiquity We do not find in Israel the same feeling for beauty as among the Greeks who like no nation before them or after showed forth the laws of beauty in every sphere of intellectual life and to this day in such matters stand forth in a perfection which

has never again been attained far less excelled Among the Hebrews there is nothing analogous nothing comparable to what we admire in the Hellenic people It has no epic nothing that can be compared with the Iliad and the Odyssey against which the Germans set the Nibelungen Lied and the Finns the Kalewala it has not the slightest rudiments of a drama the Song of Songs and Job are not dramas There is a school of lyrical poetry unsurpassed for all time and the music that corresponds to it But the bent towards science which actuates the Greeks is wholly lacking wholly lacking the bent towards 2 philosophy Nor was it ever eminent in ancient days in the walks of commerce enterprise and invention by which also a nation may conquer the world its intellectual life is absolutely one sided a one sidedness that produces on us the effect of extreme singularity But the attraction it has for us does not lie in this singularity It is due rather to the circumstance that this small nation has exerted a far greater influence over the course of the history of the whole human race than the Greeks or Romans that to us it has become typical in many more respects than they Our present modes of thought and feeling our lives and actions are far more profoundly influenced by the world of thought and feeling which Israel brought to the birth than by that of Greece or Rome Our whole civilisation to day is saturated with tendencies and impulses which have their origin in Israel To be continue in this ebook     The Historians' History of the World: Germanic empires (concluded) Henry Smith Williams,1904     *List of Books Forming the Reference Library in the Reading Room of the British Museum* British Museum. Department of Printed Books,1910     **The Historians' History of the World: France, 1815-1904, Netherlands** Henry Smith Williams,1904     *Miscellaneous Series* ,1919     Training for Foreign Trade Roy Samuel MacElwee,Frederick George Nichols,1919     The Economic Position of the United Kingdom: 1912-1918 William Andrew Paton,1919     **Miscellaneous Series ...** United States. Bureau of Foreign and Domestic Commerce,1919     **The Economic Position of the United Kingdom: 1912-1918** Roy Samuel MacElwee,William Andrew aPaton,Frederick George Nichols,1919     **Consumption Estimates Showing Production, Imports, Exports, and Amounts Available for Consumption of Various Articles in the United States by Years Specified** United States. Bureau of Foreign and Domestic Commerce,1919     **The Publishers Weekly** ,1906     **The Congregationalist and Christian World** ,1904     □□□□□□□□□□ ,1922     **The Arains: A Historical Perspective** Mukhtar Ahmed,2016-04-18 Arains are a prominent ethnic group in Pakistan This book traces their history and compares it with other agro pastoral groups in Sindh and Punjab Their purported origin in the Arabs of Syria and Iraq has been discussed in detail and an alternative thesis has been suggested

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