CAPÍTULO III

LA EXPERIENCIA HISTÓRICA DE LA REPÚBLICA

DESLINDE DE LA IDENTIDAD HISTÓRICA DEL PERÚ

Estados Unidos del Norte y los Estados Desunidos del Sur

Las colonias inglesas de América, dirigidas por protestantes, enemigos de la jerarquía eclesiástica y secular, fueron, al emanciparse, a la unidad política, o sea a los Estados Unidos. En cambio, las colonias españolas de América, gobernadas directamente por la monarquia e imbuidas durante tres siglos en los principios políticoreligiosos de ella se sumieron en la dispersión, o sea formaron los Estados desunidos. Y es que esa misma organización y poder fuertes del gobierno en América española sembraron, precisamente, vastos núcleos de población, hondos intereses, poderosas fuerzas colectivas que estuvieron esparcidos a lo largo de todo el continente. Ganar la guerra de independencia en Norte América costó sólo seis años en el norte, no catorce como en el sur. La misma amplitud y extensión de las colonias "españolasamericanas" las alejó entre sí. Las colonias inglesas, mucho más pequeñas y geográficamente más unidas, no tuvieron, en el norte del continente, las altas cordilleras, los esparcidos desiertos y la inmensa selva como barreras y obstáculos. Bien pronto, por otra parte, los Estados Unidos vivieron en el siglo XIX bajo la influencia de la preocupación por el aprovechamiento y el desarrollo de las fuentes de rigueza en los territorios que estaban a su alcance, dentro de una expansión de pleno tipo capitalista a la que no convenía el aislamiento de las distintas zonas, sino precisamente su enlace.

Hacia la mitad del siglo afrontó ese gran país el drama de la escisión cuando surgió la guerra del Norte contra el Sur. Esta guerra fue, en realidad entre el Norte unionista y el Sur separatista. El norte representó, como se sabe, el industrialismo en pleno desarrollo, ávido de conservar y consolidar la unidad. En la zona meridional dominaba, en cambio, una economía agraria y precapitalista, regionalista, destinada a morir en Estados Unidos pero todavía no en América Meridional. En ésta fue como si el sistema del Sur de Estados Unidos anterior a la guerra de secesión continuara vivo. Al amparo de la unidad nacional inicial luego reforzada, fue más fácil en Estados Unidos el desarrollo de los medios de comunicación que, además, no tenía ante si los obstáculos geográficos existentes en Hispanoamérica; y así pudo consolidarse una estrecha relación entre materias primas e industrias y entre producción y mercado. Por el contrario, los Estados de la América desunida, a la zaga en el proceso capitalista del siglo XIX, casi no comerciaron entre sí; cada uno de ellos exportó sus materias primas y dependió del extranjero para obtener capitales y artículos manufacturados. Ello fue, sin duda, otro factor favorable a su aislamiento. (HR, t. I; p. VII)

El contraste entre Hispanoamérica y el Brasil

Roto el sistema mágico de relación religioso-monárquico entre España y América, las antiguas provincias del imperio español se desmembraron porque al emanciparse no encontraron otra fe u otra idea que las mantuviera a todas juntas. El Brasil, en cambio, evitó ese fenómeno de balcanización y conservó y afirmó su unidad por la emigración del monarca de Portugal y de su corte ante la invasión napoleónica con el apoyo británico; Y por haber guardado, al independizarse, la realeza y el imperio que conservó) hasta 1889.

Todo hubiese podido indicar una tendencia al seccionalismo en la colonización portuguesa en el Brasil. Portugal era un Estado mucho menos populoso que España; su régimen colonial presentaba una estructura mucho menos robusta Y desarrollada que el hispánico Y algunas de las autoridades regionales en el Brasil goraban de semiautonomía Y hasta tenían correspondencia directa con la metrópoli. Por otra parte, Rio de Janeiro sólo tomó características de capital nacional Y se definió claramente como algo distinto del "interior", de las "provincias" o del "campo" con la llegada del principe regente, don Juan y su corte.

Historia Republicae Massiliensium

Johann Pohler

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Ancient Greek France A. Trevor Hodge,1999 As far back as 600 B C long before the Romans cities such as Marseilles Antibes Nice and Monte Carlo were founded by settlers who emigrated from mainland Greece and the older Greek colonies of the Ionian coast in Asia Minor Tracing the history of Provence and the French Riviera back to its earliest roots Trevor Hodge gathers together the evidence for this far flung outpost of ancient Greek civilization Starting with a survey of Phocaea the Ionian metropolis Ancient Greek France follows the settlers fleet overseas to Provence and the foundation there of Massalia modern Marseilles Subsequent chapters outline Massalia's topography archaeology history economy politics and culture The book provides site by site commentary on the other later Greek colonies along the Mediterranean coast between Ampurias in Spain and Monaco and a study of the Celts of inland Gaul and their relations both commercial and cultural with the Greek colonists Hodge assesses the characteristics and achievements of Massalia and considers the place it held in the Greek imagination A readable original contribution this book will appeal to scholars and students of ancient history archaeologists general readers and travelers interested in the south of France

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Table of Contents Historia Republicae Massiliensium

- 1. Understanding the eBook Historia Republicae Massiliensium
 - The Rise of Digital Reading Historia Republicae Massiliensium
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Historia Republicae Massiliensium
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Historia Republicae Massiliensium
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Historia Republicae Massiliensium
 - Personalized Recommendations
 - Historia Republicae Massiliensium User Reviews and Ratings
 - $\circ\,$ Historia Republicae Massiliensium and Bestseller Lists
- 5. Accessing Historia Republicae Massiliensium Free and Paid eBooks
 - o Historia Republicae Massiliensium Public Domain eBooks
 - Historia Republicae Massiliensium eBook Subscription Services

- Historia Republicae Massiliensium Budget-Friendly Options
- 6. Navigating Historia Republicae Massiliensium eBook Formats
 - o ePub, PDF, MOBI, and More
 - Historia Republicae Massiliensium Compatibility with Devices
 - Historia Republicae Massiliensium Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Historia Republicae Massiliensium
 - Highlighting and Note-Taking Historia Republicae Massiliensium
 - o Interactive Elements Historia Republicae Massiliensium
- 8. Staying Engaged with Historia Republicae Massiliensium
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Historia Republicae Massiliensium
- 9. Balancing eBooks and Physical Books Historia Republicae Massiliensium
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection Historia Republicae Massiliensium
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Historia Republicae Massiliensium
 - Setting Reading Goals Historia Republicae Massiliensium
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Historia Republicae Massiliensium
 - Fact-Checking eBook Content of Historia Republicae Massiliensium
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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