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Pardu S. Ponnappalli

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Études sur l'histoire des idées en France depuis le XVIIe siècle Henri Gouhier, 1980 Démographie: Histoire des idées et politiques de population Graziella Caselli, Jacques Vallin, Guillaume J. Wunsch, 2001 *Histoire des idées littéraires en France au XIXe siècle* Alfred Michiels, 1863 *Histoire des idées linguistiques: L'hégémonie du comparatisme* Sylvain Auroux, 1989

L'histoire du comparatisme commence et dernier volume de l'*Histoire des idées linguistiques* couvre une période qui va du premier tiers du XIXe siècle au premier tiers du XXe. Il est centré sur la constitution du métier de linguiste qui accompagne la création du système universitaire moderne à partir du renouveau de la Prusse. Cette institution a donné un développement théorique important reposant sur la manipulation d'un grand nombre de données qui permettaient la fois le mouvement de grammatisation entamé la Renaissance et la participation d'un personnel nombreux socialement bien organisé.

Ont collaboré la réalisation de cet ouvrage Julie Tetel Andresen, Daniel Baggioni, Gilles Bernard, Natalia Bocadorova, Jacques Boule, Sonia Branca, André Chervel, Jean Claude Chevalier, Jean Jacques Courtine, Simon Delesalle, Claude Désirat, Nélia Dias, Rudolf Engler, Achim Eschbach, Enrica Galazzi, Erika Hiltenschmidt, Daniel Laurier, Franco Lo Piparo, Michael McMahon, Brigitte Nerlich, Claudine Normand, Gabriel Roffet, Muriel Nuchelmans, Wulf Oesterreicher, Antonino Pennisi, Marie Josée Reichler, Beguelin, Alain Rey, Jean Rousseau, Britta Rupp, Eisenreich, Brigitte Schlieben, Lange, Peter Schmitter, Patrick Sériot, Jürgen Trabant et Sébastien Vecchio.

Histoire des idées littéraires en France au dix-neuvième siècle, et de leurs origines dans les siècles antérieurs Alfred Michiels, 1848 **Histoire des idées morales et politiques en France au 18e siècle** Jules Romain Barni, 1865 **Archives internationales d'histoire des idées**, 1976 *Les idées en mouvement* Michel Ducharme, Damien-Claude Bélanger, Sophie Coupal, 2004 **La Pensée Grecque Et Les Origines de L'esprit Scientifique** Léon Robin, 1923 **Theory and Politics / Theorie und Politik** K. von Beyme, 2012-12-06

Die Soziologie wissenschaftlichen Ruhms ist weitgehend unerforscht. Ein Versuch ihn mit behavioristischen Methoden für die Politikwissenschaft zu analysieren kommt von Somit und Tanenhaus unternehmen zeigt zu den Faktoren die wissenschaftlichen Ruhm bedingen originelle Ideen Beiträge zur Systematisierung Anregung wissenschaftlicher Forschung Publikationen vielgebrauchter Lehrbücher und organisatorische Fähigkeiten Carl Joachim Friedrich wurde bei dieser Analyse obwohl ihr gelegentlich ein behavioristisches Bias nachgesagt wurde von einem grossen Prozentsatz der interviewten Politikwissenschaftler sehr häufig zu den bedeutendsten Gelehrten seines Fachs gezählt. Einmalig war die Dauer der wissenschaftlichen Hochschätzung die er in einer Zeit einer immer kürzeren werdenden wissenschaftlichen Reputation genoss. Friedrich war neben Lasswell einer der wenigen die sowohl vor 1945 als auch nach 1945 unter den 15 bedeutendsten Politikwissenschaftlern genannt wurden. Es wird schwer sein unter den fünf Voraussetzungen wissenschaftlicher Reputation einen einzelnen Grund für die Bedeutung Carl Friedrichs herauszustellen. Neue Ideen entwickelte Friedrich so umstritten manche vor allem in der Totalitarismusforschung gewesen sein mögen besonders in der Erforschung des

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