

Ricardo de la Cierva

Historia básica de la España actual 1800, 1975



Historia Basica De La Espana Actual 18001974

Nicolás Salas

Historia Basica De La Espana Actual 18001974:

Historia básica de la España actual Ricardo de la Cierva,1974 **Ideología e historia** Alberto Reig Tapia,1986-01-01 un libro de lectura casi obligatoria para quienes crean que la historia es algo m s que un amontonamiento de datos y que el rigor cient fico es compatible con la voluntad de desmitificaci n y denuncia ngel vi as El Pa s **Medio siglo de relaciones Iglesia-Estado** Rafael Sanz de Diego,1979 *Un republicano fusilado en Paracuellos del Jarama.* Cristina Fuertes-Planas Aleix,2018-12-27 Este libro tiene como trasfondo la vida de un abogado y pol tico conservador que apost incluso arriesg ndose a ser juzgado por delito contra las formas del Estado por el advenimiento de la II Rep blica en tanto que consider con toda honestidad que la v a mon rquica no acertaba a encontrar soluciones a los problemas de la poca A pesar de retirarse de la pol tica antes de las elecciones generales de febrero de 1936 y de que su partido PAE no se pronunci nunca contra la Rep blica fue detenido en su casa sin cargos ni acusaciones mantenido 4 meses en una checa y conducido finalmente a Paracuellos del Jarama para ser asesinado Parece mentira que todav a hoy haya muchas personas que no hayan entendido que el criterio rector ha de ser que la humana comprensi n de que la verdad nuestra es s lo una parte de la verdad y hay que dejar por lo tanto un margen de respeto para los que no piensan como nosotros porque s lo con que profesen sinceramente su ideal este aunque no sea el nuestro es parte tambi n de la verdad Gregorio Mara n

Covenant and Civil Society Daniel Elazar,2018-02-06 The essence of the covenant tradition is the idea of human beings freely associating for common purposes through pacts of mutual commitment In the political realm the idea of covenant has been particularly influential in frontierlands Reinforced by the idea of the federated commonwealth that emerged out of the Protestant Reformation covenant eventually fostered the establishment of the United States of America and our modern idea of federalism More recently these great products of the covenant tradition helped to bring about the collapse of twentieth century totalitarianism and fueled a new spirit in contemporary political life throughout the world A return to political covenantalism seems to be an appropriate response to the crisis of modern civilization and the new epoch after World War II Covenant and Civil Society is the final volume in Elazar s monumental series The Covenant Tradition in Politics In it he traces the tradition s rebirth and development in the modern epoch Covenant and Civil Society also considers issues of communal solidarity on a postmodern basis Elazar traces the transition from the covenanted commonwealth of the Protestant Reformation to the civil society of the modern epoch and explores the covenant s role in the modern statist era and the development of modern democracy Scandiriavia and the Latin Germanic borderlands many of which are typically thought of as examples of organic or hierarchical models Elazar argues that a covenantal model is more appropriate and is part of the Western tradition as such The book concludes with examination of the present and future of covenantal thought Today the global spread of federalism most clearly seen in the formation of the European Union is also seen in local and private arenas Elazar considers the benefits of covenantal thought while balancing such optimism with a realistic sense of its limits As a

prescription for change Covenant and Civil Society is a fundamental and original contribution Along with the previous volumes in this series all available from Transaction it will be of deep interest to historians social scientists political theorists and theologians of all persuasions **Historical Dictionary of Modern Spain, 1700-1988** Robert W. Kern,Meredith D.

Dodge,1990-02-21 This new reference work on Spain could serve as a model for other historical dictionaries Among its winning features are the fact that it treats a topic on which there has not been a single general reference work in this century and that it has an experienced editor who is a noted scholar in his own right a first rate cast of international contributors a judicious choice of entries a consistent style a superior bibliography and a good index Reference Books Bulletin Historians face a number of challenges in interpreting the complexities of modern Spanish history With few authoritative works available in the field the Historical Dictionary of Modern Spain 1700 1988 fills the need for a comprehensive reference and summarizes the work of a new generation of Spanish research It is unique in its wealth of detail from the eighteenth century to the late twentieth and in offering on some topics the only thorough discussion available in English Kern has included six major areas of Spanish history in this volume political governmental diplomatic institutional cultural social and military Several maps illustrations and tables enhance the entries prepared by some seventy scholars from the United States Canada Britain Spain and Latin America From the War of Spanish Succession to the role of Juan Carlos the Dictionary features the latest historiographic interpretations and data The alphabetical listings are cross referenced to related topics and a timeline is provided to establish basic chronology The bibliography includes the more important works on the period since 1700 **A Good Life** Mary Edmunds,2013-05-01 This book is a story It s a story about ordinary people in very different parts of the world dealing with rapid change in the late twentieth and early twenty first centuries It s about times of turbulent and violent social upheaval and rupture with the past It s about modern times It s also about being human what it is to be human in a modernising and globalising world how in responding to the circumstances of their times different groups define redefine and attempt to put into practice their understandings of the good and of what constitutes a good life And it s about how human rights have come to be not abstract universal principles but a practical source of consciousness and practice for real people **Historia breve de las dos Españas** José María García Escudero,1980 *Historia de la ética* Victoria Camps,2008 **Historia de España** ,1980 *Los años de París* Francisco Pérez Gutiérrez,2009-05-24 El

presente volumen Los a os de Par s el exilio del doctor Mara n recoge una etapa de su vida desde finales de 1936 hasta 1942 que l mismo afirma que hab an sido los a os m s fruct feros porque hab a podido ante todo vivir con su familia y trabajar como m dico porque hab a investigado en su especialidad y en la b quedada de documentaci n hist rica para m ltiples publicaciones de entonces y de despu s al tiempo que reanudaba su relaci n con numerosos amigos que la guerra hab a dispersado y ayudaba a cuantos compatriotas acud an a l La obra se basa primordialmente en el seguimiento del archivo personal mariano cuadernos de notas apuntes sueltos y de su epistolario de l y a l ya que al doctor se dirigen desde liberales hasta

anarquistas españoles en su inmensa mayor a conocidos y desconocidos. Que se sepa don Gregorio no dejó nunca de acudir en auxilio de cuantos se lo pidieron muchas veces con éxito en algunas sin resultado. Se sigue también la elaboración de sus ensayos de sus libros extensos y de los abundantes artículos en la prensa europea o americana bastantes de ellos no divulgados entonces en España e incluso ausentes de la edición de sus Obras Completas. Todo ello compone una verdadera autobiografía estimada por él mismo. Por lo demás la trayectoria política y la conducta personal del doctor Mara durante esos años plantean y responden una pregunta llena de intelectuales y políticos liberales españoles que intervinieron en la configuración de la Segunda República avenida en 1931 la traicionaron o fueron la que los trajo al derribar hacia otro modelo muy alejado de la República liberal y democrática que ellos coadyuvaron a traer. La respuesta emana con evidencia de la documentación utilizada.

Historia de la Iglesia en España Ricardo García Villoslada, Vicente Cárcel Ortí, 1979

Iglesia y revolución en España (1868-1874) Vicente Cárcel Ortí, 1979 **Historia de la teología en España, 1470-1570: Desde fines del siglo XVI hasta la actualidad** Melquiades Andrés Martín, 1987 **Historia de las relaciones culturales entre España y la América Latina, siglo XIX** Carlos M. Rama, 1982

La imagen de España entre los latinoamericanos como la imagen de las Américas entre los españoles no es fija ni definitiva sino que ha ido cambiando dinámicamente a lo largo del tiempo. Aquí se exponen las relaciones entre los intelectuales de España y de América Latina cómo y en qué forma se han venido vinculando entre sí y han intercambiado experiencias y creaciones o se han influido mutuamente.

La Iglesia en la España contemporánea (1808-1975) Vicente Cárcel Ortí, 1979 **Sevilla** Nicolás Salas, 1991

Realizado desde la perspectiva periodística y redactado con este estilo el libro presenta una crónica del pasado más reciente tan cercano en el tiempo y tan lejano en la memoria colectiva sometida a la vorágine informativa de nuestra época.

Spaniens Geschichte seit dem Bürgerkrieg Walther L. Bernecker, 2010 **España 1808-1975** Raymond Carr, 1982

Das spanische Jahrhundert Eberhard Straub, 2009-01-26

Vom Verlust des Weltreichs bis zur Ankunft in Europa das unruhige spanische Jahrhundert. Viele spanische Intellektuelle verzweifelten im Laufe des neunzehnten Jahrhunderts an der Geschichte ihres Landes als einer Geschichte des unvermeidlichen Niedergangs auf Grund trotziger Sonderwege und eines Sonderbewusstseins das Spanien in Gegensatz zu Europa brachte. Als 1898 mit Kuba die letzte Kolonie und damit auch der letzte Ausdruck von Spaniens Anspruch eine Weltmacht zu sein verloren ging richtete sich der Blick auf den eigenen Kontinent. Nun wurde Europa isierung zur Voraussetzung für eine Regeneration Spaniens erhoben. Damit geriet Spanien stark heraustrahlend in Zusammenhang mit den Wechselwirkungen der europäischen Geschichte. Obwohl es sich aus beiden Weltkriegen herausgeholt schlug sich die Krise des Liberalismus auch hier nieder. Experimentierte das Land mit der Monarchie mit der Republik und der Diktatur wie andere Staaten Europas auch. Aber es tat dies in einem anderen Rhythmus und mit anderen Zügen. Das spanische zwanzigste Jahrhundert beginnt bereits 1898 und endet 1975 mit dem Tod des Diktators Franco und dem friedlichen Übergang zur Demokratie der das Land endlich zur ersehnten Bereinstimmung mit den Nachbarn brachte.

Eberhard Straub ein Kenner und K nner ein brillanter Schreiber Bayerischer Rundfunk erz hlt das turbulente schwierige spanische Jahrhundert im Zusammenhang der europ ischen Ideen und Politikgeschichte und weitet damit den Blickwinkel ber B rgerkrieg und Franco Zeit hinaus auf ein Land das im zwanzigsten Jahrhundert zugleich zum Vorreiter Spiegel und Nachz gler der Entwicklung auf dem Kontinent wurde

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