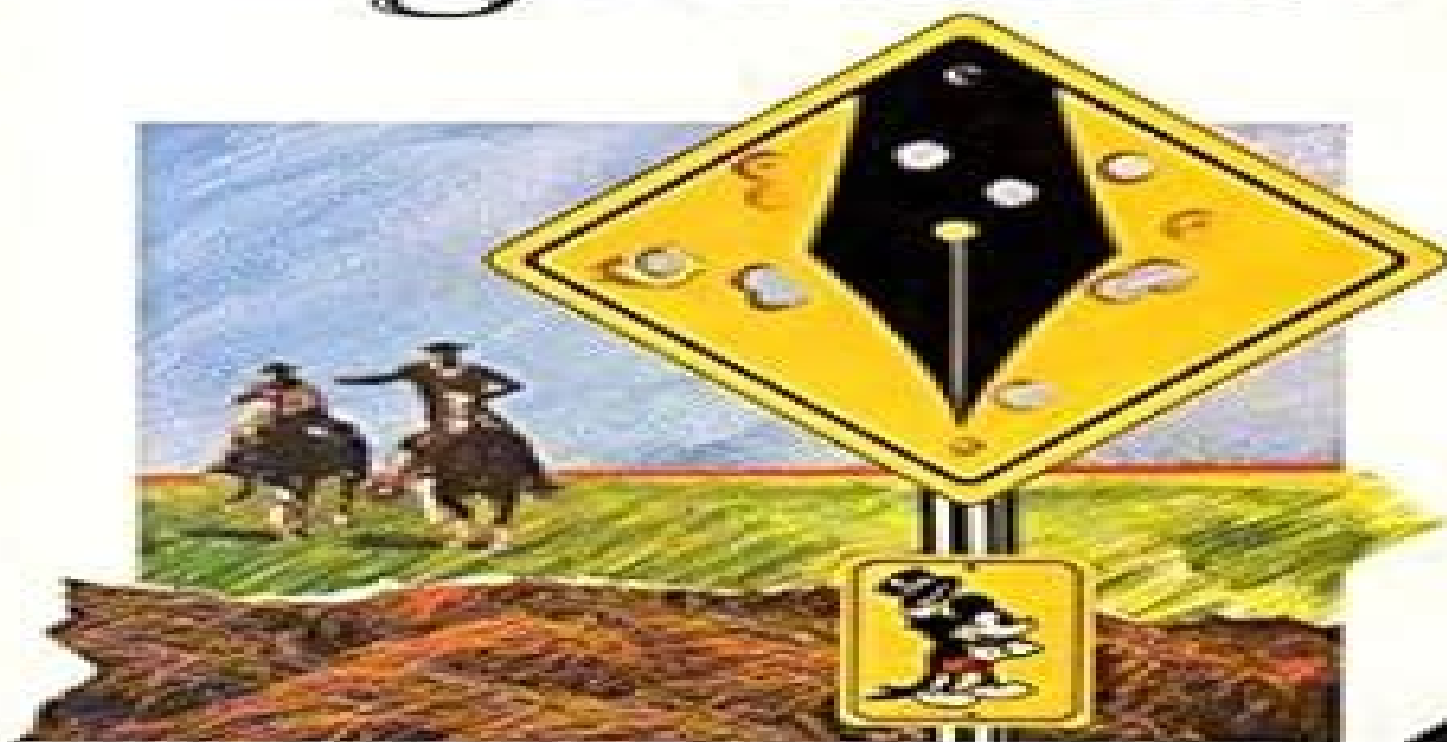


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and popular nationalism The author argues that the tension between these strains and a broad humanistic cultural framework informed by the Catholic tradition helps to explain Argentine political instability while shedding new light on leaders and movements and especially Peronism , **G.K. Hall Bibliographic Guide to Latin American Studies** Benson Latin American Collection,2000 Catálogo metodico de la biblioteca nacional de la Republica Argentina Biblioteca nacional,1900 **Catálogo de la Biblioteca de la Facultad de Filosofía y Letras** Universidad de Buenos Aires. Facultad de Filosofía y Letras. Biblioteca Central,1928 *Forjadores e impulsores de la bibliotecología latinoamericana* Estela Morales Campos,2006 *El español como soldado argentino* Juan Lucio Torres,2014 Un maldito Derecho Candiotti, Magdalena,2018-01-01 Esta obra aborda la emergencia de un problema nacido al calor de la revolución que lleva a la independencia ¿es derecho ¿es lo justo cómo organizar una justicia para una república Aquí se da cuenta de las discusiones y ensayos que se generaron en torno a principios y mecanismos judiciales el derecho como ley positiva la codificación el juez como esclavo de la ley la igualdad ante la ley el juez natural los juzgados letrados los juicios por jurado entre otras Candiotti dialoga con las diversas capas arqueológicas de una historiografía a que se ocupó del tema y ofrece una clave de lectura original basada en la exploración de numerosos y variados corpus documentales La autora resalta el carácter revolucionario y la centralidad performativa de los discursos sobre la justicia Si bien explora las continuidades de instituciones y procedimientos lo hace para descubrir los nuevos sentidos que estos adoptaron a la luz de la creación de un nuevo principio de legitimidad que exigía a su vez modificar el de la legalidad vigente El libro es una contribución imprescindible para comprender el proceso de construcción de una cultura jurídica legicentrista en el Río de la Plata La cultura jurisdiccional y pluralista de antiguo orden no se deshizo rápidamente en el Río de la Plata en mayo de 1810 el libro muestra que los cambios retóricos y prácticos fueron cimentando una transformación cultural en torno a las formas de imaginar lo justo exigirlo y validarlo institucionalmente Ello es central así como comprender cómo se construyeron nuestras expectativas contemporáneas sobre la justicia y el derecho *Las multitudes argentinas* José María Ramos Mejía,2019-04-01 *Las multitudes argentinas* 1899 de José María Ramos Mejía es un estudio de psicología colectiva influido por *Psychologie des foules* de Le Bon A partir de un sociologismo evolucionista Ramos analiza la dimensión social y política de la inmigración masiva y la gobernabilidad de las masas y aplica los preceptos positivistas a la historia social Las obras de Ramos Mejía Argentina 1842 1914 Juan Agustín García Argentina 1862 1923 y Jorge Basadre Per 1903 1980 abrieron el camino hacia una nueva historia de Hispanoamérica hacia una historia social Tienen las virtudes y los defectos de toda obra fundacional imprecisión terminológica manejo de conceptos determinados por las corrientes de la época Los historiadores que no las tuvieron en cuenta pasaron por alto una riqueza que a ellos mismos les hubiera correspondido rectificar acrecentar y perfilar Esa omisión es a menudo recuperable Pero la recuperación solo es posible cuando se tenga una visión transparente de nuestro pasado cultural y de nuestra historia es decir una visión que no solo censure y que cuando lo haga no confunda la censura con

la condena una visión que no crea que la generosidad en la apreciación de una obra del pasado es necesariamente apologa o ignorancia de la última moda Las creaciones literarias y científicas son inevitablemente efímeras pero el reconocimiento de la fugacidad no puede inducir a creer que lo que es pasado para una o dos generaciones carece de suscitaciones para las generaciones posteriores de las que se supone que tienen una perspectiva más amplia Rafael Gutiérrez Girardot **Saberes, terapias y prácticas médicas en Argentina (1750-1910)** María Silvia Di Liscia, 2002 Archaeological and Anthropological Perspectives on the Native Peoples of Pampa, Patagonia, and Tierra del Fuego to the Nineteenth Century Claudia Briones, José Luis Lanata, 2002-05-30 The Spanish conquerors who explored the southern cone of South America reported back to Europe that the region was empty of human inhabitants In truth however the large area supported a thriving albeit low density population of foragers Those foragers the Mapuche Tehuelche Rankuelche and Fueguian peoples are the subject of this volume which presents archaeological and ethnographic studies of their past The southern cone of South America was one of the last regions to be colonized on earth When the Spanish Royal Crown experienced difficulties expanding its colonial frontiers to include these lands the area became known as a vast wilderness at the very edge of the civilized world As a result the native peoples who did indeed inhabit the area were marginalized and as time passed the significance of their historical experience was ignored This compilation of research by noted scholars of the region investigates the past of peoples largely neglected by the historical accounts of their conquerors The history of the native peoples of Pampa Patagonia and Tierra del Fuego is a vital aspect of the region's past Their historical knowledge and experience play a vital role in the struggle of a people to maintain a sense of cultural difference in an ever changing world

Guía quincenal de la actividad intelectual y artística argentina Argentina. Comisión Nacional de Cultura, 1947

Studies in the History of Latin American Economic Thought Oreste Popescu, 1997 This is the first study of the development of economic thought in Latin America It traces the development of economic ideas during five centuries and across the whole continent It addresses a wide range of approaches to economic issues including the scholastic tradition in Latin American economies the quantity theory of money cameralism human capital theory **Urban Photography in Argentina** David William Foster, 2007-08-17 This work examines the cultural impact of photography in Argentina following the end of the country's military dictatorship in the early 1980s The interpretive study surveys nine modern photographers in Argentina Marcelo Brodsky Gabriel Valansi Eduardo Gil Gaby Messina Adriana Lestido Gabriel Diaz Marcos Lopez Silvio Fabrykant and Gabriela Liffschitz and covers the major themes in each of their works The author details each photographer's cultural and artistic contributions and provides a listing of the websites where their works can be viewed

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