

LEGITIMATING THE CHINESE ECONOMIC REFORMS



A RHETORIC OF MYTH AND ORTHODOXY

ALAN R. KLUVER

Legitimizing The Chinese Economic Reforms

Kate Rose



Legitimizing The Chinese Economic Reforms:

Legitimizing the Chinese Economic Reforms Alan R. Kluver, 1996 The reform program of Deng Xiaoping in the People's Republic of China constitutes one of the most significant political and social change programs in recent history. A singularly important question arises from this experiment: How does a nation implement a stock market and call it Marxism? This book answers this question by examining the official discourse bridging the gap between the reform policies and orthodox Marxism. Focusing on Chinese Communist Party Congresses and the Resolution on CPC History, the author extends recent writings on the reforms by analyzing the ways in which the Chinese leadership justified the reforms in the face of social and economic turmoil such as the 1989 Tiananmen Square movement. Also examined is the role of discourse in the Chinese political culture. The author argues that legitimacy of the government in China rests on two factors: the national myth of revolution and ideological orthodoxy. These serve the same legitimating functions in the Communist political culture as the Confucian doctrines of the Mandate of Heaven and virtue, providing continuity in political discourse across the centuries, although the political systems have changed drastically. Legitimizing the Chinese Economic Reforms Alan R.

Kluver, 1996-07-03 Argues that the legitimacy of the Chinese government relies on two factors: the national myth of revolution and ideological orthodoxy. **Legitimizing the Chinese Communist Party Since Tiananmen** Peter

Sandby-Thomas, 2010-09-13 Provides a detailed analysis of the Chinese Communist Party's discourse in the post-Tiananmen period, which emphasises stability and which has been used by the Party to legitimate its authority. **Critical Readings on**

the Communist Party of China (4 Vols. Set) Kjeld Erik Brodsgaard, 2016-12-12 The Chinese Communist Party (CCP) with nearly 90 million members is the largest ruling political party in the world. Its power and influence reach into every corner of state, society, and economy in China. Given the CCP's omnipresence, in-depth knowledge of how the CCP is organised and managed, and how it will likely evolve, is of paramount importance and is a basic prerequisite for understanding China's rise. By bringing together the best scholarship on the CCP covering areas such as organisation, cadre management, recruitment and training, ideology and propaganda, factions and elites, reform and adaptation, corruption and law, this collection provides a key to open the black box of Chinese politics. The Nanxun Legacy And China's Development In The Post-deng Era John

Wong, Yongnian Zheng, 2001-06-14 In the spring of 1992, Deng Xiaoping made a historical tour of south China, popularly known as the Nanxun southern tour. During the tour, he boldly called for more radical economic reform and further opening up of China. The Nanxun has become a political landmark in the history of the People's Republic of China, much like great events such as the Great Leap Forward, the Cultural Revolution, and the 1989 Tiananmen crackdown. Deng Xiaoping has left his own legacy for the country. The Nanxun belongs to Deng just as the 1911 revolution belongs to Sun Yat-sen and the communist revolution to Mao Zedong. In this collection of articles, leading China scholars and experts analyze how the Nanxun has sparked off dynamic economic growth in China and drastically changed the political and social landscape of the

country **Cultivating Global Citizens** Susan Greenhalgh, 2010-10-15 Current accounts of China's global rise emphasize economics and politics largely neglecting the cultivation of China's people Susan Greenhalgh one of the foremost authorities on China's one child policy places the governance of population squarely at the heart of China's ascent Focusing on the decade since 2000 and especially 2004-09 she argues that the vital politics of population has been central to the globalizing agenda of the reform state By helping transform China's rural masses into modern workers and citizens by working to strengthen technoscience and legitimize the PRC regime and by boosting China's economic development and comprehensive national power the governance of the population has been critically important to the rise of global China After decades of viewing population as a hindrance to modernization China's leaders are now equating it with human capital and redefining it as a positive factor in the nation's transition to a knowledge based economy In encouraging human development the regime is trying to induce people to become self governing self enterprising persons who will advance their own health education and welfare for the benefit of the nation From an object of coercive restriction by the state population is being refigured as a field of self cultivation by China's people themselves *Conservative Thought in Contemporary China* Peter R. Moody, 2007-01-01 Conservative Thought in Contemporary China examines the evolution of conservative politics in China which has become increasingly prevalent following the death of Mao Zedong in 1978 Peter Moody traces the roots of conservatism through the imperial system the Republican period and the pre Cultural Revolution People's Republic all of which influence contemporary Chinese politics **Mao's Forgotten Successor** Robert Weatherley, 2010-07-30 Hua Guofeng succeeded Mao in 1976 emerging almost out of nowhere following an unexceptional career in Shanxi and Hunan In just over two years Hua had been eclipsed by Deng Xiaoping a more politically shrewd progressive and charismatic figure If Hua's rise to power was remarkable then this fall was even more so History and Nationalist Legitimacy in Contemporary China Robert Weatherley, Qiang Zhang, 2017-08-30 This book examines how the Chinese Communist Party CCP has attempted to bolster its nationalist legitimacy through the utilisation of Chinese history The authors identify two different modes of nationalism aggressive and consensual both of which are linked to the historical memory of the late Qing Dynasty and Republican era Aggressive nationalism dwells on China's traumatic century of humiliation and is intended to incite popular resentment towards former imperialist powers particularly Japan and the US whenever they are deemed to still be acting in a provocative manner in their dealings with China The aim is to remind the Chinese people that the CCP liberated China from imperialism after 1949 and has since restored national pride Consensual nationalism is more conciliatory emphasising common historical ties with the Guomindang KMT during the Second Sino Japanese War and the Republican era Here the CCP is trying to promote itself as the party of national harmony and unity with the long term objective being peaceful reunification with Taiwan However the public response in China has not always been supportive of the CCP's claims to be the sole defender of Chinese national interests Some critics have suggested that China would have been better off if the

KMT had won the civil war instead of the CCP Others have insisted that the party is hopelessly weak on issues of national importance and that China is no stronger now than it was during the final throes of the much hated Qing Dynasty This book will be of interest to research students and scholars of Chinese politics history and international relations **Legitimacy: Ambiguities Of Political Success Or Failure In East And Southeast Asia** Lynn T White, 2005-03-21 This book documents the bases for a new view of legitimacy in general and in various parts of Asia including China Malaysia South Korea Taiwan and Japan The authors see legitimacy anywhere as always partial rather than total and somewhat measurable Legitimacy is specifically political rather than more vaguely socioeconomic It can be a predicate of various sizes of collectivity not just of a sovereign government or of policies or of leaders It can be challenged by patriotism Legitimacy derives not just from scientific norms or technocracy even in modern times It is a belief whose alternative illegitimacy people may often suppress in their minds until external situations change bringing an unexpected cascade of altered legitimacy The volume is edited by Lynn White a professor in the Woodrow Wilson School and Politics Department at Princeton It throws light not only on modern changes of the process of political legitimization but also on the correlates of that process in specific East and Southeast Asian countries This book can be adopted as a textbook please email sales wpsc com for student price enquiries

Access to History for the IB Diploma: Communism in Crisis 1976-89 Rakesh Pathak, Yvonne Berliner, 2012-12-14 This series has taken the clarity accessibility reliability and in depth analysis of our best selling Access to History series and tailor made it for the History IB Diploma Each title in the series supports a specific topic in the IB History guide through thorough content coverage and examination guidance helping students develop a good knowledge and understanding of the required content alongside the skills they need to do well Communism in crisis 1976 89 has been written to fully support Prescribed subject 3 and includes authoritative clear and engaging narrative which combines depth of content with accessibility of approach a wide variety of sources and guidance on developing source skills up to date historiography with clear analysis and associated TOK activities guidance on answering exam style questions with model answers and practice questions

Media, Sport, Nationalism Tianwei Ren, Keiko Ikeda, Chang Wan Woo, 2019-03-01 East Asia is increasingly prominent within global sport In the short period between 2018 and 2022 it will have held two Winter and one Summer Olympics and the Rugby World Cup for good measure This is not a sudden development It has been in train for some time although many scholars especially in Europe and North America have been focussed primarily on sport in their own countries and regions J A Mangan who for decades has been looking closely at sport in East Asia while encouraging others to do likewise has made a major contribution to knowledge and understanding of a once under appreciated subject This excellent collection in his honour analyses the key interwoven elements of sport media and nation in China Japan and South Korea It demonstrates how the structure and practice of sport connects in myriad ways with its representation not least with regard to national narratives international rivalries and transnational trends It is a book that does signal justice both to East Asian Studies and

to the academic who recognised the importance of sport to that field and who has done so much to ensure that the region is centrally placed within any contemporary analysis of the world of sport David Rowe Emeritus Professor of Cultural Research Institute for Culture and Society Western Sydney University Professor Mangan is the master dissector of the connections between sport and politics geopolitics and nationalism across multiple Asian contexts A collection of essays in honour of his long service to academic understandings of these fields is well deserved and the editors and contributors to this volume have served up a worthy tribute Showcasing new work by a stellar cast of China Japan and Korea experts in combination the papers collected here yield valuable insights into the issues of nation building identity media representation and sport which have been the subject of Professor Mangan's pioneering work over the past several decades No one has done more to put East Asia on the map in terms of academic research on the manifold socio political dimensions of sport and this superbly constructed volume orchestrated by rising Tianwei Ren confirms that we neglect this fascinating complex region at our peril Jonathan Sullivan Director of China Policy Institute and China Soccer Observatory Associate Professor School of Politics and IR University of Nottingham

Just One Child Susan Greenhalgh, 2008 Population politics are a major issue in China Susan Greenhalgh explores the origins and development of the one child policy from the late 1970s to the present day showing how sociopolitical life in China has been subject to scientization and statisticalization

Policy Metamorphosis in China

Xiaojiong Ding, 2011-12-01 China has been experiencing great economic and social changes since the late 1970s when the Reform and Opening Up policies were accepted While some Sinologists argue that such changes have made the Chinese structure of authority fragmented and discrepant and have weakened the directive power of the Central Government a few others emphasize that despite a certain degree of economic decentralization and segmentation of public power the Central Government has been seeking ways to hold the nation together Consequently while the former argue that due to the centrifugal nature of the political system policy implementation is bound to deviate from the route specified by the Central Government the latter hold that national policies are carried out faithfully with minor deviations only in certain circumstances This book studies the processes of policy implementation in contemporary mainland China by taking minban private education at the level of basic education in Shanghai as an example Based on 65 interviews conducted during 2001 and 2004 three moduses of policy implementation are proposed and the Model of Structural Fracturation is advanced as the prevailing modus of policy implementation in contemporary China The model argues that policy metamorphosis during implementation is not something random in contrast it is determined by structural factors that no single policy actor can manipulate The pyramid of Chinese politics is a loose construction with vertical and horizontal fracturations between different layers The model highlights the fact that governments at the county district level are remote from and beyond the control of the Central Government and the provinces They deserve more attention than they have received Contrary to Western perspectives which regard the structural fracturation in the Chinese polity as dangerous for national stability and

unity this book takes the fracturation as an important and delicate element of the Chinese mode of governance and suggests that the very strength of the state lies in its capacity to tolerate local deviation and to embrace it into national institutions

Governing China's Population Susan Greenhalgh, Edwin A. Winckler, 2005 *Governing China's Population* tells the story of political and cultural shifts from the perspectives of both regime and society

Social Media and e-Diplomacy in China Ying Jiang, 2017-08-09 As with many spheres of public life public diplomatic communication is being transformed by the boom of social media More than 165 foreign governmental organisations in China have embarked on the use of Weibo a hybrid of Facebook and Twitter in China to engage with Chinese citizens and reach out to youth populations one of the major goals of current public diplomacy efforts This exciting new pivot based on systemic research of Weibo usage by embassies in China explores the challenges and the limits that the use of Chinese Weibo and Chinese social media in general poses for foreign embassies and considers ways to use these or other tools It offers a systematic study of the effectiveness and challenges of using Weibo for public diplomatic communication in and with China Addressing the challenges of e diplomacy it considers notably the occurrence of cyber nationalism on Weibo and encourages a critical look at its practice arguing how it can contribute to the goals of public diplomacy

Socialist Law in Socialist East Asia Hualing Fu, John Gillespie, Pip Nicholson, William Edmund Partlett, 2018-06-30 Since China's reform and opening up started in 1978 and Vietnam's Doi Moi reforms were initiated in 1986 these two East Asian economies have adopted capitalistic models of development while retaining and reforming their socialist legal systems along the way Tracking the trajectory of socialist laws and their legacy this book offers a unique comparison of laws and institutional designs in China and Vietnam Leading scholars from China Vietnam Australia and the United States analyze the history development and impact of socialist law reforms in these two continuing socialist states Readers are offered a varied insight into the complex quality and unique features of socialist law and why it should be taken seriously This is a fresh theoretical approach to and internal critique of socialist laws which demonstrates how socialist law in China and Vietnam may shape the future of global legal development among developing countries

Rhetoric of the Chinese Cultural Revolution Xing Lu, 2020-08-05 A startling look at revolutionary rhetoric and its effects Now known to the Chinese as the ten years of chaos the Chinese Cultural Revolution 1966-76 brought death to thousands of Chinese and persecution to millions In *Rhetoric of the Chinese Cultural Revolution* Xing Lu identifies the rhetorical practices and persuasive effects of the polarizing political language and symbolic practices used by Communist Party leaders to legitimize their use of power and violence to dehumanize people identified as class enemies Lu provides close readings of the movement's primary texts political slogans official propaganda wall posters and the lyrics of mass songs and model operas She also scrutinizes such ritualistic practices as the loyalty dance denunciation rallies political study sessions and criticism and self criticism meetings Lu enriches her rhetorical analyses of these texts with her own story and that of her family as well as with interviews conducted in China and the United States with individuals who experienced the

Cultural Revolution during their teenage years In her new preface Lu expresses deep concern about recent nationalism xenophobia divisiveness and violence instigated by the rhetoric of hatred and fear in the United States and across the globe She hopes that by illuminating the way language shapes perception thought and behavior this book will serve as a reminder of past mistakes so that we may avoid repeating them in the future China From Where We Stand Kate Rose, 2016-04-26 What is Comparative Sinology China from Where We Stand brings together powerful diverse voices to define the boundaries and possibilities of this new field providing a range of perspectives insider outsider and in between with China at the center This exemplifies a new China progressive outward looking yet reflective Comparative Sinology studies how China has been studied In today's global world of hybrid hyphenated identities such studies cannot be confined to how non Chinese study China What does it mean to be Chinese Where does it start Where does it end Like the related disciplines of China Studies and National Studies Comparative Sinology is interdisciplinary Though the four parts of this book represent Philosophy Literature History and Culture all articles could fit in at least two of these categories This book redefines the boundaries of traditional academic study including the subject position as it is essential when trying to understand China and its place in the world today to look at the place of each one of us Personal connections may be explicit or implicit but every author here is passionate and personally connected to the work that he or she does and to China's future The practical and intellectual possibilities of this discipline are vast and varied and this book offers a potential springboard for such ideas

Understanding Securitisation Theory Thierry Balzacq, 2010-09-13 This volume aims to provide a new framework for the analysis of securitization processes increasing our understanding of how security issues emerge evolve and dissolve Securitisation theory has become one of the key components of security studies and IR courses in recent years and this book represents the first attempt to provide an integrated and rigorous overview of securitization practices within a coherent framework To do so it organizes securitization around three core assumptions which make the theory applicable to empirical studies the centrality of audience the co dependency of agency and context and the structuring force of the dispositif These assumptions are then investigated through discourse analysis process tracing ethnographic research and content analysis and discussed in relation to extensive case studies This innovative new book will be of much interest to students of securitisation and critical security studies as well as IR theory and sociology Thierry Balzacq is holder of the Tocqueville Chair on Security Policies and Professor at the University of Namur He is Research Director at the University of Louvain and Associate Researcher at the Centre for European Studies at Sciences Po Paris

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