

KUUJJUAQ

—*Memories and Musings*



Dorothy Mesher

WITH RAY WOOLLAM

Kuujuaq Memories And Musings

Caroline Hervé



Kuujjuaq Memories And Musings:

Kuujjuaq Dorothy Mesher,1995 Dominion of Race Laura Madokoro, Francine McKenzie, David Meren, 2017-06-09 How has race shaped Canada's international encounters and its role in the world How have the actions of politicians diplomats citizens and nongovernmental organizations reflected and reinforced racial power structures in Canada In this book leading scholars grapple with these complex questions destabilizing conventional understandings of Canada in the world Dominion of Race exposes how race thinking has informed priorities and policies positioned Canada in the international community and contributed to a global order rooted in racial beliefs While the contributors reconsider familiar topics including the Paris Peace Conference and Canada's involvement with the United Nations they enlarge the scope of Canada's international history by subject geography and methodology By demonstrating that race is a fundamental component of Canada and its international history this important book calls for reengagement with the histories of those marginalized in or excluded from the historical record Making a Living Nicole Gombay, 2010-12-13 Until recently most residents of Puvirnituq an Inuit settlement in Northern Quebec made their living off the land Successful hunting fishing trapping and gathering so vital to people's survival were underpinned by the expectation that food should be shared As the Inuit moved into both forced and voluntary they have had to incorporate the workings of a monetized economy into their own notions of how to operate as a society Quoting local residents and drawing upon academic literature the author documents the experiences of an Inuit community as they wrestle with how to accommodate their belief in a sharing economy with the demands of market forces

The Labradorians Lynne D. Fitzhugh, 1999 Explorer Jacques Cartier dismissed it as the land God gave to Cain but generations of people from widely differing cultures living in dense wilderness conditions have forged the people of Labrador into a thriving vital culture of their own Here are their stories in their own voices written by the expert hand of a person whose heart's home is Labrador **Encyclopedia of Life Writing** Margaretta Jolly, 2013-12-04 First published in 2001 This is the first substantial reference work in English on the various forms that constitute life writing As this term suggests the Encyclopedia explores not only autobiography and biography proper but also letters diaries memoirs family histories case histories and other ways in which individual lives have been recorded and structured It includes entries on genres and subgenres national and regional traditions from around the world and important autobiographical writers as well as articles on related areas such as oral history anthropology testimonies and the representation of life stories in non verbal art forms

Colour-Coded Constance Backhouse, 1999-11-20 Historically Canadians have considered themselves to be more or less free of racial prejudice Although this conception has been challenged in recent years it has not been completely dispelled In Colour Coded Constance Backhouse illustrates the tenacious hold that white supremacy had on our legal system in the first half of this century and underscores the damaging legacy of inequality that continues today Backhouse presents detailed narratives of six court cases each giving evidence of blatant racism created and enforced through law The cases focus on

Aboriginal Inuit Chinese Canadian and African Canadian individuals taking us from the criminal prosecution of traditional Aboriginal dance to the trial of members of the Ku Klux Klan of Canada From thousands of possibilities Backhouse has selected studies that constitute central moments in the legal history of race in Canada Her selection also considers a wide range of legal forums including administrative rulings by municipal councils criminal trials before police magistrates and criminal and civil cases heard by the highest courts in the provinces and by the Supreme Court of Canada The extensive and detailed documentation presented here leaves no doubt that the Canadian legal system played a dominant role in creating and preserving racial discrimination A central message of this book is that racism is deeply embedded in Canadian history despite Canada's reputation as a raceless society Winner of the Joseph Brant Award presented by the Ontario Historical Society

Walking in the Good Way Gail Stacey-Moore, Ingrid Thompson-Cooper, 2009 Do you know how scary it is to want something so bad you're willing to change your whole life for it Emily Cooper is ready to risk everything to be with the man who has consumed her thoughts and dreams since the fateful day they met Unraveling fast she can only cling to the hope that Gavin Blake still wants her Nursing his wounded heart Gavin has cut himself off from society and retreated into a self-destructive mind-numbing world Emily isn't used to being the strong one but she'll have to find the daring and confidence within to fight for their love and bring Gavin back from the edge even if it means losing herself to their all-consuming pulse-pounding passion A New York Times bestseller Pulse is the unforgettable conclusion to the story of Emily and Gavin that began with Collide

Acadiensis, 1998 Histoire de la littérature inuite du Nunavik Nelly Duvicq, 2019-06-12T00:00:00-04:00 La littérature inuite encore bien peu connue du grand public s'est rigée en véritable symbole t moignant de l'expérience humaine l tat brut Autrefois mus par l'importance de la tradition orale de plus en plus d'auteurs inuits prennent d sormais la plume pour dévoiler une vision inédite du Nunavik et de l'Arctique mondes peu explorés Cet essai aux allures de documentaire est une occasion pour découvrir cette littérature qui s'édifie une pierre la fois

Environment and Planning, 2005 Rencontre, 1996-06 **Kuujuuaq** Dorothy Mesher, Ray Herbert Woollam, 1995 *Encyclopedia of the Arctic* Mark Nuttall, 2005 The Encyclopedia of the Arctic offers a rich and dynamic view of and introduction to an enormous incredibly diverse and rapidly changing part of the world Its three volumes comprise overviews of hundreds of topics events places people human cultures animals and environments ranging from geological history exploration the cultures and livelihoods of indigenous peoples geopolitics international environmental cooperation natural history physical processes life sciences and environmental change Page xxxix -
11-01-2025,
Le pouvoir vient d'ailleurs - Leadership et coopération... Caroline Hervé, 2015-08-21T00:00:00-04:00 Le terme leader est entré en usage au Nunavik Arctique qu b cois dans les années 1960 alors que les gouvernements du Québec et du Canada cherchaient d l guer certaines de leurs responsabilités nordiques aux populations locales Les Inuits se le sont alors progressivement r approprié tout comme ils tentent aujourd'hui encore de faire

fonctionner les structures modernes de pouvoir imposées par l'administration coloniale. Mais au cœur des familles et des communautés inuites continuent de se tisser des relations de pouvoir qui reflètent une toute autre logique : celle du partage des richesses et de la cohésion sociale. Ce livre explore ces autres modalités du pouvoir plus ordinaires et la façon dont elles se heurtent aux hiérarchies imposées par la société canadienne depuis le début du XX^e siècle jusqu'aujourd'hui. **Canadian Book Review Annual**, 1996 **Inuititut**, 1999 **De la couleur des lois** Constance Backhouse, 2010-02-17. Malgré l'ouverture proclamée des Canadiens face à la diversité ethnique et culturelle, l'histoire canadienne n'en est pas moins marquée par la discrimination systématique. Cet ouvrage expose la teneur juridique de cette discrimination par l'entremise d'un examen de six arrêts judiciaires déterminants entre 1900 et 1950 qui démontrent comment le système juridique canadien fut complice de la discrimination raciale. Les cas retenus font exemples des diverses façons dont le racisme a opéré dans les différents environnements juridiques du Canada. On y retrouve ceux d'Eliza Sero qui a présenté en 1921 une revendication de la souveraineté Mohawk de Waduta, un Heyoka de la nation Dakota qui visait faire reconnaître son droit de célébrer la traditionnelle danse des herbes sacrées en 1903 d'Ira Johnson qui a eu subir le courroux du Ku Klux Klan en raison de son désir de contracter un mariage mixte en 1930 de Yee Clun, un restaurateur canadien d'origine chinoise qui lui avait refusé le droit d'employer des femmes blanches en 1924 et de Viola Desmond qui avait tenté par le personnel d'un cinéma de s'asseoir dans une section réservée aux Blancs en 1946. *De la couleur des lois* illustre l'ambiguïté opérationnelle ainsi que l'effrayante et sournoise persévérance du racisme dans le système juridique canadien. *De la couleur des lois* est la traduction française de *Colour Coded: A Legal History of Racism in Canada* University of Toronto Press 1999 qui a été gagnant du prix Joseph Brant en 2002. *Canadian Periodical Index*, 2000 *Canadian Studies*, 1999

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