

KULLU

Himalayan Abode of the Divine



DILARAM SHARAB

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Kullu Dilaram Shabab,1996 In An Absorbing Style This Book Deals With The Socio Economic Reforms That Followed With The Advent Of Independence In 1947 And The Integration Of Kullu With Himachal Pradesh In November 1966 **Gazetteer of the Simla District, 1904** Indus Publishing Company,1997 This Gazetteer Of Simla Covers Varied Aspects Such As Physical Historical Population Agriculture Forests Minerals Arts Commerce Trade Communication Administration Justice Land Revenue Army Education Medical And Places Of Interest Etc Gazetteer of the Suket State (1927) B. R. Beotra,1997 In This Present Edition Of The Suket State Gazetteer Some Passages Have Been Reproduced From The Mandi State Gazetteer The Old Suket State Gazetteer The Forest Settlement Report The Assessment Reports Of The Suket State And The Punjab Census Reports **The Many Faces of a Himalayan Goddess** Ehud Halperin,2019 This book offers a portrait of Ha imb a primary village goddess in the Kullu Valley of the West Indian Himalayan state of Himachal Pradesh a rural area known as the Land of God Drawing on diverse ethnographic and textual materials The Many Faces of a Himalayan Goddess is rich with myths and tales accounts of dramatic rituals and festivals and descriptions of everyday life in the celebrated but remote Kullu Valley The book portrays the goddess in varying contexts that radiate outward from her temple to local regional national and indeed global spheres The result is an important contribution to the study of Indian village goddesses lived Hinduism Himalayan Hinduism and the rapidly growing field of religion and ecology **Discovering the Himalaya** Sharad Singh Negi,1998 HIMALAYA NUTURE Indus **Infrastructure and Economic Development in Himachal Pradesh** Ashok Kumar Tiwari,2000 **Exploring Pangi Himalaya** Minakshi Chaudhry,1998 This book is a detailed account of the Pangi Valley in Himachal and the people living there The lifestyle of Pangwals their customs traditions institutions folk dances and folk songs have been studied in this book Traditional Trade & Trading Centres in Himachal Pradesh Poonam Minhas,1998 *Social, Cultural, and Economic History of Himachal Pradesh* Manjit Singh Ahluwalia,1998 There Is A General Impression Among Many That Before Its Formation 1948 Himachal Pradesh Had No Social Or Cultural Unity The Present Work Clears Up These Misconceptions And Examines From Facts Of History The Constant Rich And Fruitful Socio Cultural History Of The State Costumes and Ornaments of Chamba Kamal Prashad Sharma,Surinder Mohan Sethi,1997 No Where Else In India The Costumes And Ornaments Of The Tribal Are So Exotic Colourful And Divergent As In Chamba In Himachal Pradesh 90 Coloured And Black White Photographs Of Various Costumes And Ornaments Are Included In This Book Folk Dances of Chambā Kamal Prashad Sharma,2004 Becoming Religious in a Secular Age Mark Elmore,2016-07-05 Religion is commonly imagined as a timeless component of human inheritance but in the Western Himalayas the community of Himachal Pradesh discovered their religion only after India became an independent secular state Based on extensive ethnographic and archival work Becoming Religious in a Secular Age narrates their discovery and the ways it transformed their relations to their pasts to themselves and to others And as Mark Elmore demonstrates

Himachali religion offers a unique opportunity to reimagine relations between religion and secularity more generally Tracing the emergence of religion as a widely accepted category Elmore shows that modern secularity is not so much the eradication of religion as the very condition for its emergence To become modern ethical subjects is to become religious and this book creatively augments our understanding of both religion and modernity Provided by publisher *Making Faces* Alka Hingorani,2012-09-30 Taberam Soni Labh Singh Amar Singh and other artists live and work in the hill villages of the lower Himalayas in Himachal Pradesh India There they fashion face images of deities mohras out of thin sheets of precious metal Commissioned by upper caste patrons the objects are cultural embodiments of divine and earthly kinship As the artists make the images they also cross caste boundaries in a part of India where such differences still determine rules of contact and correspondence proximity and association Once a mohra has been completed and consecrated its maker is not permitted to touch it or enter the temple in which it is housed yet during its creation the artist is sovereign treated deferentially as he shares living quarters with the high caste patrons Making Faces tells the story of these god makers the gods they make and the communities that participate in the creative process and its accompanying rituals For the author the process of learning about Himachal its art and artists the people who make their home there involved pursuing itinerant artists across difficult mountainous terrain with few if any means of communication between the thinly populated high altitude villages The harsh geography of the region permits scant travel and the itinerant artisan forms a critical link to the world outside villages that commission mohras are often populated by a small number of families Alka Hingorani evokes this world in rich visual and descriptive detail as she explores the ways in which both object and artisan are received and their identities transformed during a period of artistic endeavor Making Faces is an original and evocative account superbly illustrated of the various phases in the lifecycle of a mohra at different times a religious icon an art object and a repository of material wealth in an otherwise subsistence economy It will be welcomed by scholars and students of anthropology material culture religion art history and South Asian studies **Tourism in Himachal Pradesh** Manoj Jreat,2004 Ritual, Heritage and Identity Christiane Brosius,Karin M. Polit,2020-11-29 This book explores the importance of ritual and ritual theory to discourses of authenticity and originality thereby deepening our insight into concepts of cultural heritage identity and nation in a globalised world The volume is the first interdisciplinary attempt to understand the significance of rituals and related performative traditions in the creation of grounded cultural identities home and heritage as geographically experienceable locations It assembles perspectives from social and cultural anthropology performance studies education and arts that can deal with the politics of revitalisation and preservation of ritualised traditions While some chapters in this book emphasise on the ritualisation of cultural heritage by concentrating on power relations and politics as well as actual processes of identification especially for marginalised ethnic groups or migrant communities others explore how rituals as intangible heritage are strategically employed by different groups all over the world to make their claims public and to improve and

negotiate their position on a local national or global platform This book recognises ritualised performances as transnational and cross cultural phenomena which are not only tied to and defined via national territories and identities but which also demand new theoretical and methodological approaches towards the discussion of rituals and heritage **Ladakh** Prem Singh Jina,1996 Explores the people of Ladakh their customs beliefs and traditions *Myths, Rituals, and Beliefs in Himachal Pradesh* Molu Ram Thakur,1997 The Western Himalaya Is The Home Of Vedic Saints Gods And Goddesses And Of God Fearing And Honest People Who Have Respect For All Religions This Book Deals With Their Folklore Beliefs And Superstitions And Traditions From Pilgrimage to Package Tour David L. Gladstone,2013-01-11 When people in First World countries think of tourists in the vast expanses of the Third World today they typically think of pampered westerners filling up the luxury hotels and imposing their Orientalist gazes on the teeming masses As David Gladstone shows us in this fascinating and provocative book such preconceptions are wrong Coupling incisive and colorful ethnographic accounts of tourism in India and Mexico with sharp analysis Gladstone demonstrates the amazing complexity of this industry which now comprises close to ten percent of the world economy As he also shows the vast majority of tourists in the Third World are indigenous people with few resources often making pilgrimages to religious shrines From Pilgrimage to Package Tour is a fresh and entirely original account that stands tourism studies on its head and proves that this industry is far more complicated than it initially appears **Maṇimaheshh Chambā Kailāsh** Kamal Prashad Sharma,2001 Man S Quest For Truth Includes Besides His Other Efforts Pilgrimages To Various Shrines And Far Flung Holy Places This Book Has A Special Significance With Mani Mahesh Yatra In Shamba Kailash As Its Central Theme **Chamba Himalaya** Ke. Āra Bhārati,2001 Located In The Western Himalayas Chamba District Of Himachal Pradesh Is A Dream World This Book Provides All The Physical Cultural Sociological Details About The Place

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