

HOW THE JESUITS SETTLED IN NEW YORK

A Documentary Account

by Thomas C. Hennessy, S.J.

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How the Jesuits Settled in New York Thomas C. Hennessy, 2003 Documents of historical interest found in the archives of Fordham University which form both a source of institutional memory and a glimpse of the Jesuits who left their homes to begin work in the new world

Fordham Thomas J. Shelley, 2016-06-01 A detailed institutional history that charts both triumphs and setbacks Catholic Herald Based largely on archival sources in the United States and Rome this book documents the evolution of Fordham from a small diocesan commuter college into a major American Jesuit and Catholic university with an enrollment of more than 15 000 students from sixty five countries This is honest history that gives due credit to Fordham for its many academic achievements but also recognizes that Fordham shared the shortcomings of many Catholic colleges in the United States in the nineteenth and early twentieth centuries Covering struggles over curriculum and the change of ownership in recent decades from the Society of Jesus to a predominantly lay board of trustees this book addresses the intensifying challenges of offering a first rate education while maintaining Fordham s Catholic and Jesuit identity Exploring more than a century and a half of Fordham s past this comprehensive history of a beloved and renowned New York City institution of higher learning also contributes to our debates about the future of education

American Jesuits and the World John T. McGreevy, 2018-11-13 How American Jesuits helped forge modern Catholicism around the world At the start of the nineteenth century the Jesuits seemed fated for oblivion Dissolved as a religious order in 1773 by one pope they were restored in 1814 by another but with only six hundred aged members Yet a century later the Jesuits numbered seventeen thousand men and were at the vanguard of the Catholic Church s expansion around the world This book traces this nineteenth century resurgence showing how Jesuits nurtured a Catholic modernity through a disciplined counterculture of parishes schools and associations Drawing on archival materials from three continents *American Jesuits and the World* tracks Jesuits who left Europe for America and Jesuits who left the United States for missionary ventures across the Pacific Each chapter tells the story of a revealing or controversial event including the tarring and feathering of an exiled Swiss Jesuit in Maine the efforts of French Jesuits in Louisiana to obtain Vatican approval of a miraculous healing and the educational efforts of American Jesuits in Manila These stories reveal how the Jesuits not only revived their own order but made modern Catholicism more global The result is a major contribution to modern global history and an invaluable examination of the meaning of religious liberty in a pluralistic age

Roman Sources for the History of American Catholicism, 1763-1939 Matteo Binasco, 2018-05-15 *Roman Sources for the History of American Catholicism 1763 1939* is a comprehensive reference volume researched and compiled by Matteo Binasco that introduces readers to the rich content of Roman archives and their vast potential for U S Catholic history in particular In 2014 the University of Notre Dame s Cushwa Center for the Study of American Catholicism hosted a seminar in Rome that examined transatlantic approaches to U S Catholic history and encouraged the use of the Vatican Secret Archives and other Roman repositories by today s historians Participants

recognized the need for an English language guide to archival sources throughout Rome that would enrich individual research projects and the field at large This volume responds to that need Binasco offers a groundbreaking description of materials relevant to U S Catholic history in fifty nine archives and libraries of Rome Detailed profiles describe each repository and its holdings relevant to American Catholic studies A historical introduction by Luca Codignola and Matteo Sanfilippo reviews the intricate web of relations linking the Holy See and the American Catholic Church since the Treaty of Paris of 1763 Roman sources have become crucial in understanding the formation and development of the Catholic Church in America and their importance will continue to grow This timely source will meet the needs of a ready and receptive audience which will include scholars of U S religious history and American Catholicism as well as Americanist scholars conducting research in Roman archives

"Let Us Go Free" C. Walker Gollar, 2023-12 The Society of Jesus the Jesuits are renowned for the quality of their universities and colleges Less well known is the relationship between Jesuit higher education and slavery For more than two hundred years Jesuit colleges and seminaries supported themselves on the labor of the enslaved in Maryland Georgetown Missouri St Louis University Kentucky St Joseph College Louisiana Grand Coteau seminary and Alabama Spring Hill College Even the founding of Xavier University in the free state of Ohio depended upon income from the labor of the enslaved in Kentucky Walker Gollar shows that in spite of their Catholic faith Jesuits were in most respects very typical slaveholders They sometimes worried about the spiritual and physical wellbeing of the enslaved but they mostly were concerned with the finances of their plantations and farms This book deeply based on research in the Jesuit archives provides a vivid and disquieting narrative of Jesuit slaveholding for the general reader and the student To the extent possible it portrays the experiences of the enslaved including the destruction of family ties and punishment but also resistance and emancipation Gollar also traces the legacies of the Jesuits participation in the slave economy including the perspectives of the descendants of those enslaved by the Jesuits and the Jesuits attempts to come to terms with the actions and beliefs of their predecessors

Crossings and Dwellings Kyle B. Roberts, Stephen Schloesser, J.S., 2017-07-31 In *Crossings and Dwellings* Kyle Roberts and Stephen Schloesser S J bring together essays by eighteen scholars in one of the first volumes to explore the work and experiences of Jesuits and their women religious collaborators in North America over two centuries following the Jesuit Restoration Long dismissed as anti liberal anti nationalist and ultramontanist restored Jesuits and their women religious collaborators are revealed to provide a useful prism for looking at some of the most important topics in modern history immigration nativism urbanization imperialism secularization anti modernization racism feminism and sexual reproduction Approaching this broad range of topics from a variety of disciplinary perspectives this volume provides a valuable contribution to an understudied period

The Documentary History of the State of New-York Edmund Bailey O'Callaghan, New York (State). Secretary's Office, 1819

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America, History and Life, 2005 Article abstracts and

citations of reviews and dissertations covering the United States and Canada **The Documentary History of the State of New York** Laura Antoniou,1849 *THE DOCUMENTARY HISTORY OF THE STATE OF NEW YORK* CHRISTOPHER MORGAN,1850 **The Catholic Library World** ,2003 *The Publishers Weekly* ,2003 The Jesuits and Education William J. McGucken,2008-09-28 The Frontiersmen of New York Jephtha Root Simms,1882 A Documentary History of Religion in America to 1877 Edwin S. Gaustad,Mark A. Noll,2003-09-19 A richly variegated selection of short documents illustrative of the history of religion in America The best source book available to contemporary students and general readers

An Historical Sketch of the Mission of New York and Canada Jesuits,1874 **The New Larned History for Ready Reference, Reading and Research** Josephus Nelson Larned,1922 Donahoe's Magazine ,1880

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