

How Far Is Berkeley

Douglas M. Jesseph

How Far Is Berkeley:

Berkeley's Revolution in Vision Margaret Atherton, 2019-05-15 Berkeley's Essay towards a New Theory of Vision 1709 his first substantial publication revolutionized the theory of vision His approach provided the framework for subsequent work in the psychology of vision and remains influential to this day Among philosophers however the New Theory has not always been read as a landmark in the history of scientific thought but instead as a halfway house to Berkeley's later metaphysics In this book Margaret Atherton seeks to redress the balance through a commentary on and a reinterpretation of Berkeley's New Berkeley's Doctrine of Signs Manuel Fasko, Peter West, 2024-04-22 This volume focuses on Berkeley's doctrine of signs The doctrine of signs refers to the use that Berkeley makes of a phenomenon that is central to a great deal of everyday discourse one whereby certain perceivable entities are made to stand in for as signs of something else Things signified might be other perceivable entities or they might also be unperceivable notions such as the meanings of words From his earliest published work A New Theory of Vision in 1710 to those works written towards the end of life including Alciphron in 1732 Berkeley is at pains to emphasise the crucial role that sign usage particularly but not only in language plays in human life Berkeley also connects sign usage to our human relationship with God an issue that was right of the heart of his philosophical project The contributions in this volume explore the myriad ways that Berkeley built on such insights to better understand a range of philosophical issues issues of epistemology language perception mental representation mathematics science and theology The aim of this volume is to establish that the doctrine of signs can be seen as one of the unifying themes of Berkeley's philosophy What's more this theme is one which spans his whole philosophical corpus not just his best known works like the Principles and the Three Dialogues but also his works on science mathematics and theology

Perception, Learning and the Self D. W. Hamlyn,2022-06-01 First published in 1983 Perception Learning and the Self is a collection of essays demonstrating the incompleteness of the information processing model in cognitive psychology and the connection between epistemic factors and social conditions in the making of the self It is suggested that any framework employed to view cognition must be an essentially social one in which knowers are seen as selves who are agents with feelings and attitudes Professor Hamlyn argues that by failing to acknowledge this social element the information processing model presents an overly simplistic view of the systems that underlie cognition and thus is liable to distort what is at stake Professor Hamlyn considers the contributions of a number of major psychologists to this area of study including James Gibson Jean Piaget and Sigmund Freud This book will be of interest to students of philosophy and psychology

<u>Transpacific Articulations</u> Chih-ming Wang,2013-06-30 In 1854 Yung Wing who graduated with a bachelor's degree from Yale University returned to a poverty stricken China where domestic revolt and foreign invasion were shaking the Chinese empire Inspired by the U S and its liberal education Yung believed that having more Chinese students educated there was the only way to bring reform to China Since then generations of students from China and other Asian countries have

embarked on this transpacific voyage in search of modernity What forces have shaped Asian student migration to the U S What impact do foreign students have on the formation of Asian America How do we grasp the meaning of this transpacific subject in and out of Asian American history and culture Transpacific Articulations explores these questions in the crossings of Asian culture and American history Beginning with the story of Yung Wing the book is organized chronologically to show the transpacific character of Asian student migration The author examines Chinese students writings in English and Chinese maintaining that so called overseas student literature represents both an imaginary passage to modernity and a transnational culture where meanings of Asian America are rearticulated through Chinese He also demonstrates that Chinese student political activities in the U S in the late 1960s and 1970s namely the Baodiao movement that protested Japan s takeover of the Diaoyutai Islands and the Taiwan independence movement have important but less examined intersections with Asian America In addition the work offers a reflection on the development of Asian American studies in Asia to suggest the continuing significance of knowledge and movement in the formation of Asian America Transpacific Articulations provides a doubly engaged perspective formed in the nexus of Asian and American histories by taking the foreign student figure seriously It will not only speak to scholars of Asian American studies Asian studies and transnational cultural studies but also to general readers who are interested in issues of modernity diaspora identity and cultural politics in China and Taiwan

Reexamining Berkeley's Philosophy Stephen Hartley Daniel,2007-01-01 George Berkeley 1685 1753 is perhaps most famous for his assertion that our knowledge of the world is nothing other than the experience of our ideas Reexamining Berkeley s Philosophy examines this aspect of Berkeley s thought arguing that such a viewpoint assumes that physical objects and minds are better understood when discussed in the contexts of science morality and religion This collection confronts the question how can we know anything about the world if all we know are our ideas Comprised of eleven previously unpublished essays by leading scholars in the field Reexamining Berkeley s Philosophy demonstrates how things in the world are intrinsically related to the sequence of experiences that constitute minds This collection also discusses how the harmony of experience reveals strategies for recognizing the inherently active character of reality Ultimately this volume represents a major contribution to the study of Berkeley s philosophy by critiquing the tendency to generalize his thought as a version of theologically modified solipsism In this way it is a unique and invaluable addition to Berkeley scholarship

Berkeley's Philosophy of Mathematics Douglas M. Jesseph,2010-12-15 In this first modern critical assessment of the place of mathematics in Berkeley s philosophy and Berkeley s place in the history of mathematics Douglas M Jesseph provides a bold reinterpretation of Berkeley s work Jesseph challenges the prevailing view that Berkeley s mathematical writings are peripheral to his philosophy and argues that mathematics is in fact central to his thought developing out of his critique of abstraction Jesseph s argument situates Berkeley s ideas within the larger historical and intellectual context of the Scientific Revolution Jesseph begins with Berkeley s radical opposition to the received view of mathematics in the philosophy of the late

seventeenth and early eighteenth centuries when mathematics was considered a science of abstractions Since this view seriously conflicted with Berkeley's critique of abstract ideas Jesseph contends that he was forced to come up with a nonabstract philosophy of mathematics Jesseph examines Berkeley's unique treatments of geometry and arithmetic and his famous critique of the calculus in The Analyst By putting Berkeley's mathematical writings in the perspective of his larger philosophical project and examining their impact on eighteenth century British mathematics Jesseph makes a major contribution to philosophy and to the history and philosophy of science Berkeley's Thought George S. Pappas, 2018-09-05 In this highly original account of Bishop George Berkeley's epistemological and metaphysical theories George S Pappas seeks to determine precisely what doctrines the philosopher held and what arguments he put forward to support them Specifically Pappas overturns accepted opinions about Berkeley's famous attack on the Lockean doctrine of abstract ideas Berkeley's criticism of these ideas had been thought relevant only to his views on language and to his nominalism Pappas persuasively argues that Berkeley's ideas about abstraction are crucial to nearly all of the fundamental principles that he defends Pappas demonstrates how an adequate appreciation of Berkeley's views on abstraction can lead to an improved understanding of his important principle of esse is percipi and of the arguments Berkeley proposes in support of this principle Pappas also takes up Berkeley's widely rejected claim to be a philosopher of common sense He assesses the validity of this self description and considers why Berkeley might have chosen to align himself with a commonsense position Pappas shows how three core concepts abstraction perception and common sense are central to and interdependent in the work of one of the major figures of early modern Western thought Berkeley's Philosophy of Spirit Talia Mae Bettcher, 2007-06-23 Provides a new interpretation of Berkeley's conception of spirit and its link with self consciousness as a way into his immaterialist metaphysics Along the way it sheds new light on Descartes's cogito and Hume's bundle theory of the self The Principles of Religious Development George Galloway, 1909 חחחחחחחח חחחחח,חחחחחחח,2005-02-25 CD4 6000 The Early Reception of Berkeley's Immaterialism 1710-1733 Harry M. Bracken, 2012-12-06 By the time of Immanuel Kant Berkeley had been called among other things a sceptic an atheist a solipsist and an idealist In our own day however the suggestion has been ad vanced that Berkeley is bett er understood if interpreted as a realist and man of common sense Regardless of whether in the end one decides to treat hirn as a subjective idealist or as a re alist I think it has become appropriate to inquire how Berkeley's own contemporaries viewed his philosophy Heretofore the gen erally accepted account has been that they ignored hirn roughly from the time he published the Principles 01 Human Knowledge until 1733 when Andrew Baxter s criticism appeared The aim of the present study is to correct that account as well as to give some indication not only of the extent but more important the role and character of several of the earliest discussions Second arily I have tried to give some clues as to the influence this early material may have had in forming the image of the good Bish op that emerged in the second half of the eighteenth century For it is my hope that such clues may prove helpful in freeing us from the more severe

strictures of the traditional interpretive dogmas The Rhetoric of Berkeley's Philosophy Peter Walmsley,1990-08-31 The Rhetoric of Berkeley's Philosophy offers rhetorical and literary analyses of four of his major philosophical texts

Language and the Structure of Berkeley's World Kenneth L. Pearce, 2017-03-09 According to George Berkeley 1685 1753 there is fundamentally nothing in the world but minds and their ideas Ideas are understood as pure phenomenal feels which are momentarily had by a single perceiver then vanish Surprisingly Berkeley tries to sell this idealistic philosophical system as a defense of common sense and an aid to science However both common sense and Newtonian science take the perceived world to be highly structured in a way that Berkeley's system does not appear to allow Kenneth L Pearce argues that Berkeley's solution to this problem lies in his innovative philosophy of language The solution works at two levels At the first level it is by means of our conventions for the use of physical object talk that we impose structure on the world At a deeper level the orderliness of the world is explained by the fact that according to Berkeley the world itself is a discourse spoken by God the world is literally an object of linguistic interpretation. The structure that our physical object talk in common sense and in Newtonian physics aims to capture is the grammatical structure of this divine discourse This approach yields surprising consequences for some of the most discussed issues in Berkeley's metaphysics Most notably it is argued that in Berkeley's view physical objects are neither ideas nor collections of ideas Rather physical objects like forces are mere quasi entities brought into being by our linguistic practices Saturday Review ,1857 Saturday Review of Politics, Literature, Science and Art, 1857 Berkeley's Idealism Georges Dicker, 2011-06-15 Using the tools of contemporary analytic philosophy Georges Dicker here examines both the destructive and the constructive sides of Berkeley's thought against the background of the mainstream views that he rejected The Saturday Review of Politics, Literature, Science, Art, and Finance ,1857 The Saturday Review of Politics, Literature, Science and Art, 1857 Printers' Ink, 1901 Α Review of Berkeley's Theory of Vision Samuel Bailey, 1842

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