

Peter Singer

How are we to live?

Ethics in an age of self-interest

'Imagine that you could choose a book that everyone in the world would read. My choice would be this book.'
Roger Crisp,
Ethics



How Are We To Live Ethics In An Age Of Self Interest

Charles Camosy



How Are We To Live Ethics In An Age Of Self Interest:

How Are We to Live? Peter Singer, 2010-03-19 Many people have an uneasy feeling that they may be missing out on something basic that would give their lives a significance it currently lacks But how should we live What is there to stop us behaving selfishly In this account which makes reference to a wide variety of sources and everyday issues Peter Singer suggests that the conventional pursuit of self interest is individually and collectively self defeating Taking into consideration the beliefs of Jesus Kant Rousseau and Adam Smith amongst others he looks at a number of different cultures including America Japan and the Aborigines to assess whether or not selfishness is in our genes and how we may find greater satisfaction in an ethical lifestyle *How are We to Live?* Hazel Hawke, Peter Singer, 1993 An ethical approach to life can bring about significant and far reaching changes

Morality and Self-Interest Paul Bloomfield, 2008 The relationship between morality and self interest is a perennial one in philosophy For Plato Hobbes Kant Aristotle Hume Machiavelli and Nietzsche it lay at the heart of moral theory This text introduces the topic and looks at its place in philosophical history

Self-Interest: Volume 14, Part 1 Ellen Frankel Paul, Fred Dycus Miller, Jeffrey Paul, 1997-05-28 The good man should be a lover of self Aristotle wrote For he will both himself profit by doing noble acts and will benefit his fellows Yet in much of contemporary moral philosophy concern for one's own interests is considered a non moral issue while concern for the interests of others is paradigmatically moral Indeed a central issue in ethical theory involves the proper balance to be struck between prudence and morality between the pursuit of one's own good and the pursuit of the good of others When deliberating over what action to take should one weigh one's own interests more heavily than those of others Or is it possible to accommodate both self interest and regard for others to show that we have self regarding reasons for helping others The twelve essays in this volume written from a range of perspectives address these questions and examine related issues

Peter Singer Under Fire Jeffrey A. Schaler, 2011-09-30 One of the leading ethical thinkers of the modern age Peter Singer has repeatedly been embroiled in controversy Protesters in Germany closed down his lectures mistakenly thinking he was advocating Nazi views on eugenics Conservative publisher Steve Forbes withdrew generous donations to Princeton after Singer was appointed professor of bioethics His belief that infanticide is sometimes morally justified has appalled people from all walks of life Peter Singer Under Fire gives a platform to his critics on many contentious issues Leaders of the disability rights group Not Dead Yet attack Singer's views on disability and euthanasia Economists criticize the effectiveness of his ideas for solving global poverty Philosophers expose problems in Singer's theory of utilitarianism and ethicists refute his position on abortion Singer's engaging Intellectual Autobiography explains how he came by his controversial views while detailed replies to each critic reveal further surprising aspects of his unique outlook **How Might We Live? Global Ethics in the New Century** Ken Booth, Timothy Dunne, Michael Cox, 2001-10-18 This volume looks outward to the new century and to the dynamics of this first truly global age It asks the fundamental question how might human societies live

The contributors believe that there is nothing more political than ethics. By exploring in the newest context some of the oldest questions about duties and obligations within and beyond humanly constructed boundaries the essays help us ponder the most profound question in world politics today: who will the twenty first century be for? **Ethics in an Age of Savage Inequalities** James Winchester, 2015-12-08 Within the United States alone almost fifteen percent of the population lives in poverty. *Ethics in an Age of Savage Inequalities* investigates what moral obligations the middle class might have to the poor. While there are no simple ethical prescriptions the fact remains that many of us afford small luxuries while others in the world struggle to live on less than a dollar a day. James J Winchester suggests that we can and should give not only charity but restitution to the poor. Looking at extraction of minerals and the plight of service workers in the United States among many other things this book demonstrates how the middle class benefits from the exploitation of the poor and harms the environment in ways that threaten people in poverty. Winchester argues that now is the time to take political action to reduce the savage inequalities in this world. Of interest to anyone involved in ethics social justice sociology and even political science *Ethics in an Age of Savage Inequalities* explores the idea that money is only a small part of what we owe to the poor. The Routledge Handbook of Critical Social Work Stephen A. Webb, 2019-01-03 The Routledge Handbook of Critical Social Work brings together the world's leading scholars in the field to provide a cutting edge overview of classic and current research and future trends in the subject. Comprised of 48 chapters divided into six parts: Historical social and political influences; Mapping the theoretical and conceptual terrain; Methods of engagement and modes of analysis; Critical contexts for practice and policy; Professional education and socialisation; Future challenges, directions and transformations it provides an authoritative guide to theory and method and the primary debates of today in social work from a critical perspective. This handbook is a major reference work and the first book to comprehensively map the wide ranging territory of critical social work. It does so by addressing its conceptual developments its methodological advances its value based front line practice and as an influence on the policy field. By offering a definitive survey of current academic knowledge as it relates to professional practice it provides the first comprehensive up to date definitive work of reference while at the same time identifying emerging innovative and cutting edge areas. The Seductiveness of Virtue John J. Fitzgerald, 2016-12-15 John J Fitzgerald addresses here one of life's enduring questions: how to achieve personal fulfillment and more specifically whether we can do so through ethical conduct. He focuses on two significant twentieth century theologians: Rabbi Abraham Joshua Heschel and Pope John Paul II, seeing both as fitting dialogue partners given the former's influence on the Second Vatican Council's deliberations on the Jews and the latter's groundbreaking overtures to the Jews in the wake of his experiences in Poland before and during World War II. Fitzgerald demonstrates that Heschel and John Paul II both suggest that doing good generally leads us to growth in various components of personal fulfillment such as happiness meaning in life and freedom from selfish desires. There are however some key differences between the two theologians. John Paul II emphasizes more

strongly the relationship between acting well and attaining eternal life whereas Heschel wrestles more openly with the possibility that religious commitment ultimately involves anxiety and sadness By examining historical and contemporary analyses including the work of the Fourteenth Dalai Lama the philosopher Peter Singer and some present day psychologists Fitzgerald builds a narrative that shows the promise and limits of Heschel's and John Paul II's views Sustainable Economy Raymond W. Y. Kao, 2010 This book explains how corporate social responsibility is linked to long term sustainability of an economy and that the activities of an organization should not be only for its self interest but must also be honed for the benefit of common good A major approach the book advocates is corporate decision makers in an organization should work towards earning the trust of stakeholders rather than focus on short term profitability It also emphasizes the importance of recognizing and rewarding the contribution and commitment by participants of an organization Written by academics and consultants this book will be of interest to academicians media professionals organizational participants entrepreneurs and general public Atheist Mind, Humanist Heart Lex Bayer, John Figdor, 2014-09-26 Atheist Mind Humanist Heart asks an essential question for the 45 million Americans who self identify as nonreligious So you don't believe in God now what This question is increasingly important as one third of young adults under the age of thirty consider themselves nonreligious With a scientific eye and an empathetic heart the authors turn conventional perceptions about atheism on their head They show that atheism need not be reactionary against religion and God but rather that it can offer a clear set of constructive principles to live by which establish atheism as a positive worldview Following a philosophical approach grounded in logic and evidence Bayer and Figdor take readers on an inspiring journey to discover how to live a reasonable ethical and happy life without God The readers are engaged at every step encouraged to self reflect and ultimately uncover their own set of personal beliefs **The Church and Secularity** Robert Gascoigne, 2009-09-09 Western liberal societies are characterized by two stories a positive story of freedom of conscience and the recognition of community and human rights and a negative story of unrestrained freedom that leads to self centeredness vacuity and the destructive compromise of human values Can the Catholic Church play a more meaningful role in assisting liberal societies in telling their better story Australian ethicist Robert Gascoigne thinks it can In The Church and Secularity he considers the meaning of secularity as a shared space for all citizens and asks how the Church can contribute to a sensitivity to and respect for human dignity and human rights Drawing on Augustine's City of God and Vatican II's Gaudium et spes Gascoigne interprets the meaning of freedom in liberal societies through the lens of Augustine's two loves the love of God and neighbor and the love of self and reveals how the two are connected to our contemporary experience The Church and Secularity argues that the Church can serve liberal societies in a positive way and that its own social identity rooted in Eucharistic communities must be bound up with the struggle for human rights and resistance to the commodification of the human in all its forms **Futures Beyond Dystopia** Richard Slaughter, 2004 How can dystopian futures help provide the motivation to change the ways we operate day to day This book

raises and tackles a number of important questions about the future and the lessons we can learn for the present **God and Morality** John E. Hare, 2008-04-15 *God and Morality* evaluates the ethical theories of four principle philosophers Aristotle Duns Scotus Kant and R M Hare Uses their thinking as the basis for telling the story of the history and development of ethical thought more broadly Focuses specifically on their writings on virtue will duty and consequence Concentrates on the theistic beliefs to highlight continuity of philosophical thought **For Love of Animals** Charles Camosy, 2013-10-25 *For Love of Animals* is an honest and thoughtful look at our responsibility as Christians with respect to animals Many Christians misunderstand both history and their own tradition in thinking about animals They are joined by prominent secular thinkers who blame Christianity for the Western world s failure to seriously consider the moral status of nonhuman animals This book explains how traditional Christian ideas and principles like nonviolence concern for the vulnerable respect for life stewardship of God s creation and rejection of consumerism require us to treat animals morally Though this point of view is often thought of as liberal the book cites several conservatives who are also concerned about animals Camosy s Christian argument transcends secular politics The book s starting point for a Christian position on animals from the creation story in Genesis to Jesus s eating habits in the Gospels rests in Scripture It then moves to explore the views of the Church Fathers the teachings of the Catholic Church and current discussions in both Catholic and Protestant theology Ultimately however the book is concerned not with abstract ideas but with how we should live our everyday lives Should Christians eat meat Is cooperation with factory farming evil What sort of medical research on animals is justified Camosy also asks difficult questions about hunting and pet ownership This is an ideal resource for those who are interested in thinking about animals from the perspective of Christian ethics and the consistent ethic of life Discussion questions at the end of each chapter and suggestions for further reading round out the usefulness of this important work *The Disappearing First Amendment* Ronald J. Krotoszynski, 2019-10-03 Shows that while the Supreme Court enforces some First Amendment rights vigorously it often fails to protect ordinary citizens expressive freedoms *The World through Soccer* Tamir Bar-On, 2014-05-07 The world s most popular sport soccer is a global and cultural phenomenon The television audience for the 2010 World Cup included nearly half of the world s population with viewers in nearly every country As a reflection of soccer s significance the sport impacts countless aspects of the world s culture from politics and religion to business and the arts In *The World through Soccer* The Cultural Impact of a Global Sport Tamir Bar On utilizes soccer to provide insights into worldwide politics religion ethics marketing business leadership philosophy and the arts Bar On examines the ways in which soccer influences and reflects these aspects of society and vice versa Each chapter features representative players providing specific examples of how soccer comments on and informs our lives These players selected from a wide array of eras countries and backgrounds include Diego Maradona Pel Hugo S nchez Cha Bum Kun Roger Milla Jos Luis Chilavert Zinedine Zidane Paolo Maldini Cristiano Ronaldo Xavi Neymar Clint Dempsey Mia Hamm and many others Employing a unique lens to view a

variety of topics The World through Soccer reveals the sport's profound cultural impact Combining philosophical popular and academic insights about our world this book is aimed at both soccer fans and academics offering readers a new perspective into a sport that affects millions Make Your Mission Statement Work Marianne Talbot, 2003 The practical book answers all these questions before leading you step by step through the process of writing your own mission statement and then living up to it Back cover Australia's New Aged John McCallum, 2023-04-28 The idea that our society is ageing is a popular source of gloomy predictions for the future We see today's youth struggling in their mature years to pay for the masses of geriatric baby boomers whose productive years lie far behind Australia's New Aged shows that this belief is part reality and part myth While there will be an increase in the proportion of aged people in the next 20 years this is a temporary phenomenon and it is likely that tomorrow's elderly will quite differently from their parents Australia's New Aged examines public policy for the aged in the context of an increasingly vocal and active elderly population and cutbacks to health and welfare spending The authors argue that policy makers have become trapped in a social problem approach to ageing that assumes the elderly are a homogeneous disadvantaged group with common interests They examine a range of cases and identify negative consequences of inappropriate assumptions in terms of structural blindness and brutality They show that this approach is no longer viable and argue that both policy makers and the aged care industry will need to be more sensitive to diversity and more flexible than ever before Australia's New Aged is essential reading for students policy makers and anyone working with the aged John McCallum is Professor of Public Health and Dean of the Faculty of Health at the University of Western Sydney Macarthur and co editor of Grey Policy 1990 Karin Geiselhart is a journalist previously employed by the Office for the Status of Women in Canberra **Self-Interest and Beyond** David M. Holley, 1999-09 Holley philosophy and business ethics U of Southern Mississippi moves beyond Socrates question How ought we to live and asks How do we go about becoming a self that is worth becoming often showing the superficiality of much of what is considered valuable in the process Using classical and contemporary philosophical ideas and stories from literature and film he argues that in order to live a desirable life a person must move beyond simple self interest This book is intended for readers without formal philosophical training encouraging an audience inundated with self help literature to see how to give self interested thinking its due while enlarging the field of awareness to incorporate other factors Annotation copyrighted by Book News Inc Portland OR

Unveiling the Magic of Words: A Report on "**How Are We To Live Ethics In An Age Of Self Interest**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**How Are We To Live Ethics In An Age Of Self Interest**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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How Are We To Live Ethics In An Age Of Self Interest Introduction

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