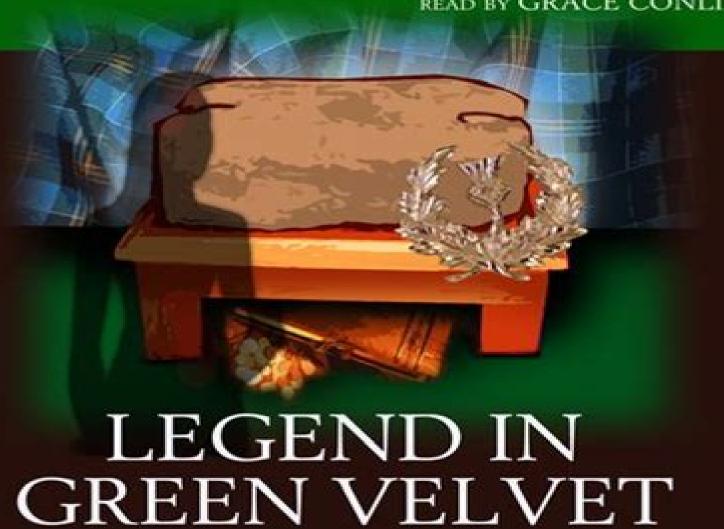
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figure behind the legends Did Robin and his Merry Men rampage through Sherwood Forest Or did he spend most of his time in Barnsdale Wood in Yorkshire And is the story of the freedom loving Saxons refusing to be put under the Norman yoke as The Burlington Magazine for Connoisseurs ,1927 portrayed in the Errol Flynn films true The Watkins Book of *Urban Legends* Gail De Vos, 2024-11-12 A comprehensive and entertaining collection of urban legends from around the world with a history and analysis of the origin of each tale compiled by a leading authority in the field A rich and unique collection of folktales and urban legends from around the world Each story comes with an accompanying brief note to provide context Including new tales reflecting new concerns old tales repurposed for new audiences and new ways of telling The collection illustrates that these stories are now alive across many new media This is the first such popular book to bring together stories with both traditional and digital media origins and to examine how the phenomenon of social media has affected both the spread of urban legends and their very nature Features the uniquely modern manifestation of folk mythology and legend now made ubiquitous by the internet the conspiracy theory Includes urban legends such as The Pickled Hand The Babysitter The Sandman Includes conspiracy theories such as Wild Fires Fifteen Minute Cities and Organ Theft 40% of the stories originate in North America 30% in Europe 20% in Asia 10% in Africa and elsewhere The book also shows how stories spread and change from the country of origin to become global Books in Print ,1991 **Women Readers and Writers in Medieval Iberia** Montserrat Piera, 2019-08-05 This book is devoted to medieval Iberian women readers and writers Focusing on the stories and texts women heard visually experienced or read and the stories that they rewrote the work explores women s experiences and cultural practices and their efforts to make sense of their place within their familial networks and communities. The study is based on two methodological and interpretive threads a new paradigm to represent premodern reading and a study of women s writing or more precisely women s textualities as a process of creating words but also acts social practices emotions and ultimately affectus understood here as the embodiment of the ability to affect and be affected

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