

# Miss Kowrach, James Walsh Are Married

## Dickson City Girl Weds Professional Baseball Pitcher

Miss Eleanor Theresa Kowrach, daughter of Mrs. Victoria Kowrach, 1077 of Carmalt St., Dickson City, became the bride of James G. Walsh, son of Mrs. Margaret Walsh, 928 East Drinker St., Dunmore, Saturday morning at 8 o'clock in St. Mary's Visitation Church, Dickson City.

The Rev. F. X. Dominiak, pastor, performed the double ring ceremony and celebrated the nuptial mass which followed. The Rev. J. J. Horvath was deacon and the Rev. Edward Suchocki was subdeacon. The altar was decorated with cibotium ferns and palms.

Given in marriage by her uncle, Joseph Prushko, the bride wore a white gown with satin bodice featuring a high scalloped neckline and yoke, scalloped peplum, long sleeves which tapered to points at the wrists, and full marquisette skirt which ended in a long court train. Her long triple-tiered veil of illusion was arranged from a matching headpiece. She carried a white prayer book with orchid marker and shower of ribbons and a pearl rosary.

Miss Marion Walsh, sister of the bridegroom, was maid of honor. She wore a white gown with taffeta fitted bodice, scalloped cape sleeves and short scalloped peplum and bouffant marquisette skirt over taffeta. She carried a colonial bouquet of white pompons and snapdragons.

Miss Violet Budzinski was bridesmaid. She was dressed identically to the maid of honor and carried an identical bouquet.

PFC. Stanley Kowrach, Dickson City, was best man. PFC. Eugene Walsh, brother of the bridegroom, Dunmore, was usher.

Breakfast and a reception followed at the home of the bride's parents, after which the couple left on a wedding trip to New York.

For traveling, the bride wore a three-piece gray wool suit trimmed with black velvet, matching hat and accessories and corsage of orchids. Upon their return they will reside temporarily at 1077 Carmalt St., Dickson City. The bride is a graduate of Dickson City High School and Scranton-Lackawanna Business College. She is employed by Williams Bakery, this city.

The bridegroom is a graduate of Dunmore High School and before entering service was a pitcher with the Pittsburgh Pirates in the National League.

Out-of-town guests included Mr. and Mrs. James Hirabak, Mr. and Mrs. Frank Novey and Mrs. Joseph Hirabak, Hiram, Ohio, and Mr. and Mrs. Joseph Kowrach, Tresckow, Pa.

# Kowrach Story

**Judy Bentley**



## **Kowrach Story:**

The Kowrach Story Edward J. Kowrach, 1997      **People v. Kowatch, 258 MICH 630 (1932)** ,1932 165      Landscape Traveled by Coyote and Crane Rodney Frey, Ernie Stensgar, 2012-03-15 Anthropologist Rodney Frey culminates a decade of work with the Schitsu umsh the Coeur d Alene Indians of Idaho in this portrait of the unique bonds between a people and the landscape of their traditional homeland The result of an intensive collaboration between investigator and Native people the book includes many traditional stories that invite the reader's participation in the world of the Schitsu umsh The Schitsu umsh landscape of lake and mountains is described with a richness that emphasizes its essential material and spiritual qualities The historical trauma of the Schitsu umsh stemming from their nineteenth century contacts with Euro American culture is given dramatic weight Nonetheless examples of adaptation and continuity in traditional cultural expression rather than destruction and discontinuity are the most conspicuous features of this vivid ethnographic portrait Drawing on pivotal oral traditions Frey mirrors the Schitsu umsh world view in his organization and presentation of ethnographic material He uses first person accounts by his Native consultants to convey crucial cultural perspectives and practices Because of its unusual methodology Landscape Traveled by Coyote and Crane is likely to become a model for future work with Native American peoples within the Plateau region and beyond      *Warrior of the Mist* T. G. Boyden, 1996      **The Cumulative Book Index** ,1998 A world list of books in the English language      Kowatch v. Darnell, 354 MICH 197 (1958) ,1958 43

**The Sacred Heart Story** Eduard Adam Skendzel, 1981      **Hiking Washington's History** Judy Bentley, 2013-12-20  
Hiking Washington's History reveals the stories embedded in Washington's landscape This trail guide narrates forty historic trails ranging from short day hikes to three or four day backpacking trips over mountain passes Every region in the state is included from the northwesternmost tip of the continental United States at Cape Flattery to the remote Blue Mountains in the southeast Each chapter begins with a brief overview of the region's history followed by individual trail narratives and historical highlights Quotes from diaries journals letters and reports as well as contemporary and historic photographs describe sites and trails from Washington's past Each trail description includes a map and provides directions so hikers can follow the historic route Judy Bentley tells readers how to get there what to expect and what to look for Despite Washington State's rapid growth a remarkable number of historic trails have been preserved in national parks restored by cities and towns returned to public use by the railroads or opened to hikers by Native American tribes Some trails such as the Iron Goat Trail have been fully restored and interpreted Others such as the Naches Pass Trail have been abused but survive Some are easily accessible such as the Duwamish River Trail in Seattle and the Spokane House trails near Spokane Others such as Chief Joseph's Summer Trail require a half day journey just to reach the trailhead Hiking Washington's History is for hikers amateur historians newcomers unfamiliar with the state's history and Northwest natives who know only part of that history Savor the vicarious experience of a hike from a cozy chair on a rainy winter day or put your boots on and hit the trail when

the sun shines Watch the book trailer <https://www.youtube.com/watch?v=5aulywhW2mY> The Missionary Movement in American Catholic History Angelyn Dries, 1998 This is the first general history of American Catholic mission treating not only its institutions but its human and religious aspects as well It shows how the church in the United States not only sent thousands of men and women overseas but also evangelized internally and incorporated millions of immigrants Angelyn Dries offers a thoroughly researched and nuanced view of this history and its profound influence on the emergence of a distinctive American Catholic identity The Missionary Movement in American Catholic History opens with Iberian and French mission efforts on the continent prior to 1776 moves to the situation within the English colonies and the fledgling United States and then on to mission beyond U S borders from 1820 Dries continually places the movement in context discussing such issues as Nativism the frontier experience of whites the fate of Amerindians the trans Atlantic slave trade and the growth of African American Catholicism From 1898 to 1980 Dries considers the experiences of the two World Wars the rapid decolonizations of Africa and Asia and the U S s increasingly anti Communist political stance With the advent of Vatican II Dries shows American Catholics entered more deeply into conscious dialogue with their Protestant brothers and sisters as well as with Jews By 1980 this public dialogue included non believers and followers of the world religions in a broadening ecumenism Dries concludes with issues facing the missionary movement beyond 1980 including formation and gender issues the understanding and practice of mission in the future and the unfinished agenda of the U S Bishops pastoral To the Ends of the Earth The Missionary Movement in American Catholic History is a remarkably comprehensive work must reading for missionaries and church historians **National Union Catalog of Manuscript Collections** Library of Congress, Library of Congress. Descriptive Cataloging Division, Library of Congress. Manuscripts Section, 1988 Based on reports from American repositories of manuscripts Forthcoming Books Rose Arny, 1998 *Finding Chief Kamiakin* Richard D. Scheuerman, Michael O. Finley, 2008 Born to T siyyak a champion horse racer and Com mus ni the daughter of legendary Chief Wlyawllkt Kamiakin from an early age helped tend his family s expanding herds He wintered with relatives in tule mat lodges in the Kittitas and Ahtanum valleys During other times of the year he shared in communal springtime root gathering summertime salmon fishing and autumn berry picking and hunting Kamiakin adhered to ancestral tradition Alone as an adolescent on Mount Rainier s icy heights he dreamt of the Buffalo s power completing his quest for a guardian spirit Muscular and sinewy he became a skilled equestrian and competitor in feats of agility He married and established a camp on Ahtanum Creek raising potatoes squash pumpkins and corn in irrigated gardens As Kamiakin matured he rose in prominence among the Yakamas leaders of both Sahaptin and Salish bands sought his counsel Through personal aptitude as well as family bonds he emerged as one of the Plateau region s most influential chiefs He cautiously welcomed White newcomers and sought to learn beneficial aspects of their culture His dignified manner impressed the Whites he knew traders missionaries and soldiers In the 1840s the arrival of unprecedented numbers of Oregon Trail immigrants stirred a cataclysmic upheaval

threatening his people's retention of lands and their ancient customs On May 29 1855 the Walla Walla Treaty Council commenced with a gathering of government officials and Plateau headmen while some 5 000 Indians camped nearby Two weeks later Kamiakin signed the Yakima Treaty of 1855 with great reluctance he also resolved to resist threats to his people's freedom and transgressions on their lifeways Finding Chief Kamiakin is his saga BOOK JACKET Roman Sources for the History of American Catholicism, 1763-1939 Matteo Binasco, 2018-05-15 Roman Sources for the History of American Catholicism 1763 1939 is a comprehensive reference volume researched and compiled by Matteo Binasco that introduces readers to the rich content of Roman archives and their vast potential for U S Catholic history in particular In 2014 the University of Notre Dame's Cushwa Center for the Study of American Catholicism hosted a seminar in Rome that examined transatlantic approaches to U S Catholic history and encouraged the use of the Vatican Secret Archives and other Roman repositories by today's historians Participants recognized the need for an English language guide to archival sources throughout Rome that would enrich individual research projects and the field at large This volume responds to that need Binasco offers a groundbreaking description of materials relevant to U S Catholic history in fifty nine archives and libraries of Rome Detailed profiles describe each repository and its holdings relevant to American Catholic studies A historical introduction by Luca Codignola and Matteo Sanfilippo reviews the intricate web of relations linking the Holy See and the American Catholic Church since the Treaty of Paris of 1763 Roman sources have become crucial in understanding the formation and development of the Catholic Church in America and their importance will continue to grow This timely source will meet the needs of a ready and receptive audience which will include scholars of U S religious history and American Catholicism as well as Americanist scholars conducting research in Roman archives Chief Seattle and the Town That Took His Name David M. Buerge, 2017-10-17 The first thorough historical account of the great Washington State city and its hero Chief Seattle the Native American war leader who advocated for peace and strove to create a successful hybrid racial community When the British Spanish and then Americans arrived in the Pacific Northwest it may have appeared to them as an untamed wilderness In fact it was a fully settled and populated land Chief Seattle was a powerful representative from this very ancient world Here historian David Buerge threads together disparate accounts of the time from the 1780s to the 1860s including native oral histories Hudson Bay Company records pioneer diaries French Catholic church records and historic newspaper reporting Chief Seattle had gained power and prominence on Puget Sound as a war leader but the arrival of American settlers caused him to reconsider his actions He came to embrace white settlement and following traditional native practice encouraged intermarriage between native people and the settlers offering his own daughter and granddaughters as brides in the hopes that both peoples would prosper Included in this account are the treaty signings that would remove the natives from their historic lands the roles of such figures as Governor Isaac Stevens Chiefs Leschi and Patkanim the Battle at Seattle that threatened the existence of the settlement and the controversial Chief Seattle speech that haunts to this day the

city that bears his name      **The History of Newmarket** John Philip Hore,1886      **Sacred Encounters** Jacqueline Peterson,  
*Documents Relating to the Revolutionary History of the State of New Jersey* ,1903      *Documents Relating to the Revolutionary History of the State of New Jersey* William Scudder Stryker,1903      **Documents Relating to the Colonial, Revolutionary and Post-revolutionary History of the State of New Jersey** ,1903      **Bibliographic Guide to North American History** ,1985

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