



**HOW I Became**

# **HETTIE** **Jones**

**BY**

**HETTIE JONES**

*"A thoughtful, intimate  
memoir of life in the  
burgeoning movement of  
new jazz, poetry, and  
politics that flourished  
in lower Manhattan in  
the late 1950s and early  
1960s."—Alix Kates  
Shulman, The Nation*



# How I Became Hettie Jones

**Hettie Jones**



## **How I Became Hettie Jones:**

**How I Became Hettie Jones** Hettie Jones,1997 Hettie Jones presents an intimate memoir of her life from her middle class Jewish family in Queens to her marriage to the controversial black poet LeRoi Jones and her search for her own artistic voice Infused with the passion of the late 1950s and early 1960s this memoir is a deeply moving look at the spirit of the artist and the birth of an era **How I Became Hettie Jones** Hettie Jones,2018-09-01 A thoughtful intimate memoir of life in the burgeoning movement of new jazz poetry and politics in Lower Manhattan in the late 1950s and early 1960s Alix Kate Shulman The Nation Greenwich Village in the 1950s was a haven to which young poets painters and musicians flocked Among them was Hettie Cohen who d been born into a middle class Jewish family in Queens and who d chosen to cross racial barriers to marry African American poet LeRoi Jones This is her reminiscence of life in the awakening East Village in the era of the Beats Black Power and bohemia As the wife of controversial black playwright poet LeRoi Jones now Amiri Baraka Hettie Cohen a white Jew from Queens NY plunged into the Greenwich Village bohemia of jazz poetry leftish politics and underground publishing in the late 1950s Their life together ended in 1965 partly she implies because of separatist pressures on blacks to end their interracial marriages In this restrained autobiographical mix of introspection and gossip the author writes of coping with racial prejudice and violence raising two daughters and of living in the shadow of her husband When the couple divorced she became a children s book author and poet The memoir is dotted with glimpses of Allen Ginsberg Thelonious Monk Jack Kerouac Frank O Hara Billie Holiday James Baldwin Franz Kline among others Publishers Weekly

**Encyclopedia of Beat Literature** Kurt Hemmer,2010-05-12 Discusses the literary works and great authors of the Beat Generation **Love, H** Hettie Jones,2016-09-22 It works we re in business yeah Babe So begins this remarkable selection from a forty year correspondence between two artists who survived their time as wives in the Beat bohemia of the 1960s and went on to successful artistic careers of their own From their first meeting in 1960 writer Hettie Jones then married to LeRoi Jones Amiri Baraka and painter and sculptor Helene Dorn 1927 2004 wife of poet Ed Dorn found in each other more than friendship They were each other s confidant emotional support and unflagging partner through difficulties defeats and victories from surviving divorce and struggling as single mothers to finding artistic success in their own right Revealing the intimacy of lifelong friends these letters tell two stories from the shared point of view of women who refused to go along with society s expectations Jones frames her and Helene s story adding details and explanations while filling in gaps in the narrative As she writes we d fled the norm for women then because to live it would have been a kind of death Apart from these two personal stories there are as well reports from the battlegrounds of women s rights and tenant s rights reflections on marriage and motherhood and contemplation of the past to which these two had remained irrevocably connected Prominent figures such as Allen Ginsberg and Timothy Leary appear as well making Love H an important addition to literature on the Beats Above all this book is a record of the changing lives of women artists as the twentieth century became

the twenty first and what it has meant for women considering such a life today It s worth a try Jones and Dorn show us offering their lives as proof that it can be done      **Not June Cleaver** Joanne Jay Meyerowitz,1994 In the popular stereotype of post World War II America women abandoned their wartime jobs and contentedly retreated to the home This work unveils the diversity of postwar women showing how far women departed from this one dimensional image      **Revolutionaries to Race Leaders** Cedric Johnson, The Black Power movement represented a key turning point in American politics Disenchanted by the hollow progress of federal desegregation during the 1960s many black citizens and leaders across the United States demanded meaningful self determination The popular movement they created was marked by a vigorous artistic renaissance militant political action and fierce ideological debate Exploring the major political and intellectual currents from the Black Power era to the present Cedric Johnson reveals how black political life gradually conformed to liberal democratic capitalism and how the movement s most radical aims the rejection of white aesthetic standards redefinition of black identity solidarity with the Third World and anticapitalist revolution were gradually eclipsed by more moderate aspirations Although Black Power activists transformed the face of American government Johnson contends that the evolution of the movement as a form of ethnic politics restricted the struggle for social justice to the world of formal politics Johnson offers a compelling and theoretically sophisticated critique of the rhetoric and strategies that emerged in this period Drawing on extensive archival research he reinterprets the place of key intellectual figures such as Harold Cruse and Amiri Baraka and influential organizations including the African Liberation Support Committee the National Black Political Assembly and the National Black Independent Political Party in postsegregation black politics while at the same time identifying the contradictions of Black Power radicalism itself Documenting the historical retreat from radical democratic struggle Revolutionaries to Race Leaders ultimately calls for the renewal of popular struggle and class conscious politics Cedric Johnson is assistant professor of political science at Hobart and William Smith Colleges      Merely Being There Is Not Enough Heike Mlakar,2008 Despite the advent of second wave feminism in the late 1960s it took more than twenty years before feminist literary criticism started to pay attention to the complex role of women Beat writers Merely Being There Is Not Enough theorizes the memoirs of Diane di Prima Joyce Johnson Hettie Jones and Brenda Frazer and analyzes their contributions to the Beat movement Among the writings of female Beat authors the memoir has become the most commonly used literary genre At the height of the Beat movement Frazer published Troia Mexican Memoirs in 1969 the same year that saw the publication of di Prima s Memoirs of a Beatnik Most female Beat voices however remained astonishingly silent until 1983 when Johnson published Minor Characters A Young Woman s Coming of Age in the Beat Generation Johnson s long time friend Jones followed with How I Became Hettie Jones in 1990 The memoirs of Beat women chronicle the Beat 1950s and the intimate relationships with icons of the time Jack Kerouac Allen Ginsberg LeRoi Jones Amiri Baraka and Ray Bremser Being there at a crucial moment in history validates female Beats stories as indispensable social documents of the 1950s To make

women Beat writers visible and to categorize their memoirs this work immerses in the almost paradoxical project of defining a category of female Beat writing when it is the nature of Beat literature and its rebellious aesthetics to dismiss any kind of labeling Women Beats unsettle the categories of Beat writing and culture Therefore a revision and re examination of Beat history is inevitable to understand the movement s literary expression *Love, H* Hettie Jones, Helene Dorn, 2016-10-01 *Love H* is an intimate selection of letters from a forty year correspondence between writer Hettie Jones and painter and sculptor Helene Dorn who both survived their time as wives in the Beat bohemia of the 1960s and went on to successful artistic careers of their own

**Women Writers of the Beat Era** Mary Panaccia Carden, 2018-04-30 The Beat Generation was a group of writers who rejected cultural standards experimented with drugs and celebrated sexual liberation Starting in the 1950s with works such as Jack Kerouac s *On the Road* Allen Ginsberg s *Howl* and William S Burroughs s *Naked Lunch* the Beat Generation defined an experimental zeitgeist that endures to today Yet left out of this picture are the Beat women who produced a large body of writing from the 1950s through the 1970s and beyond In *Women Writers of the Beat Era* Mary Panaccia Carden gives voice to these female writers and demonstrates how their work redefines our understanding of Beat The first single authored study on female writers of this generation the book offers vital analysis of autobiographical works by Diane di Prima Ruth Weiss Hettie Jones Joanne Kyger and others introducing the reader to new voices that interact with and reconfigure the better known narratives of the male Beat writers In doing so Carden demonstrates the significant role women played in this influential and dynamic literary movement

*How Newark Became Newark* Brad R. Tuttle, 2009 For the first time in forty years the story of one of America s most maligned cities is told in all its grit and glory With its open armed embrace of manufacturing Newark New Jersey rode the Industrial Revolution to great prominence and wealth that lasted well into the twentieth century In the postwar years however Newark experienced a perfect storm of urban troubles political corruption industrial abandonment white flight racial conflict crime poverty Cities across the United States found themselves in similar predicaments yet Newark stands out as an exceptional case Its saga reflects the rollercoaster ride of Everycity U S A only with a steeper rise sharper turns and a much more dramatic plunge *How Newark Became Newark* is a fresh unflinching popular history that spans the city s epic transformation from a tiny Puritan village into a manufacturing powerhouse on to its desperate struggles in the twentieth century and beyond After World War II unrest mounted as the minority community was increasingly marginalized leading to the wrenching civic disturbances of the 1960s Though much of the city was crippled for years *How Newark Became Newark* is also a story of survival and hope Today a real estate revival and growing population are signs that Newark is once again in ascendance

**Drive** Hettie Jones, 1998 Poetry African American Studies Jones is known best for her resonant memoir about the beat milieu and her marriage to Amiri Baraka formerly LeRoi Jones *How I Became Hettie Jones* 1990 but this collection of poems her first will establish her as a potent and fearless poet The provocative multiplicity of meanings embodied by the title bears beautiful fruit beginning with a strikingly

original set of poems about cars and the road including *Hard Drive* in which Jones saucily introduces herself as both woman enough to be moved to tears and man enough to drive my car in any direction She does drive in any and all directions over the course of the book writing both deeply personal and strongly political poems all of which are utterly free of sentimentality yet warm with compassion Jones writes I love everyone today as usual and it is her embracing of life and its mirror image death that revs each poem up to speed liberating us for a sweet moment from inertia Donna Seaman Booklist *Historical Dictionary of the Beat Movement* Paul Varner, 2012-06-21 The Beat Movement was one of the most radical and innovative literary and arts movements of the 20th century and the history of the Beat Movement is still being written in the early years of the 21st century Unlike other kinds of literary and artistic movements the Beat Movement is self-perpetuating After the 1950s generation headlined by Jack Kerouac Allen Ginsberg and William S Burroughs a new generation arose in the 1960s led by writers such as Diane Wakoski Anne Waldman and poets from the East Side Scene In the 1970s and 1980s writers from the Poetry Project at St Mark's Church and contributors to *World* magazine continued the movement The 1980s and 1990s Language Movement saw itself as an outgrowth and progression of previous Beat aesthetics Today poets and writers in San Francisco still gather at City Lights Bookstore and in Boulder at the Jack Kerouac School of Disembodied Poetics and continue the movement It is now a postmodern movement and probably would be unrecognizable to the earliest Beats It may even be in the process of finally shedding the name Beat But the Movement continues The *Historical Dictionary of the Beat Movement* covers the movement's history through a chronology an introductory essay and an extensive bibliography The dictionary section has over 700 cross-referenced entries on significant people themes critical issues and the most significant novels poems and volumes of poetry and prose that have formed the Beat canon This book is an excellent access point for students researchers and anyone wanting to know more about the Beat Movement **On the Corner** Daniel Matlin, 2013-11-01 In July 1964 after a decade of intense media focus on civil rights protest in the Jim Crow South a riot in Harlem abruptly shifted attention to the urban crisis embroiling America's northern cities *On the Corner* revisits the volatile moment when African American intellectuals were thrust into the spotlight as indigenous interpreters of black urban life to white America and when black urban communities became the chief objects of black intellectuals' perceived social obligations Daniel Matlin explores how the psychologist Kenneth B Clark the literary author and activist Amiri Baraka and the visual artist Romare Bearden each wrestled with the opportunities and dilemmas of their heightened public stature Amid an often fractious interdisciplinary debate black intellectuals furnished sharply contrasting representations of black urban life and vied to establish their authority as indigenous interpreters In time however Clark Baraka and Bearden each concluded that acting as interpreters for white America placed dangerous constraints on black intellectual practice *On the Corner* reveals how the condition of entry into the public sphere for African American intellectuals in the post-civil rights era has been confinement to what Clark called the topic that is reserved for blacks Girls who Wore Black Ronna Johnson, Nancy

McC Campbell Grace, 2002 The contributors to this volume attempt to fill the gap in critical consideration of women writers of the Beat Generation and evaluate their lives and literary output helping the reader appreciate their unique diverse voices during a dynamic moment of profound cultural change *Doing Seventy* Hettie Jones, 2007 Poetry While Hettie Jones past collections of poetry combined prosaic diction with a knowing urban wit This new collection of several dozen short unsentimental works primarily located in New York City Jones s longtime home extend her territory Publishers Weekly Readers who have appreciated Hettie Jones s previous literary works will be intrigued and exhilarated by her recent book an engaging meditation from the personal to the collective that touches upon a variety of themes Rochelle Owens Hettie Jones is the prize winning author of two previous collections of poetry All Told and Drive and a memoir How I Became Hettie Jones as well as many other books for children and adults **The Cambridge Companion to the Beats** Steven Belletto, 2017-02-06 The Cambridge Companion to the Beats offers an in depth overview of one of the most innovative and popular literary periods in America the Beat era The Beats were a literary and cultural phenomenon originating in New York City in the 1940s that reached worldwide significance Although its most well known figures are Jack Kerouac Allen Ginsberg and William S Burroughs the Beat movement radiates out to encompass a rich diversity of figures and texts that merit further study Consummate innovators the Beats had a profound effect not only on the direction of American literature but also on models of socio political critique that would become more widespread in the 1960s and beyond Bringing together the most influential Beat scholars writing today this Companion provides a comprehensive exploration of the Beat movement asking critical questions about its associated figures and arguing for their importance to postwar American letters **Amiri Baraka** Jerry Watts, 2001-08 In a chapter sure to prove controversial Watts links Baraka s famous misogyny to an attempt to bury his own homosexual past **BOOK JACKET** **Borrowed Voices** Jennifer Glaser, 2016-03-10 In the decades following World War II many American Jews sought to downplay their difference as a means of assimilating into Middle America Yet a significant minority including many prominent Jewish writers and intellectuals clung to their ethnic difference using it to register dissent with the status quo and act as spokespeople for non white America In this provocative book Jennifer Glaser examines how racial ventriloquism became a hallmark of Jewish American fiction as Jewish writers asserted that their own ethnicity enabled them to speak for other minorities Rather than simply condemning this racial ventriloquism as a form of cultural appropriation or commending it as an act of empathic imagination Borrowed Voices offers a nuanced analysis of the technique judiciously assessing both its limitations and its potential benefits Glaser considers how the practice of racial ventriloquism has changed over time examining the books of many well known writers including Bernard Malamud Cynthia Ozick Philip Roth Michael Chabon Saul Bellow and many others Bringing Jewish studies into conversation with critical race theory Glaser also opens up a dialogue between Jewish American literature and other forms of media including films magazines and graphic novels Moreover she demonstrates how Jewish American fiction can help us understand the larger

anxieties about ethnic identity authenticity and authorial voice that emerged in the wake of the civil rights movement

**The Beats, Black Mountain, and New Modes in American Poetry** Matt Theado, 2021-09-15 The Beats Black Mountain and New Modes of American Poetry explores correspondences amongst the Black Mountain and Beat Generation writers two of most well known and influential groups of poets in the 1950s The division of writers as Beat or Black Mountain has hindered our understanding of the ways that these poets developed from mutual influences benefitted from direct relations and overlapped their boundaries This collection of academic essays refines and adds context to Beat Studies and Black Mountain Studies by investigating the groups intersections and undercurrents One goal of the book is to deconstruct the Beat and Black Mountain labels in order to reveal the shifting and fluid relationships among the individual poets who developed a revolutionary poetics in the 1950s and beyond Taken together these essays clarify the radical experimentation with poetics undertaken by these poets

**Hit the Road, Jack** Gordon Slethaug, Stacilee Ford, 2012 Revealing the road as an icon of American culture always under construction



## **How I Became Hettie Jones Book Review: Unveiling the Power of Words**

In a global driven by information and connectivity, the energy of words has be much more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such could be the essence of the book **How I Became Hettie Jones**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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