

LAND OF THE SENIECAS

by
ARCH MERRILL



Land Of The Senecas

Arch Merrill



Land Of The Senecas:

Land of the Senecas Arch Merrill, 1953 This is the story of a people the Seneca Indians from their religion their legends and their history as Keepers of the Western Door The most populous and militant of the Six Nations of the Iroquois Long House

Land of the Senecas Arch Merrill, 2023-07-18 This classic work of local history tells the story of the Seneca people of western New York from their ancient origins to the present day Arch Merrill's engaging prose and vivid descriptions of Seneca life culture and traditions make this book an essential resource for anyone interested in the history of upstate New York and its Native American peoples This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Kinzua Dam (Seneca Indian Relocation). United States. Congress. House. Committee on Interior and Insular Affairs, 1964 **Prologue**, 1977 Treaty Between the United States of America and the Senecas, Mixed Senecas and Shawnees, Quapaws, Confederated Peorias, Kaskaskias, Weas, and Piankeshaws, Ottowas of Blanchard's Fork and Roche de Boeuf, and Certain Wyandottes United States, 1868 **American Indian Tribal Governments** Sharon O'Brien, 1993 This book describes the struggle of Indian tribes and their governments to achieve freedom and self determination despite repeated attempts by foreign governments to dominate exterminate or assimilate them Drawing on the disciplines of political science history law and anthropology and written in a direct readable style *American Indian Tribal Governments* is a comprehensive introduction to traditional tribal governments to the history of Indian white relations to the structure and legal rights of modern tribal governments and to the changing roles of federal and state governments in relation to modern tribal governments Publication of this book fills a gap in American Indian studies providing scholars with a basis from which to begin an integrated study of tribal government providing teachers with an excellent introductory textbook and providing general readers with an accessible and complete introduction to American Indian history and government The book's unique structure allows coverage of a great breadth of information while avoiding the common mistake of generalizing about all tribes and cultures An introductory section presents the basic themes of the book and describes the traditional governments of five tribes chosen for their geographic and cultural diversity the Senecas the Muscogees the Lakotas the Isleta Pueblo and the Yakimas The next three chapters review the history of Indian white relations from the time Christopher Columbus discovered America to the present Then the history and modern government of each of the five tribes presented earlier is examined in detail The final chapters analyze the evolution and current legal powers of tribal governments the tribal federal relationship and the tribal state relationship *American Indian Tribal*

Governments illuminates issues of tribal sovereignty and shows how tribes are protecting and expanding their control of tribal membership legal systems child welfare land and resource use hunting and fishing business regulation education and social services Other examples show tribes negotiating with state and federal governments to alleviate sources of conflict including issues of criminal and civil jurisdiction taxation hunting and fishing rights and control of natural resources Excerpts from historical and modern documents and speeches highlight the text and more than one hundred photos maps and charts show tribal life government and interaction with white society as it was and is Included as well are a glossary and a chronology of important events

Inheriting the Past Chip Colwell, 2016-05-26 In recent years archaeologists and Native American communities have struggled to find common ground even though more than a century ago a man of Seneca descent raised on New York's Cattaraugus Reservation Arthur C Parker joined the ranks of professional archaeology Until now Parker's life and legacy as the first Native American archaeologist have been neither closely studied nor widely recognized At a time when heated debates about the control of Native American heritage have come to dominate archaeology Parker's experiences form a singular lens to view the field's tangled history and current predicaments with Indigenous peoples In *Inheriting the Past* Chip Colwell Chanthaphonh examines Parker's winding career path and asks why it has taken generations for Native peoples to follow in his footsteps Closely tracing Parker's life through extensive archival research Colwell Chanthaphonh explores how Parker crafted a professional identity and negotiated dilemmas arising from questions of privilege ownership authorship and public participation How Parker as well as the discipline more broadly chose to address the conflict between Native American rights and the pursuit of scientific discovery ultimately helped form archaeology's moral community Parker's rise in archaeology just as the field was taking shape demonstrates that Native Americans could have found a place in the scholarly pursuit of the past years ago and altered its trajectory Instead it has taken more than a century to articulate the promise of an Indigenous archaeology an archaeological practice carried out by for and with Native peoples As the current generation of researchers explores new possibilities of inclusiveness Parker's struggles and successes serve as a singular reference point to reflect on archaeology's history and its future

Native America Michael Leroy Oberg, 2017-05-30 *Native America: A History* Second Edition offers a thoroughly revised and updated narrative history of American Indian peoples in what became the United States The new edition includes expanded coverage of the period since the Second World War including an updated discussion of the Red Power Movement the legal status of native nations in the United States and important developments that have transformed Indian Country over the past 75 years Also new to this edition are sections focusing on the Pacific Northwest Placing the experiences of native communities at the heart of the text historian Michael Leroy Oberg focuses on twelve native communities whose histories encapsulate the principal themes and developments in Native American history and follows them from earliest times to the present A single volume text ideal for college courses presenting the history of native peoples in the region that ultimately became the United States from ancient

America to the present A work that illustrates the great diversity in the historical experience of native peoples and spotlights the importance of Native Americans in the history of North America A supplementary website MichaelLeroyOberg com includes resources for teachers and students including a resource guide links to primary source documents suggestions for additional readings test and discussion questions and an author s blog

Native American Roots Christian Michael Gonzales,2020-08-03 Native American Roots Relationality and Indigenous Regeneration Under Empire 1770 1859 explores the development of modern Indigenous identities within the settler colonial context of the early United States With an aggressively expanding United States that sought to displace Native peoples the very foundations of Indigeneity were endangered by the disruption of Native connections to the land This volume describes how Natives embedded conceptualizations integral to Indigenous ontologies into social and cultural institutions like racial ideologies black slaveholding and Christianity that they incorporated from the settler society This process became one vital avenue through which various Native peoples were able to regenerate Indigeneity within environments dominated by a settler society The author offers case studies of four different tribes to illustrate how Native thought processes not just cultural and political processes helped Natives redefine the parameters of Indigeneity This book will be of interest to students and scholars of early American history indigenous and ethnic studies American historiography and anthropology

Bribed with Our Own Money David R. M. Beck, **American State Papers** United States. Congress,1832 *Indian Affairs: Treaties* United States,1904 Indian Affairs United States,1904 *Treaties* United States,1904 **Kappler's Indian Affairs** United States,1979 **Indian Affairs. Laws and Treaties** United States,1904 The Statutes at Large and Treaties of the United States of America from ... United States,1846 **The Public Statutes at Large of the United States of America** United States,1848 Treaties Between the United States and the Indian Tribes Richard Peters,1848 **The Northeastern Reporter** ,1891 Includes the decisions of the Supreme Courts of Massachusetts Ohio Indiana and Illinois and Court of Appeals of New York May July 1891 Mar Apr 1936 Appellate Court of Indiana Dec 1926 Feb 1927 Mar Apr 1936 Courts of Appeals of Ohio

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