



Lahu Wildfire

Wenbin Ji

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the author's name.

Lahu Wildfire:

Lahu Wildfire Jane Hamilton-Merritt, 1973 In hopes of helping their poor village a fifteen year old Lahu boy and his friends secretly sow and harvest a crop of opium poppies they can sell to Chinese traders **A Meditator's Diary** Jane Hamilton-Merritt, 2011-10-01 It is rare for a foreign woman to be accepted for instruction in intensive meditation in a Buddhist temple in Thailand Jane Hamilton Merritt writes about this experience from the inside describing the extraordinary journey into the self the expansion of her consciousness In a personal account of her struggles her fears and her experiences some euphoric some terrifying some beautiful in the form of psychedelic visions and some that were genuinely threatening A Meditator's Diary is an intellectually disciplined attempt to understand what Buddhist meditation techniques have to offer us those in the Western world caught up in a cycle of destruction that we cannot control and shows how to access its secrets Jane Hamilton Merritt describes her own dawning understanding of compassion without attachment her eventual arrival at a state of peace and reconciliation and the sense of living flow with the whole of the universe that has transformed her life Encouraging her readers to try meditation she describes how we can take the first steps on the long road to tranquillity for ourselves **The Journal of the Siam Society** Siam Society, 1983 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1975 **Under Fire** , 1974 *Burma Headhunters* Harold Mason Young, 2014 This is an old writing about the Wa tribal people During the period of this report written by Harold Mason Young he was associated less frequently and gained knowledge of their ways from direct contact as well as from the Lahu people His perspective of the Wa tribal people is unique especially as it was in the early part of 1900 when the Wa were still practicing their traditional way It offers some interesting information on the Wa of which few foreigners ever saw during this period of history There are likely students of ethnic tribal people that will find some of the book useful and maybe even entertaining *The Publishers Weekly* , 1973 **The Lyre of Alpha Chi Omega** Alpha Chi Omega, 1975 *Saturday Review* , 1975 *Natural History* , 1975

National Union Catalog , 1978 *TO THE MOUNTAIN TOPS* Harold Mason Young, 2013-08-26 This is a report about the Lahu people more precisely the Lahu Na divisions of the several ethnic Lahuspeaking tribal groups During the period of this report written by Harold Mason Young most of the Lahu Na lived in northeastern Burma in the Kengtung Shan State of Burma and the bordering province of Yunnan China Harold's focus on the Lahu Na arose from the unusual experience of having been born of missionary parents 1901 Kengtung Burma and not only growing up among the Lahu but working with them as a missionary during his young adult years in Banna China Naturally Harold would learn to speak Shan and Lahu and more important to become united with this unique culture Harold accumulated knowledge and appreciation for their ways as few other foreigners from the outside world would accomplish during this time of history Harold considered the Lahu Na as unique and while similar to other Lahu hill people they were distinct in their own ways In this book he carefully details the people their history as passed down from generation to generation their customs beliefs and rituals and most notable their

wonderful knowledge of nature Harold's report of the Lahu Na during this period of history is extraordinary as the Lahu people did not write or document any of these cultural points of interest and the fact that he made the effort to write this book makes available to all a piece of history that is almost now lost to the modern world This book is not intended to be a formal work on the cultural anthropology of the Lahu people yet considerable information has been offered here to students of disappearing cultures It is intended that this collection will expand information that students of social sciences might seek and if that is realized then the efforts of publishing Harold's writing with its detailed and sincere reporting will have been sufficiently rewarded The Gordon Young Family **Top of the News** ,1972 **The New York Times Book Review** ,1973-04 **The Horn Book Magazine** Bertha E. Mahony, Bertha E. Mahony Miller, 1945 Vol 2 includes extra number Experimental schools in England Jan 1926 Focus on Asian Studies ,1973 **Cultures Outside the United States in Fiction** Vicki Anderson, 1994 Students looking for a greater understanding of cultures outside the United States often turn to works of fiction The 2 875 titles from more than 150 countries are in this reference work Arranged by country each entry provides author publication data grade designation and a concise description Most books have been published since 1965 though many classics are included **Multicultural Resources for Children** Margaret S. Nichols, Margaret N. O'Neill, 1977 *Friends Journal* ,1976 Library Journal Melvil Dewey, Richard Rogers Bowker, L. Pylodet, Charles Ammi Cutter, Bertine Emma Weston, Karl Brown, Helen E. Wessells, 1973 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately

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