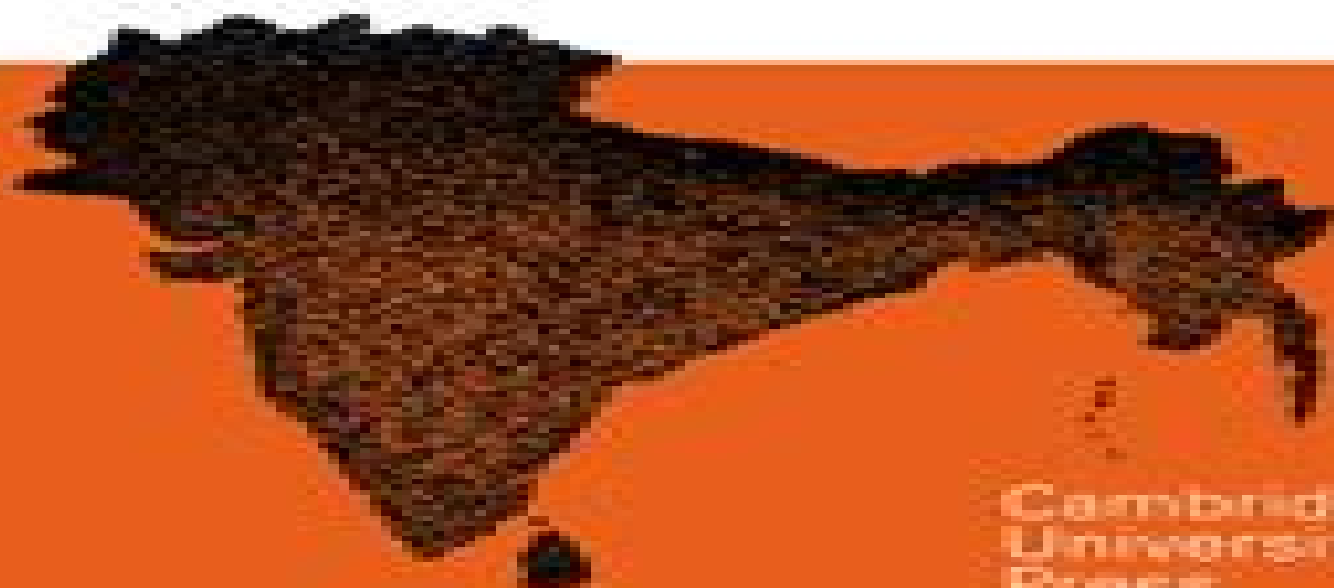


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British martial masculinity vs the composed body in Sinhala discourse combat training and the battlefield The author traces the ways in which troops tried to negotiate the thin line between valour and violence in a context in which the enemy s suicide fighters engaged in the more extreme code of sacrificing the body which derided the very manliness of soldiers who couldn t prevail against them She argues that the Sri Lankan experience has resonance for soldiers on battlefields everywhere who become embattled when confronted by adversaries whose practice seems to diminish their own manliness Rich in ethnographical narratives this book will be interest scholars and researchers of war studies gender studies masculinity studies peace and conflict studies ethnic studies political science international relations sociology social anthropology cultural studies and South Asian studies especially those concerned with Sri Lanka *Edmund Leach* Stanley J. Tambiah, 2002-02-14 Intellectual biography of Edmund Leach a leading social anthropologist of his generation with illustrations Buddhist-Muslim Relations in a Theravada World Iselin Frydenlund, Michael Jerryson, 2020-02-28 This book is the first to critically analyze Buddhist Muslim relations in Theravada Buddhist majority states in South and Southeast Asia Asia is home to the largest population of Buddhists and Muslims In recent years this interfaith communal living has incurred conflicts such as the ethnic religious conflicts in Myanmar Sri Lanka and Thailand Experts from around the world collaborate to provide a comprehensive look into religious pluralism and religious violence The book is divided into two sections The first section provides historical background to the three countries with the largest Buddhist Muslim relations The second section has chapters that focus on specific encounters between Buddhists and Muslims which includes anti Buddhist sentiments in Bangladesh the role of gender in Muslim Buddhist relations and the rise of anti Muslim and anti Rohingya sentiments in Myanmar By exploring historical fluctuations over time paying particular attention to how state formations condition Muslim Buddhist entanglements the book shows the processual and relational aspects of religious identity constructions and Buddhist Muslim interactions in Theravada Buddhist majority states Reproductive Agency, Medicine and the State Maya Unnithan-Kumar, 2005-11 Recent years have seen many changes in human reproduction resulting from state and medical interventions in childbearing processes Based on empirical work in a variety of societies and countries this volume considers the relationship between reproductive processes of fertility pregnancy childbirth and the postpartum period on the one hand and attitudes medical technologies and state health policies in diverse cultural contexts on the other **The Anthropologist and the Native** H. L. Seneviratne, 2011-12-15 The Anthropologist and the Native is a collection of twenty essays by internationally known scholars of different persuasions honouring the distinguished anthropologist Gananath Obeyesekere The essays are arranged in six sections covering a range of topics that reflect Obeyesekere s wide interests making it a truly multidisciplinary volume The areas covered include the Indian tradition and its representation textual elucidation renunciation and the transformation of Buddhism **The Buddhist Forum, Vol. IV** T. Skorupski, 2005-08-09 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company **The Adaptable Peasant** Nirmal

Ranjith Dewasiri, 2008 This study analyses how in early colonial times the peasant society of Sri Lanka underwent fundamental changes in the land tenure system as it faced the arrival of the Dutch East India Company administration s merchant capitalism Child Labour in Sri Lanka Savitri Goonesekere, International Labour Office, 1993 This book looks at the problem of child labour in the informal sector which continues to hinder social progress in Sri Lanka despite the country s reputation in the developing world for its provision of welfare services and education The report highlights government measures to eliminate child employment It argues that collaborative efforts on the part of the Government non governmental organizations and international agencies could lead to innovative approaches to the problem **Rule, Protest, Identity** Peter Robb, David Taylor, 2023-11-06 First published in 1978 Rural Protest Identity consists of eleven essays on modern South Asia Its concern is with the diversity of the region to suggest how its study may be enriched by the juxtaposition of various disciplines and in particular through the examination of familiar subjects from less familiar points of view Four papers deal with the ruling of modern India One examines the relationship between the British government and an Indian state one the legal implications of the emergency under Mrs Gandhi and two the role of civil servants in the formation of Indian government policy Four more papers deal with aspects of protest movements one with British Ceylon one with a follower of Gandhi and two with Gandhi himself Three final papers treat questions of identity from literary or linguistic standpoints Two discuss ideas or stereotypes as expressed in famous books and the third considers a linguistic movement in Pakistan This book will be of interest to student of South Asian studies history economics literature and political science Exploring Confrontation Michael Roberts, 2021-09-01 Sri Lanka has been the meeting point of many ideologies and ways of being This has spelt heterogeneity syncretism and conflict In drawing upon the practices of empirical research promoted by Western intellectual traditions the author demonstrates the strengths of these practices through his contextualised engagement with the pogroms of 1915 and 1983 as well as other incidents as at the same time he delineates some of the limits of empiricist rationality This book is replete with rich ethnographic detail and serves as an exercise in historical anthropology which illuminates Sri Lanka s political culture It not only opens out the contrast between Western and Indian world views but also explores the human condition by bringing out the immediacy surrounding acts of victimisation and human beings in conflict (Dis)connected Empires Zoltán Biedermann, 2018-10-25 Dis connected Empires takes the reader on a global journey to explore the triangle formed during the sixteenth century between the Portuguese empire the empire of Kotte in Sri Lanka and the Catholic Monarchy of the Spanish Habsburgs It explores nine decades of connections cross cultural diplomacy and dialogue to answer one troubling question why in the end did one side decide to conquer the other To find the answer Biedermann explores the imperial ideas that shaped the politics of Renaissance Iberia and sixteenth century Sri Lanka Dis connected Empires argues that whilst some of these ideas and the political idioms built around them were perceived as commensurate by the various parties involved differences also emerged early on This prepared the ground for a new kind of

conquest politics which changed the inter imperial game at the end of the sixteenth century The transition from suzerainty driven to sovereignty fixated empire building changed the face of Lankan and Iberian politics forever and is of relevance to global historians at large Through its scrutiny of diplomacy political letter writing translation practices warfare cartography and art Dis connected Empires paints a troubling panorama of connections breeding divergence and leading to communicational collapse It examines a key chapter in the pre history of British imperialism in Asia highlighting how diplomacy and mutual understandings can under certain conditions produce conquest

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