Kinship With the Stars

Jared Diamond (Discover 18 (May 1997): 44-49.)

A LITTLE MORE than a year ago. I participated in a meeting, organized by the National Academy of Sciences, on the subject of enhancing public understanding of science by encouraging greater collaboration between scientists and the media. Most of the scientists present were members of the academy, which serves both as an elected honor society and as an official adviser on science policy to the U.S. government. Across the room I spotted a slim man who seemed somehow familiar. His deliberate movements suggested an inner passion concealed beneath a subdued exterior. When I came close enough to read his name tag, I saw that he was the famous astronomer Carl Sagan, whom I had corresponded with but never met.

We introduced ourselves and began a conversation that strikes me now as poignant. Sagan mentioned having heard that I'd developed a potentially lethal cancer, and he asked how I was doing. I replied that I had undergone surgery and was now fully cured, as far as I knew. He volunteered that he, too, had had a brush with cancer. He had been diagnosed with myelodysplasia, a condition that can develop into leukemia, but he had received treatment and, he said, been cured. Unfortunately, not long after our meeting he developed complications from a bone-marrow transplant and died a few days before Christmas. I wonder, in retrospect, whether he owed his subdued appearance the day we met to a sense of what was to come.

Later that day, during a group discussion about the importance of communicating science to the public, I commented on a disturbing paradox: scientists who do communicate effectively with the public often find their colleagues responding with scorn, and even punishing them in ways that affect their careers. My remarks stimulated Sagan to address the meeting eloquently for 15 minutes. He described how he, too, had taken flak from other scientists, but—he paused, as if to choose his words carefully—the disadvantages to him had for the most part not been serious. As he uttered these words. I sensed my fellow academy members holding their breath, waiting to hear whether Sagan would mention a stinging insult he had suffered at the hands of academy members themselves. In fact, he passed tactfully over the scandal that had unfolded a few years earlier, when he had become one of the few people in the academy's long history to have been provisionally elected to membership but then individually rejected in a special vote.

Sagan's rejection would normally have remained unknown outside the academy, because members are supposed to keep election matters secret. Some unidentified members, however, were so outraged that they leaked the affair to the press. (I have no idea who they were, having missed that meeting.) Briefly, as described in the press, Sagan had been among many scientists nominated, his candidacy survived initial screening stages, and his name was on a long list of candidates placed on the ballot mailed to academy members. Ballot responses placed him among the 60 candidates receiving the most votes. These top candidates are usually accepted as elected, without further discussion, at the annual meeting.

In this case, however, Sagan's provisional election was singled out and challenged on the floor of the meeting. By academy rule, a nominee thus challenged is dropped unless his or her candidacy is sustained by at least two-thirds of the members present and voting. After a heated debate, more than a third voted to repudiate Sagan's election. That rare slap in the face ended his candidacy.

Over the last two decades, more than a thousand scientists have been elected to the academy, but I recall only one other candidate repudiated and few others even unsuccessfully challenged. Much of the opposition on the academy floor was framed in terms of procedural issues, or of Sagan's allegedly deficient contributions to scientific research. Undoubtedly, some of his opponents did indeed hold a low opinion of his contributions. However, Sagan's research was well known and obviously deemed important enough by academy members for them to provisionally elect him in the first place. He deserved much of the credit for explaining Venus's peculiar atmosphere, the changes in the appearance of Mars (due to dust storms, not canals or seasonal changes in vegetation, as previously assumed), the greenhouse effect on Earth and Venus, the origins of organic matter on Earth, and the conditions for extraterrestrial life. He also played a big role in the Mariner, Viking, Pioneer, Voyager, and Galileo missions that transformed our understanding of all the outer planets.

It may well be that Sagan lost his potential seat in the academy not because he failed to produce sufficient important scientific research but because he had too much success as a popularizer of that research. To the public, Sagan was by far the most famous American astronomer and one of the most famous American scientists in any

Kinship With The Stars

Laura Harjo

Kinship With The Stars:

Kinship with the Stars Poul Anderson, 1993 Science fiction stories Kinship with the Stars . Friends with Life Anne Crosby Emery Allinson, 1924 The Step Back David Wood, 2005-01-01 Explores the ethical and political possibilities of philosophy after deconstruction **Kinship with the Stars** Dean Walley,1972 A Sociology of Friendship and **Kinship** Graham A. Allan, 2021-10-17 Originally published in 1979 this was the first text to be concerned explicitly with the analysis of forms of kin and non kin sociability. Its aim was to compare and contrast the different ways in which sociability was patterned in modern life at the time Many studies had been concerned with kin relations rather fewer had examined friendship while none had attempted to compare these relationships It was the author's belief that such a comparison was necessary if both kin and non kin relationships were to be understood more adequately A Sociology of Friendship and Kinship thus represented a unique and valuable addition to the research literature on both these topics. The text also synthesises a wide range of material from recent empirical research into the sociology of friendship and kinship though it emphasises that such a synthesis can only be achieved by a careful conceptual and theoretical analysis of the nature of friend and kin relationships An interesting feature of the book is its fusion of secondary research material with new empirical data gathered by Dr Allan in a study carried out by him in the early 1970s The Kingfisher Phyllis Bottome, 1922 **Spiral to the Stars** Laura Harjo, 2019-06-25 All communities are teeming with energy spirit and knowledge and Spiral to the Stars taps into and activates this dynamism to discuss Indigenous community planning from a Myskoke perspective This book poses questions about what community is how to reclaim community and how to embark on the process of envisioning what and where the community can be Geographer Laura Harjo demonstrates that Myskoke communities have what they need to dream imagine speculate and activate the wishes of ancestors contemporary kin and future relatives all in a present temporality which is Indigenous futurity Organized around four methodologies radical sovereignty community knowledge collective power and emergence geographies Spiral to the Stars provides a path that departs from traditional community making strategies which are often extensions of the settler state Readers are provided a set of methodologies to build genuine community relationships knowledge power and spaces for themselves Communities don t have to wait on experts because this book helps them activate their own possibilities and expertise A detailed final chapter provides participatory tools that can be used in workshop settings or one on one This book offers a critical and concrete map for community making that leverages Indigenous way finding tools Myskoke narratives thread throughout the text vividly demonstrating that theories come from lived and felt experiences This is a must have book for community organizers radical pedagogists and anyone wishing to empower and advocate for their community The Religious Quests of the Graeco-Roman World Samuel Angus, 1929

We Are the Stars Sarah Hernandez,2023-02-21 After centuries of colonization this important new work recovers the literary record of Oceti Sakowin historically known to some as the Sioux Nation women who served as their tribes traditional

culture keepers and culture bearers In so doing it furthers discussions about settler colonialism literature nationalism and gender Women and land form the core themes of the book which brings tribal and settler colonial narratives into comparative analysis Divided into two parts the first section of the work explores how settler colonizers used the printing press and boarding schools to displace Oceti Sakowin women as traditional culture keepers and culture bearers with the goal of internally and externally colonizing the Dakota Nakota and Lakota nations The second section focuses on decolonization and explores how contemporary Oceti Sakowin writers and scholars have started to reclaim Dakota Nakota and Lakota literatures Speculative Relations Joseph M. Pierce, 2025-07-25 to decolonize and heal their families communities and nations Drawing on Cherokee thinking Indigenous queer theory literary and cultural studies and art criticism Joseph M Pierce considers the potential of Indigenous relations to repair the damages of history and imagine new futures Fiery Stars Catherine Rainwater, 1999 In Dreams of Fiery Stars Catherine Rainwater examines the novels of writers such as Momaday Linda Hogan Leslie Marmon Silko Gerald Vizenor and Louise Erdrich and contends that the very act of writing narrative imposes constraints upon these authors that are foreign to Native American tradition Their works amount to a break with and a transformation of American Indian storytelling The New Yearbook for Phenomenology and Phenomenological Philosophy Burt Hopkins, Steven Crowell, 2020-10-07 The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl s groundbreaking work and the extension of this work by such figures as Scheler Heidegger Sartre Levinas Merleau Ponty and Gadamer **Oueer Kinship** Teagan Bradway, Elizabeth Freeman, 2022-08-08 The contributors to this volume assert the importance of gueer kinship to gueer and trans theory and to kinship theory. In a contemporary moment marked by the rising tides of neoliberalism fascism xenophobia and homo and cis nationalism they approach kinship as both a horizon and a source of violence and possibility The contributors challenge dominant theories of kinship that ignore the devastating impacts of chattel slavery settler colonialism and racialized nationalism on the bonds of Black and Indigenous people and people of color Among other topics they examine the blood tie as the legal marker of kin relations the everyday experiences and memories of trans mothers and daughters in Istanbul the outsourcing of reproductive labor in postcolonial India kinship as a model of governance beyond the liberal state and the intergenerational effects of the adoption of Indigenous children as a technology of settler colonialism Queer Kinship pushes the methodological and theoretical underpinnings of queer theory forward while opening up new paths for studying kinship Contributors Agdas Aftab Leah Claire Allen Tyler Bradway Juliana Demartini Brito Judith Butler Dilara al kan Christopher Chamberlin Aobo Dong Brigitte Fielder Elizabeth Freeman John S Garrison Nat Hurley Joseph M Pierce Mark Rifkin Poulomi Saha Kath Weston *A Trip to the Stars* Nicholas Christopher, 2011-10-12 A large lavishly inventive novel an American descendant of The Arabian Nights erudite and artful entertainment The New York Times Book Review At a Manhattan planetarium in 1965 ten year old Enzo is whisked away

from his young adoptive aunt Mala His abductor turns out to be a blood relative his great uncle Junius Samax a wealthy former gambler who lives in a converted Las Vegas hotel surrounded by a priceless art collection and a host of fascinating idiosyncratic guests In Samax s magical world Enzo receives a unique education and pieces together the mystery of his mother s life and the complicated history of his adoption Back in New York Mala only knows that Enzo has disappeared After a yearlong search proves fruitless she enlists in the Navy Nursing Corps and on a hospital ship off Vietnam falls in love with a wounded B 52 navigator who disappears on his next mission Devastated again Mala embarks on a restless adventurous journey around the world hoping to overcome the losses that have transformed her life Fusing imagination scholarship and suspense with remarkable narrative skill Nicholas Christopher builds a story of tremendous scope an epic tale of love and destiny as he traces the intricate latticework of Mala s and Enzo s lives Each remains separate from each other but tied in ways they cannot imagine until the final miraculous chapter of this extraordinary novel A writer of remarkable gifts The Washington Post Book World This labyrinthine novel is animated by an encompassing lust for beauty The New Yorker Nicholas Christopher is North America s Garc a M rquez Borges with emotional weight This is one of those rare books that by connecting the stars catches you in its web The Globe and Mail Includes an excerpt of Nicholas Christopher s Tiger Rag

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