

Kinship Studies in the Morgan Centennial Year

Reining, Priscilla

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Kinship Studies In The Morgan Centennial Year

Liam D. Murphy



Kinship Studies In The Morgan Centennial Year:

Kinship Studies in the Morgan Centennial Year Anthropological Society of Washington (Washington, D.C.),1972
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In this book Katherine E Southwood offers a new approach to interpreting Judges 21 Breaking away from traditional interpretations of kingship feminism or comparisons with Greek or Roman mythology she explores the concepts of marriage ethnicity rape and power as means of ethnic preservation and exclusion She also exposes the many reasons why marriage by capture occurred during the post exilic period Judges 21 served as a warning against compromise submission to superficial unity between the Israelites and the Benjaminites Any such unity would result in drastic changes in the character culture and values of the ethnic group Israel The chapter encouraged post exilic audiences to socially construct those categorised as Benjaminites as foreigners who do not belong within the group thereby silencing doubts about the merits of unity **What's in a Relative** Joan Bestard-Camps,2020-12-17 In this ground breaking study based on ethnographic research in Formentera in the Balearic Islands the author demonstrates that European kinship can become central to anthropological explanation once it is understood from a symbolic and cultural perspective This book is an outstanding example of ethnographic analysis which is sensitive to the findings of demographic and historical research *Readings for a History of Anthropological Theory, Fifth Edition* Paul A. Erickson,Liam D. Murphy,2016-10-19 The fifth edition of this bestselling reader builds a strong foundation in both classical and contemporary theory with a sharpened focus on gender and anthropology and the anthropology of new media and technology Short introductions and key terms accompany every reading and light annotations have been added to aid students in reading original articles Used on its own or together with *A History of Anthropological Theory Fifth Edition* this anthology offers a flexible and unrivalled introduction to anthropological theory that reflects not only the history but also the changing nature of the discipline today *A History of Anthropological Theory, Sixth Edition* Paul A. Erickson,Liam D. Murphy,2021-03-01 For over twenty years *A History of Anthropological Theory* has provided a strong foundation for understanding anthropological thinking tracing how the discipline has evolved from its origins to the present day The sixth edition of this important text offers substantial updates throughout including more balanced coverage of the four fields of anthropology an entirely new section on the Anthropocene and significantly revised discussions of public anthropology gender and sexuality and race and ethnicity Written in accessible prose and enhanced

with illustrations key terms and study questions in each section this text remains essential reading for those interested in studying the history of anthropology On its own or used with the companion volume Readings for a History of Anthropological Theory sixth edition this text provides comprehensive coverage in a flexible and easy to use format for teaching in the anthropology classroom *Readings for a History of Anthropological Theory, Fifth Edition* Liam D. Murphy, 2017-01-01 The fifth edition of this bestselling reader builds a strong foundation in both classical and contemporary theory with a sharpened focus on gender and anthropology and the anthropology of new media and technology Short introductions and key terms accompany every reading and light annotations have been added to aid students in reading original articles Used on its own or together with A History of Anthropological Theory Fifth Edition this anthology offers a flexible and unrivalled introduction to anthropological theory that reflects not only the history but also the changing nature of the discipline today Models and Interpretations J. A. Barnes, 1990-02-23 This book of essays by John Barnes will be of interest to sociologists anthropologists and philosophers of social science **The People of the Eye** Harlan Lane, Richard C. Pillard, Ulf Hedberg, 2011-01-07 What are ethnic groups Are Deaf people who sign American Sign Language ASL an ethnic group In *The People of the Eye* Deaf studies history cultural anthropology genetics sociology and disability studies are brought to bear as the authors compare the values customs and social organization of the Deaf World to those in ethnic groups Arguing against the common representation of ASL signers as a disability group the authors discuss the many challenges to Deaf ethnicity in this first book length examination of these issues Stepping deeper into the debate around ethnicity status *The People of the Eye* also describes in a compelling narrative the story of the founding families of the Deaf World in the US Tracing ancestry back hundreds of years the authors reveal that Deaf people's preference to marry other Deaf people led to the creation of Deaf clans and thus to shared ancestry and the discovery that most ASL signers are born into the Deaf World and many are kin In a major contribution to the historical record of Deaf people in the US *The People of the Eye* portrays how Deaf people and hearing people too lived in early America For those curious about their own ancestry in relation to the Deaf World the figures and an associated website present pedigrees for over two hundred lineages that extend as many as three hundred years and are unique in genealogy research The book contains an every name index to the pedigrees providing a rich resource for anyone who is interested in Deaf culture **The Voice and Its Doubles** Daniel Fisher, 2016-04-07 Beginning in the early 1980s Aboriginal Australians found in music radio and filmic media a means to make themselves heard across the country and to insert themselves into the center of Australian political life In *The Voice and Its Doubles* Daniel Fisher analyzes the great success of this endeavor asking what is at stake in the sounds of such media for Aboriginal Australians Drawing on long term ethnographic research in northern Australia Fisher describes the close proximity of musical media shifting forms of governmental intervention and those public expressions of intimacy and kinship that suffuse Aboriginal Australian social life Today's Aboriginal media include genres of country music and hip hop radio

requests and broadcast speech visual graphs of a digital audio timeline as well as the statistical media of audience research and the discursive and numerical figures of state audits and cultural policy formation In each of these diverse instances the mediatized voice has become a site for overlapping and at times discordant forms of political expressive and institutional creativity

The Social Science Encyclopedia Adam Kuper, 2003-12-16 The Social Science Encyclopedia first published in 1985 to acclaim from social scientists librarians and students was thoroughly revised in 1996 when reviewers began to describe it as a classic This third edition has been radically recast Over half the entries are new or have been entirely rewritten and most of the balance have been substantially revised Written by an international team of contributors the Encyclopedia offers a global perspective on the key issues within the social sciences Some 500 entries cover a variety of enduring and newly vital areas of study and research methods Experts review theoretical debates from neo evolutionism and rational choice theory to poststructuralism and address the great questions that cut across the social sciences What is the influence of genes on behaviour What is the nature of consciousness and cognition What are the causes of poverty and wealth What are the roots of conflict wars revolutions and genocidal violence This authoritative reference work is aimed at anyone with a serious interest in contemporary academic thinking about the individual in society

Children of the Earth Goddess Roland Hardenberg, 2017-12-18 The whole world is changing with incredible speed towards something radically new yet people across the globe also show resistance to the forces that homogenize our lives This book deals with a community that has found its niche in the remote Niamgiri mountain range of Odisha India and is struggling to preserve its way of life the Dongria Kond In recent years they made the headlines as the real Avatars because they successfully fought a multinational company s plans to mine the mountains From the perspective of the Dongria Kond these mountains are the seat of gods and the whole environment is animated by spiritual forces This highly complex cosmic order includes humans and non humans and rests on a divine law niam This book captures the viewpoint of the Dongria Kond and provides deep insights into their vision of the world It offers elaborate accounts of how the Dongria relate to the outside world conceive of their own society and engage in complex rituals in order to re establish the cosmos The book confronts the reader with radically different imaginings of familiar human concerns love fertility wealth status and well being

Colonial Situations George W. Stocking, 1991-10-01 As European colonies in Asia and Africa became independent nations as the United States engaged in war in Southeast Asia and in covert operations in South America anthropologists questioned their interactions with their subjects and worried about the political consequences of government supported research By 1970 some spoke of anthropology as the child of Western imperialism and as scientific colonialism Ironically as the link between anthropology and colonialism became more widely accepted within the discipline serious interest in examining the history of anthropology in colonial contexts diminished This volume is an effort to initiate a critical historical consideration of the varying colonial situations in which and out of which ethnographic knowledge essential to anthropology has been produced The essays

comment on ethnographic work from the middle of the nineteenth century to nearly the end of the twentieth in regions from Oceania through southeast Asia the Andaman Islands and southern Africa to North and South America The colonial situations also cover a broad range from first contact through the establishment of colonial power from District Officer administrations through white settler regimes from internal colonialism to international mandates from early pacification to wars of colonial liberation from the expropriation of land to the defense of ecology The motivations and responses of the anthropologists discussed are equally varied the romantic resistance of Maclay and the complicity of Kubary in early colonialism Malinowski's salesmanship of academic anthropology Speck's advocacy of Indian land rights Schneider's grappling with the ambiguities of rapport and Turner's facilitation of Kaiapo cinematic activism Provides fresh insights for those who care about the history of science in general and that of anthropology in particular and a valuable reference for professionals and graduate students Choice Among the most distinguished publications in anthropology as well as in the history of social sciences George Marcus Anthropologica

The Handbook of Cultural Linguistics Alireza Korangy, 2024-05-31 Bringing together a wide selection of work on cultural linguistics and pragmatics this comprehensive handbook offers global comparative insights into the field Diversity does not always imply differences but it also offers insights into surprising similarities and parallels when it comes to expressions By the same token this collection shows that when we see that linguistic differences when they exist stem from not merely language but from the cultural and historical context that cultivates and nurtures them Within that paradigm then this handbook locates the importance of philosophy religion or even the lack thereof political affiliations and so on in forming expressions In addition comparisons with other models of cultural linguistics are undertaken These trends provide readers with a comprehensive introduction to issues in cultural linguistics addressing the peculiarities of the field under the rubric of localized studies and speaking to the possibilities that exist in interpretation of what metaphors are The book highlights the complexities that are so tightly interwoven into the fabric of every word and a sentence across cultures and linguistic traditions A must have collection for anthropologists philosophers linguists philologists theoreticians rhetoricians and scholars of poetics this is the one stop reference in cultural linguistics

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