



Kinship Marriage and Family

Kinship And Marriage

Ladislav Holý



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Kinship and Marriage Robin Fox, 1983 New paperback edition of Robin Fox's study of systems of kinship and alliance which has become an established classic of social science literature Rethinking Marriage and Kinship Rodney Needham, 2013-11-05 This volume is concerned with two of the fundamental topics of social anthropology kinship and marriage approached from a variety of viewpoints by an international group of contributors of diverse experience and background The wide range of subjects examined includes Incest epistemology linguistics prescriptive alliance and methodology Fieldwork from the following countries is drawn on Burma Sri Lanka New Guinea Australia Africa and South America *Kinship and Marriage in Early Arabia* William Robertson Smith, 2023-02-27 Kinship and Marriage Among the Nuer Sir Edward Evan Evans-Pritchard, 1960 **Kinship and Marriage in the Soviet Union** Tamara Dragadze, 2024-11-26 Kinship and Marriage in the Soviet Union 1984 presents articles by established Soviet anthropologists writing on kinship and marriage in the countries of the USSR They represent all the main Soviet regions and the richness of living traditions among the diverse nationalities of the Soviet Union *Kinship and Marriage Among the Nuer* Edward Evan Evans-Pritchard, 1973 **Kinship and Marriage Among the Nuer** Edward E. Evans-Pritchard, 1960 **Marriage, Family, and Kinship** Melvin Ember, Carol R. Ember, 1983-01-01 Kinship and marriage in early Arabia. Ed. by S.A. Cook William Robertson Smith, 1903 Kinship and Marriage in Early Arabia Smith, 1885 **Kinship and Marriage in Genesis** Naomi A. Steinberg, 1993 **Family and Kinship in Chinese Society** Ai-li S. Chin, Maurice Freedman, Joint Committee on Contemporary China. Subcommittee on Research on Chinese Society, 1970 Includes bibliographical references *African Systems of Kinship and Marriage* A. R. Radcliffe-Brown, Daryll Forde, 2015-06-03 First published in 1950 and this edition in 1987 this book is one of the most wide ranging and respected surveys on kinship and marriage in African social life In his introduction Radcliff Brown provides a masterly analysis of the main features of African kinship systems and the theoretical problems arising from the study of them The contributions range from examinations of kinship systems among the Swazi the Tswana the Zulu the Nuer and the Ashanti to double descent among the Yak and dual descent in the Nuba groups of the Sudan The contributors themselves are still viewed as giants in their field Evans Pritchard Meyer Fortes Max Gluckman Hilda Kuper Naderl A I Richards Schapera and Monica Wilson Kinship and Marriage in a New Guinea Village H. Ian Hogbin, 2021-01-07 The economic and political systems legal code and religious beliefs of the people of the New Guinea village of Busama were analysed by H Ian Hogbin in his earlier work Transformation Scene 1951 In this new study founded on field work carried out at intervals over a seven year period he is concerned primarily with the individual in his relations with the kinship structure He takes a typical Busama through a full span of life from birth through infancy childhood adolescence and marriage to maturity and death and he shows how each stage in the individual's life involves a change in his kinship relationships and responsibilities This approach gives the professional anthropologist a set of carefully presented data analysed in line with the

contemporary emphasis on seeing the relations between kin in the context of the local community and it also offers the general reader an enjoyable and authentic account of the intimacies of Melanesian life **Kinship and Marriage in Early Arabia** Smith W. Robertson, 2008-11 KINSHIP MARRIAGE IN EARLY ARABIA by THE LATE W ROBERTSON SMITH ADAMS Originally published in 1885 EDITORS PREFACE THE present edition of Kinship and Marriage in Early Arabia is no mere reprint of the work which from its freshness and originality attracted the attention of Semitic scholars and anthropologists in 1885 and laid the foundation of all subsequent research in this department of studies During the nine years which elapsed between its publication and his lamented death Robertson Smith had collected additional notes and references in his own interleaved copy and there were indications that he contemplated the preparation of a second edition and had even marked out for himself certain features and lines of argument which he proposed to develop When in course of time the call for a second edition began to make itself heard it was felt that his new material however incomplete ought not to be withheld and Professor Ignaz Goldziher of Budapest a valued personal friend of the author and the writer of a careful and discriminating review of the book in the *Literaturblatt Orientalische Philologie* was invited to see the proposed work through the press This task he unfortunately found himself unable to complete and when it passed into the hands of the present writer in May 1901 he very generously placed at the disposal of the latter such notes as he had already collected In the discharge of this somewhat delicate task the present editors aim has been to give effect in the first instance to all the authors corrections alterations and additions all other matter whether contributed by himself or others being placed within square brackets Kinship and Marriage itself arose out of that epoch making paper in the *Journal of Philology* referred to below p xiv and simply marks a stage in the authors investigation of Semitic organisations which was brilliantly followed up by the lectures on the fundamental institutions of the Semites If in the *Religion of the Semites* primitive ritual rather than primitive society forms the chief theme yet the two works are in a large degree complementary and several points which are only lightly touched upon in Kinship and Marriage receive fuller treatment in the later work Accordingly it has seemed desirable to introduce into the present edition all necessary references to *Religion of the Semites* more particularly in those cases though few in number where the author had modified his views **Kinship and Marriage in Early Arabia** William Robertson Smith, 1903 *The Comfort of Kin* Monika Schreiber, 2014-05-28 In *The Comfort of Kin* Monika Schreiber presents a study of the social and religious life of the Samaritans a minority in modern Israel and the Palestinian Territories Utilizing approaches ranging from anthropological theory and method to comparative history and religion she approaches this community from diverse empirical and epistemic angles Her account of the Samaritans usually studied for their Bible and their role in ancient history is enriched by a thorough treatment of the Samaritan family a powerful institution rooted in notions of patrilineal descent and perpetuated in part by consanguineous marriage which differs from incest in degree rather than in kind Schreiber also discusses how the tiny community is affected by its demographic predicament intermarriage and identity

issues **Kinship, Honour, and Solidarity** Ladislav Holý,1989 **Kinship and Marriage in Early Arabia** William Robertson Smith,1885 **Navajo Kinship and Marriage** Gary Witherspoon,1975 Foreword David M Schneider Preface 1 Kinship as a Cultural System 2 Mother and Child and the Nature of Kinship 3 Marriage and the Nature of Affinity 4 Father and Child 5 The Descent System 6 The Concepts of Sex Generation Sibling Order and Distance 7 Kinship and Affinal Solidarity as Symbolized in the Enemyway 8 Social Organization in the Rough Rock Black Mountain Area 9 Residence in the Subsistence Residential Unit 10 Subsistence in the Subsistence Residential Unit 11 Unity in the Subsistence Residential Unit 12 The Navajo Outfit as a Set of Related Subsistence Residential Units13 The Web of Affinity 14 The Social Universe of the Navajo Notes Bibliography Index Copyright Libri GmbH All rights reserved

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