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# Kingship & Common Profit in Gower's *Confessio Amantis* (Literary Structures)

Peck, Russell A.

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# Kingship And Common Profit In Gowers Confessio Amantis

**Kristin M.S. Bezio, Scott Oldenburg**



## **Kingship And Common Profit In Gowers Confessio Amantis:**

Kingship & Common Profit in Gower's Confessio Amantis Russell A. Peck, 1978 Confessio Amantis the principal work in English by John Gower friend of Chaucer by whom he was influenced has always been read as a conventional poem about the seven deadly sins Here paying particular attention to the poem s language and style Peck gives a brilliant new reinterpretation which not only illuminates the poem s elegant beauty but provides a profound moral purpose as well Gower s Confessio according to Peck is a restatement of late fourteenth century ideas of good and bad behavior and is designed to illuminate and re shape the minds and hearts of men Peck sees the concepts of kingship the governance of souls as well as king doms and common profit the mutual enhancement of such king doms as the poem s unifying ideas Peck s discussion further shows how the various tales hold together and support the poem s loose plot and the poet s strongly moral intention

The Routledge Research Companion to John Gower Ana Saez-Hidalgo, Brian Gastle, R.F. Yeager, 2017-03-31 The Routledge Research Companion to John Gower reviews the most current scholarship on the late medieval poet and opens doors purposefully to research areas of the future It is divided into three parts The first part Working theories medieval and modern is devoted to the main theoretical aspects that frame Gower s work ranging from his use of medieval law rhetoric theology and religious attitudes to approaches incorporating gender and queer studies The second part Things and places material cultures examines the cultural locations of the author not only from geographical and political perspectives or in scientific and economic context but also in the transmission of his poetry through the materiality of the text and its reception Polyvocality text and language the third part focuses on Gower s trilingualism his approach to history and narratological and intertextual aspects of his works The Routledge Research Companion to John Gower is an essential resource for scholars and students of Gower and of Middle English literature history and culture generally

**Reader's Guide to Literature in English** Mark Hawkins-Dady, 2012-12-06 Reader s Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study

**Chaucer, Gower, and the Vernacular Rising** Lynn Arner, 2015-01-14 Chaucer Gower and the Vernacular Rising examines the transmission of Greco Roman and European literature into English during the late fourteenth and early fifteenth centuries while literacy was burgeoning among men and women from the nonruling classes This dissemination offered a radically democratizing potential for accessing interpreting and deploying learned texts Focusing primarily on an overlooked sector of Chaucer s and Gower s early readership namely the upper strata of nonruling urban classes Lynn Arner argues that Chaucer s and Gower s writings engaged in elaborate processes of constructing cultural expertise These writings helped define gradations of cultural authority determining who could contribute to the production of legitimate knowledge and granting certain socioeconomic groups political leverage in the

wake of the English Rising of 1381 Chaucer Gower and the Vernacular Rising simultaneously examines Chaucer's and Gower's negotiations often articulated at the site of gender over poetics and over the roles that vernacular poetry should play in the late medieval English social formation This study investigates how Chaucer's and Gower's texts positioned poetry to become a powerful participant in processes of social control

**Creativity, Contradictions and Commemoration in the Reign of Richard II** Jessica Lutkin, J. S. Hamilton, 2022 Aspects of the turbulent rule of Richard II freshly examined The reign of Richard II is well known for its political turmoil as well as its literary and artistic innovations all areas explored by Professor Nigel Saul during his distinguished career The present volume interrogates many familiar literary and narrative sources including works by Froissart Gower Chaucer Clanvow and the Continuation of the Eulogium Historiarum along with those less well known such as coroner's inquests and gaol delivery proceedings The reign is also notorious for its larger than life personalities not least Richard himself But how was he shaped by other personalities A prosopographical study of Richard's bishops a comparison of the literary biographies of his father the Black Prince and Bertrand du Guesclin and a reconsideration of Plantagenet family politics all shed light on this question Meanwhile Richard II's tomb reflects his desire to shape a new vision of kingship Commemoration more broadly was changing in the late fourteenth century and this volume includes several studies of both individual and communal memorials of various types that illustrate this trend again appropriately for an area Professor Saul has made his own Contributors Mark Arvanigian Caroline Barron Michael Bennett Jerome Bertram David Carpenter Chris Given Wilson Jill Havens Claire Kennan Hannes Kleineke John Leland Joel Rosenthal Christian Steer George Stow Jenny Stratford Kelcey Wilson Lee

**John Gower and the Limits of the Law** Conrad van Dijk, 2013 An examination of the ways in which Gower's poetry engages with contemporary law and legal questions It has long been thought that John Gower was probably a lawyer before turning to poetry and this study reveals his active engagement with contemporary legal debates they include constitutional questions jurisdictional issues private vengeance jurisprudential concepts such as equity and the *rigor iuris* and aspects of criminal law The author argues that the *Confessio Amantis* in particular demonstrates Gower's uncertainty about how to reconcile the ideal of a just law with alternative modes of justice such as self help royal discretion and divine will The book also examines the parallel development of the *exemplum* and *casus* in medieval literature *Exempla* frequently create a sense of narrative closure by means of some form of punishment or as Gower would put it vengeance How then do we set Gower's reputation as a sympathetic writer alongside his frequent desire for closure and punishment What are the limits of exemplarity and law These questions are answered by reading Gower in relation to the volatile politics of the Ricardian period and in comparison with the poetic concerns of contemporary writers such as Chaucer and Langland In so doing the book provides a searching introduction to the intersection between literature and law in the late fourteenth century Dr Conrad van Dijk is Assistant Professor of English at Concordia University College of Alberta Edmonton Canada

**Idleness Working** Gregory M. Sadlek, 2004 Roman and

medieval poets and authors not only explored the physicality and sexuality of love driven by passion and desire but also saw love as a labour a project to be worked on and achieved to reach the final goal

**The Medieval Python** R. Yeager, T. Takamiya, 2012-05-14 This is a collection of essays by diverse hands engaging interrogating and honoring the medieval scholarship of Terry Jones Jones life long engagement with the Middle Ages in general and with the work of Chaucer in particular has significantly influenced contemporary understanding of the period generally and Middle English letters in particular Both in film of all types full feature comedy Monty Python and the Holy Grail as well as educational television series for BBC the History Channel etc e g Medieval Lives and in his published scholarship e g Chaucer s Knight in original and revised editions Who Murdered Chaucer Jones has applied his unique combination of carefully researched scholarship keen intelligence fearless skepticism of establishment thinking and his broad good humor to challenge enlighten and reform No one working today in either Middle English studies or in period related film and or documentary can proceed untouched by Jones purposive provocative views Jones perhaps more than any other medievalist can be said to be an integral part of what Palgrave deems the common dialogue

John Gower, Trilingual Poet Elisabeth M. Dutton, John Hines, Robert F. Yeager, 2010 These essays demonstrate John Gower s mastery of the three languages of medieval England Latin French and English They examine the cultural re definitions which his translations of literary traditions and languages achieved

*John Gower in Manuscripts and Early Printed Books* Martha W. Driver, Derek Pearsall, Robert F. Yeager, 2020 Essays considering the relationship between Gower s texts and the physical ways in which they were first manifested

**Konstruktion der Gegenwart und Zukunft** Rudolf Suntrup, Jan R. Veenstra, 2008 Papers presented at two conferences with the theme Konstruktion von Gegenwart und Zukunft in der Frühen Neuzeit in 2004

Religion and the Early Modern British Marketplace Kristin M.S. Bezio, Scott Oldenburg, 2021-11-29 Religion and the Early Modern British Marketplace explores the complex intersection between the geographic material and ideological marketplaces through the lens of religious belief and practice By examining the religiously motivated markets and marketplace practices in the sixteenth and seventeenth centuries in England Scotland and Wales the volume presents religious praxis as a driving force in the formulation and everyday workings of the social and economic markets Within the volume the authors address first spiritual markets and marketplaces discussing the intersection of Puritan and Protestant Ethics with the market economy The second part addresses material marketplaces including the marriage market commercial trade markets and the post Reformation Catholic black market In the third part of the volume the chapters focus specifically on publication markets and books including manuscripts and commonplace books as well as printed volumes and pamphlets Finally the volume concludes with an examination of the literary marketplace with analyses of plays and poems which engage with and depict both spiritual and material markets Taken as a whole this collection posits that the modern conception of a division between religion and the socioeconomic marketplace was a largely fictional construct and the chapters demonstrate the depth to which both were

integrated in early modern life      **Affections of the Mind** Emma Lipton,2011-08-15 Affections of the Mind argues that a politicized negotiation of issues of authority in the institution of marriage can be found in late medieval England where an emergent middle class of society used a sacramental model of marriage to exploit contradictions within medieval theology and social hierarchy Emma Lipton traces the unprecedented popularity of marriage as a literary topic and the tensions between different models of marriage in the literature of the later fourteenth and fifteenth centuries by analyzing such texts as Chaucer's Franklin's Tale The Book of Margery Kempe and the N Town plays Affections of the Mind focuses on marriage as a fluid and contested category rather than one with a fixed meaning and argues that the late medieval literature of sacramental marriage subverted aristocratic and clerical traditions of love and marriage in order to promote the values of the lay middle strata of society This book will be of value to a broad range of scholars in medieval studies      **Richard II** Anthony Goodman,James Gillespie,2003 In this reassessment of Richard II an outstanding group of international contributors re-evaluates the frequently biased evidence to create a new and rounded portrait of this fascinating and much maligned king They investigate Richard's contemporary reputation and key aspects of his policies covering topics which include the conventions of co-operation between kings and communities discourse on the nature and purpose of rule monarchy as spectacle the cultural expression of royal personality and the fiscal basis of government They highlight the seriousness of the problems affecting the exercise of kingship and show how the traditional and innovative panaceas attempted by a conventionally minded prince resulted in his downfall It is a study which repositions the reign within the evolution of English kingship      **Chaucer's Decameron and the Origin of the Canterbury Tales** Frederick M. Biggs,2017 A major and original contribution to the debate as to Chaucer's use and knowledge of Boccaccio finding a new source for the Shipman's Tale A possible direct link between the two greatest literary collections of the fourteenth century Boccaccio's Decameron and Chaucer's Canterbury Tales has long tantalized readers because these works share many stories which are moreover placed in similar frames And yet although he identified many of his sources Chaucer never mentioned Boccaccio indeed when he retold the Decameron's final novella his pilgrim the Clerk states that it was written by Petrarch For these reasons most scholars now believe that while Chaucer might have heard parts of the earlier collection when he was in Italy he did not have it at hand as he wrote This volume aims to change our understanding of this question It analyses the relationship between the Shipman's Tale originally written for the Wife of Bath and Decameron 8-10 not seen before as a possible source The book also argues that more important than the narratives that Chaucer borrowed is the literary technique that he learned from Boccaccio to make tales from ideas This technique moreover links the Shipman's Tale to the Miller's Tale and the new Wife of Bath's Tale Although at its core a hermeneutic argument this book also delves into such important areas as alchemy domestic space economic history folklore Irish English politics manuscripts and misogyny FREDERICK M BIGGS is Professor of English at the University of Connecticut      **Historians on John Gower** Stephen Henry Rigby,Siân Echard,2019 John Gower

s poetry offers an important and immediate response to the turbulent events of his day The essays here examine his life and his works from an historical angle bringing out fresh new insights The late fourteenth century was the age of the Black Death the Peasants Revolt the Hundred Years War the deposition of Richard II the papal schism and the emergence of the heretical doctrines of John Wyclif and the Lollards These social political and religious crises and conflicts were addressed not only by preachers and by those involved in public affairs but also by poets including Chaucer and Langland Above all though it is in the verse of John Gower that we find the most direct engagement with contemporary events Yet surprisingly few historians have examined Gower's responses to these events or have studied the broader moral and philosophical outlook which he used to make sense of them Here a number of eminent medievalists seek to demonstrate what historians can add to our understanding of Gower's poetry and his ideas about society the nobility and chivalry the peasants and the 1381 revolt urban life and the law the Church the clergy papacy Lollardy monasticism and the friars gender masculinity and women and power politics political theory and the deposition of Richard II and science and astronomy The book also offers an important reassessment of Gower's biography based on newly discovered primary sources STEPHEN RIGBY is Emeritus Professor of Medieval Social and Economic History at the University of Manchester SIAN ECHARD is Professor of English University of British Columbia Contributors Mark Bailey Michael Bennett Martha Carlin James Davis Seb Falk Christopher Fletcher David Green David Levine Martin Heale Katherine Lewis Anthony Musson Stephen Rigby Jens R hrksten Medieval Latin and Middle English Literature Jill Mann, Christopher Cannon, Maura Nolan, 2011 Fresh and provocative approaches to the literature of the middle ages offering close readings of texts from Chaucer to Henryson and beast fable to devotional works Jill Mann's writing teaching and scholarship have transformed our understanding of two distinct fields medieval Latin and Middle English literature as well as their intersection Essays in this volume seek to honour this achievement by looking at entirely new aspects of these fields the relationship of song to affect the political valence of classical allusion the Latin background of Middle English devotional texts Others look again at the literary kinds and ideas most important in Mann's own work beast fable the nature of allegory the nature of nature the relationship of economic thought and literature satire language as a subject for poetry in the poets she has been most drawn to Chaucer Langland Henryson All of the essays involve close readings of the most careful kind taking as their primary method Professor Mann's repeated injunction to attend above all to the words on the page Christopher Cannon is Professor of English New York University Maura Nolan is Associate Professor of English University of California Berkeley Contributors Siobhain Bly Calkin Christopher Cannon Rebecca Davis Peter Dronke A S G Edwards Elizabeth B Edwards Maura Nolan Paul J Patterson Derek Pearsall Ad Putter Paul Gerhard Schmidt James Simpson Barry Windeatt Nicolette Zeeman *John Gower's Poetic* Robert F. Yeager, 1990 John Gower's Poetic is a new study of Gower's complete poetry Considered are Vox Clamantis Mirour de l'Homme Traiti pour les Amantz marietz Cinkante Balades Confessio Amantis and To King Henry IV In Praise of Peace In five integrative chapters

Yeager demonstrates that Gower far from being the lugubrious moralist and journeyman craftsman as which he is often portrayed was in fact a writer of broad learning and ambition whose work was consistently shaped by a poetic theory of profound originality To demonstrate this John Gower's Poetic re examines Gower's work from the basic levels of orthography grammar vocabulary and metrics to his enduring macrocosmic themes in the process Yeager shows that Gower saw himself as an auctor or poete in the manner of Dante Machaut Froissart and Deschamps The book concludes with an extensive fresh reading of Gower's greatest poem the Confessio Amantis Professor R F Yeager teaches in the Department of English and Foreign Languages University of West Florida Pensacola

**Fragments** Malte Urban, 2009 This book examines the ways in which Geoffrey Chaucer and John Gower appropriated their sources paying particular attention to the theories of history and political agendas informing these appropriations The study offers comparative readings of Chaucer's and Gower's works framed by a concern with twentieth century theories that explore the limits of historicist and deconstructive readings of late medieval texts Starting with Gower's Vox Clamantis the chapters offer largely chronological readings of texts such as Chaucer's dream visions Troilus and Criseyde the Tale of Melibee and the Physician's Tale and a selection of tales from Gower's Confessio Amantis The querying historicism pursued in these readings offers a new way of considering late medieval literature focusing on close reading and a dialogue between medieval and post medieval cultural discourses

*The Gnostic Paradigm* N. Elias, 2015-04-09 No study has been carried out examining the gnostic undercurrents in medieval England For the first time Natanela Elias investigates the existence of these gnostic traces using prominent late medieval English literary works such as Piers Plowman and Confessio Amantis and ultimately shedding light on a previously overlooked religious dimension



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