

The Royal Gift of Healing



Kings Evil

Siobhan Keenan



Kings Evil:

Physico-Chyrurgical Treatises of the Gout, the King's-Evil, and the Lues Venerea ... To which is added an Essay of the reason of intermitting fevers, and the effects of the Cortex Peru, etc Richard BOULTON,1714 *The King's evil* Sir Raymond Henry Payne Crawford,1911 Kings of Disaster Simonse, Simon,2017-09-29 This is the long awaited revised and illustrated edition of Kings of Disaster the study of the Rainmakers of the Nilotic Sudan that is in many ways a breakthrough in anthropological thinking on African political systems Taking his inspiration from Ren Girard s theory of consensual scapegoating the author shows that the longstanding distinction of states and stateless societies as two fundamentally different political types does not hold Centralized and segmentary systems only differ in the relative emphasis put on the victimary role of the king as compared with that of enemy Kings of Disaster so proposes an uninvolved solution to the vexed problem of regicide The Plays of William Shakspeare: Macbeth. King John William Shakespeare,1801 **Othello ; King Lear ; All's well that ends well ; Macbeth** William Shakespeare, Henry Norman Hudson, Israel Gollancz, Charles Harold Herford,1909 **The Progresses, Processions, and Royal Entries of King Charles I, 1625-1642** Siobhan Keenan,2020-05-06 The Progresses Processions and Royal Entries of King Charles I 1625 1642 is the first study to focus on the history and the political and cultural significance of the travels and public profile of Charles I As well as offering a much fuller account of the king s progresses and Caroline progress entertainments than currently exists this volumes throws fresh light on the question of Charles I s accessibility to his subjects and their concerns and the part that this may or may not have played in the political conflicts which culminated in the English civil wars and Charles s overthrow Drawing on extensive archival research the history opens with an introduction to the early modern culture of royal progresses and public ceremonial as inherited and practiced by Charles I Part I explores the question of the king s accessibility further through case studies of Charles s three great progresses in 1633 1634 and 1636 Part II turns attention to royal public ceremonial culture in Caroline London focusing on Charles s spectacular royal entry to the city on 25 November 1641 More widely travelled than his ancestors Progresses reveals a monarch who was only too well aware of the value of public ceremonial and who did not eschew it even if he was not always willing to engage in ceremonial dialogue with his subjects or able to deploy the propaganda power of public display as successfully as his Tudor and Stuart predecessors *A Dictionary of Miracles* Ebenezer Cobham Brewer,1884 *An Essay on the King's-evil* Robert Willan,1746 Paper Bullets Harold M. Weber,2021-10-21 The calculated use of media by those in power is a phenomenon dating back at least to the seventeenth century as Harold Weber demonstrates in this illuminating study of the relation of print culture to kingship under England s Charles II Seventeenth century London witnessed an enormous expansion of the print trade and with this expansion came a revolutionary change in the relation between political authority especially the monarchy and the printed word Weber argues that Charles reign was characterized by a particularly fluid relationship between print and power The press helped bring

about both the deconsecration of divine monarchy and the formation of a new public sphere but these processes did not result in the progressive decay of royal authority Charles fashioned his own semiotics of power out of the political transformations that had turned his world upside down By linking diverse and unusual topics the escape of Charles from Worcester the royal ability to heal scrofula the sexual escapades of the merry monarch and the trial and execution of Stephen College Weber reveals the means by which Charles took advantage of a print industry instrumental to the creation of a new dispensation of power one in which the state dominates the individual through the supplementary relationship between signs and violence Weber's study brings into sharp relief the conflicts involving public authority and printed discourse social hierarchy and print culture and authorial identity and responsibility conflicts that helped shape the modern state

On Superstitions Connected with the History and Practice of Medicine and Surgery Thomas Joseph Pettigrew, 1844 *A Critical Review of the State Trials. A New Abridgement and Critical Review of the State Trials, etc* Thomas Salmon, 1737 *An Easie and Safe Method for Curing the King's Evil* William Vickers, 1710 **The People's Medical Lighthouse** B. Harmon Knox Root, 1856 *The Recreative Review, Or Eccentricities of Literature and Life*, 1822 *Bibliotheca Britannica* Robert Watt, 1824 *The Golden Bough: The magic art and the evolution of kings* James George Frazer, 1911 *Miracles in Enlightenment England* Jane Shaw, 2006-01-01

The Enlightenment considered an age of rationalism is not normally associated with miracles In this intriguing book however Jane Shaw presents accounts of inscrutable miracles that occurred to ordinary worshippers in early modern England She considers the reactions of intellectuals scientists and physicians to these miraculous events and through them explores the relations between popular and elite culture of the time Miraculous events in England between the 1650s and the 1750s were experienced mainly not by Catholics but by Protestants The book looks at the political and social context of these events as well as interpretations and explanations of them by scientists the Court and the Church as well as by preachers pamphleteers friends and neighbors Shaw links the lived religion of the time to intellectual history and amends the hitherto received view The religious practice of ordinary people was as crucial to the development of Enlightenment thought as the philosophical and theological writings of the elite

A Complete Collection of State-trials, and Proceedings for High-treason, and Other Crimes and Misdemeanours Francis Hargrave, Thomas Salmon, Sollom Emlyn, 1776 *Biographical and Literary Anecdotes of William Bowyer* John Nichols, 1782 *A Complete Collection of State-trials, and Proceedings for High-treason, and Other Crimes and Misdemeanours: 1679-1684*, 1730

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