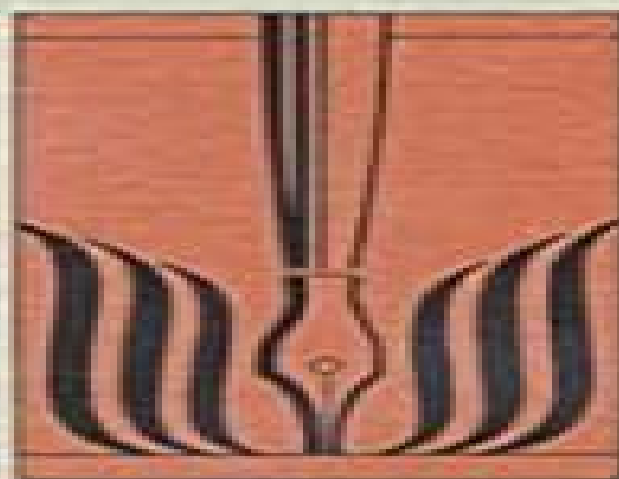


**Kindled in the Flame**  
**The Apocalyptic Scene in**  
**D. H. Lawrence**



UMI Research Press  
Studies in Modern Literature

# Kindled In The Flame The Apocalyptic Scene In D H Lawrence

**Jay Winter**



## **Kindled In The Flame The Apocalyptic Scene In D H Lawrence:**

Kindled in the Flame Sarah Urang,1983      *Apocalypse and the Writings on Revelation* D. H. Lawrence,1995 Apocalypse is D H Lawrence s last book written during the winter of 1929 30 when he was dying It is a radical criticism of our civilisation and a statement of Lawrence s unwavering belief in man s power to create a new heaven and a new earth Ranging over the entire system of his thought on God and man on religion art psychology and politics this book is Lawrence s final attempt to convey his vision of man and the universe Apocalypse was published after Lawrence s death and in a highly inaccurate text This edition is the first to reproduce accurately Lawrence s final corrected text on the basis of a thorough examination of the surviving manuscript and typescript In the introduction the editor has discussed the writing of Apocalypse and its place in Lawrence s works its publication and reception and the significance of Lawrence s other writings on the Book of Revelation

**D. H. Lawrence** Paul Poplawski,1996-06-24 D H Lawrence remains one of the most popular and studied authors of the 20th century This book is a comprehensive but easy to use reference guide to Lawrence s life works and critical reception The volume has been systematically structured to convey a coherent overall sense of Lawrence s achievement and critical reputation but it is also designed to enable the reader who may be interested in only one aspect of Lawrence s career perhaps even in only one of his novels or stories to find relevant information quickly and easily without having to read other parts of the text The book begins with an original biography by John Worthen one of the world s foremost authorities on Lawrence s life and work The chapters that follow provide separate entries for all of Lawrence s works except for individual poems and paintings with critical summaries discussions of characters and details of settings There is also a complete overview of Lawrence and film with the most complete listing available of film adaptations of his works and of criticism relating to them Each section of the book provides comprehensive primary and secondary bibliographical data including citations for the most recent scholarly studies Maps and chronologies further trace Lawrence s travels and his development over time

D. H. Lawrence's Language of Sacred Experience C. Burack,2005-11-20 This book demonstrates how D H Lawrence s prophetic ambitions impelled him to create novels that would radically transform the consciousness of his readers Charles Burack argues that Lawrence s major novels beginning with *The Rainbow* are structured as religious initiation rites that attempt to break down the reader s normative mindset and to evoke new numinous experiences of self and world Through careful analysis of narrative structure literary technique and sacred discourses Burack shows that Lawrence tries to initiate the reader into his own version of religious vitalism Unlike most initiations that conclude with powerful affirmations Lawrence s novels generally end with an attempt to subvert the formation of new religious dogmas and to encourage sacred erotic exploration

**D.H. Lawrence and the Great War** Jae-kyung Koh,2007 This study focuses on the work of D H Lawrence 1885 1930 One of the few major English writers to come from an industrial working class background Lawrence contributed to the development of all the major literary genres bringing to them a fresh perspective

and a willingness to experiment radically with form His brief but productive literary career largely coincided with the crisis years of the Great War and its aftermath and his creative engagement with contemporary events is reflected in a body of work which conveys vividly and powerfully the experience of the time Lawrence's diagnosis of his own time was informed by the radical ideas which arose in the intellectual ferment of the first decades of the twentieth century ideas about mind and consciousness relationships and sexuality community and history In his fiction the Great War is set in a long historical perspective drawing in particular on Nietzsche's analysis of the origins of European nihilism This study focuses on Lawrence's prose fiction and essays in particular which explore the polymorphous effects social political psychological of the War His treatment of the profound forces which have shaped European history and his sense that contemporary conditions are capable of creating sharply contrasting futures point forward to Michel Foucault's paradoxical vision of historical development

*The Risen Adam* Virginia Hyde, 2010-11 Showing Lawrence's familiarity with biblical typology from both written and visual sources Virginia Hyde explores its many ironic and paradoxical versions in his works She demonstrates his use of typological precursors of Christ such as Adam and David Moses and Aaron and his development of a coherent cosmology centered on the cross and the Tree of Life These features often take on radically revisionist meanings when informed by Lawrence's interests in theosophy and occult lore Hyde fully recognized Lawrence's intensely dynamic style and examines the ways in which he works creatively with his models Hyde sheds new light on Lawrence's leadership views linking them to patriarchal assumptions inherent in biblical typology She utilizes manuscripts and sketches as well as his traditional works to show that a complex form of biblical symbolism affects both his form and content in unexpected ways His symbols are often traceable to iconographic models with typological significance *The Risen Adam* includes pioneering treatments of the first Quetzalcoatl the 1923 version of *The Plumed Serpent* so different in part from the final novel as to form a separate creative effort Hyde also offers provocative new readings of *The Rainbow* *Women in Love* *Aaron's Rod* *The Border Line* *The Plumed Serpent* *David* *The Man Who Died* *Birds Beasts and Flowers* and other works The book is illustrated with artwork by Lawrence and with examples of the medieval and other iconography he knew

*D H Lawrence: Poet* Keith M. Sagar, 2008-01-01 Though much has been written about Lawrence's poetry as revealed by the several hundred entries in the book's checklist of criticism there have been relatively few full length studies This book deals with the whole range of his poetry from his earliest poems such as *To Campions* and *To Guelder Roses* through the poems inspired by his elopement with and subsequent marriage to Frieda Weekley *Look We Have Come Through* to the mature achievement in free verse forms inspired by Walt Whitman of *Birds Beasts and Flowers* *Pansies* and *Last Poems* The genesis of the poems in Lawrence's life is explored and there are new interpretations of his most memorable poems such as *The Wild Common Piano Song of a Man Who Has Come Through* *Tortoises* *Peach Pomegranate* *Snake* *Bavarian Gentians* and *The Ship of Death*

**D.H. Lawrence's *The Rainbow* and *Women in Love*** Doo-Sun Ryu, 2005 Focusing on D H Lawrence's concept of essential criticism which was

introduced in his posthumously published Study of Thomas Hardy and his statement that every work of art adheres to some system of morality But it must contain the essential criticism on the morality to which it adheres this book examines the ways in which Lawrence presents his ideas in his major novels The Rainbow and Women in Love It explores how this concept plays a crucial role in his fiction as an other to the implied author s messages functioning differently as equivocation and creative strife respectively in The Rainbow and Women in Love the concept helps to make these novels more dynamic than commonly realized

**The Apocalyptic World of D.H. Lawrence** Peter Fjågesund,1991 Fjagesund argues that traditional apocalypticism or the dialectic between forces of destruction and visions of utopian renewal forms the mental framework of Lawrence s writings from the First World War onwards After an introductory chapter on Lawrence s view of history the author shows how apocalyptic extremes dominate the various periods of his career from the general sense of doom during the war via the utopian quest of the early 1920s to the dual vision of the final years The book sheds new light on crucial passages of the major prose works by relating them more directly than has previously been done to cultural and political movements on the Continent As a result Lawrence emerges as a cosmopolitan writer whose visions and ideas can only be properly understood in a European context

**D. H. Lawrence and the Bible** T. R. Wright,2000-07-27 Wright s study sheds light not only on his work but on the Bible on the creative process itself

A Study of the Poems of D. H. Lawrence M. Lockwood,1987-12-08

Space and Place in the Works of D.H. Lawrence Stefania Michelucci,2015-10-02 Originally published in Italian as L orizzonte mobile spazio e luoghi nella narrativa di D H Lawrence in 1998 this critical study analyzes the work of D H Lawrence in light of new theories about space and location or place and community This approach is especially useful in examining Lawrence as place and space are central aspects of all of his work The introductory chapter explains the theoretical premises drawing extensively from anthropology especially insofar as the relationship between culture and nature or community and place are concerned This chapter also offers theories based on semiotics sociological concerns and recent research in human geography and environmentalism Succeeding chapters analyze functional aspects of place and space in D H Lawrence s work Lawrence s major novels and stories provide the main focus of this book but attention is also paid to lesser known texts both fiction and nonfiction This work provides a new approach to studies on D H Lawrence opening up new insights for both scholars and students alike

**A Bibliography of D. H. Lawrence** Warren Roberts,Paul Poplawski,2001-04-19 This pre eminent bibliography for D H Lawrence was extensively revised updated and expanded by Paul Poplawski for publication in 2001

Sites of Memory, Sites of Mourning Jay Winter,2014-05-15 This collective remembrance of the Great War reassesses one of the critical episodes in twentieth century cultural history

**D.H. Lawrence and Literary Genres** Simonetta De Filippis,Nick Ceramella,2004

*Cosmopolitan Love* Sijia Yao,2023-11-09 Love and the different manifestations of it is a common theme in literature around the world In *Cosmopolitan Love* Sijia Yao examines the writings of D H Lawrence a British writer whose literature focused primarily on interpersonal

relationships in domestic settings and Eileen Chang a Chinese writer who migrated to the United States and explored Chinese heterosexual love in her writing While comparing the writings of a Chinese writer and an English one Yao avoids a direct comparison between East and West that could further enforce binaries Instead she uses the comparison to develop an idea of cosmopolitanism that shows how the writers are in conversation with their own culture and with each other Both D H Lawrence and Eileen Chang wrote stories that are influenced by but sometimes stand in opposition to their own cultures They offer alternative understandings of societies dealing with modernism and cultural globalization Their stories deal with emotional pain caused by the restrictions of local politics and economics and address common themes of incestuous love sexual love adulterous love and utopian love By analyzing their writing Yao demonstrates that the concept of love as a social and political force can cross cultural boundaries and traditions to become a basis for human meaning the key to a cosmopolitan vision

**D.H. Lawrence on Screen** Jane Jaffe Young, Walter Sorell, 1998 A book for both specialists and general readers D H Lawrence on Screen demonstrates just how crucial the cinematic translation of a writer s distinctive style is to the excellence of a film adaptation of his or her work *Literary Technique and the Transformation of the Reader* Charles Michael Burack, 1997 *Journal of the Short Story in English*, 1992 Recalling Fiction's Cultural Context, Early Gothic and Utopian Romance Edward W. R. Pitcher, 2002 This study locates texts in their relevant temporal and cultural periods to disclose levels of meaning which have been lost to present readers For the 18th century it examines not only little known genres such as the Gothic Fragment and the Utopian Satire but also demonstrates that contemporary writers satirized the first and gothicized the second Pitcher everywhere brings fresh insights and knowledge to illuminate obscure allusions in difficult texts

## **Kindled In The Flame The Apocalyptic Scene In D H Lawrence** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Kindled In The Flame The Apocalyptic Scene In D H Lawrence**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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