

**Onuora
Nzekwu
HIGHLIFE FOR LIZARDS**



Highlife For Lizards

Denise Coussy



Highlife For Lizards:

Highlife for lizards Joseph W. Abruquah, 1968 *Highlife for Lizards* Onuora Nzekwu, 1965 European-language Writing in Sub-Saharan Africa Albert S. Gérard, 1986 The first major comparative study of African writing in western languages European language Writing in Sub Saharan Africa edited by Albert S G rard falls into four wide ranging sections an overview of early contacts and colonial developments Under Western Eyes chapters on Black Consciousness manifest in the debates over Panafricanism and Negritude a group of essays on mental decolonization expressed in Black Power texts at the time of independence struggles and finally Comparative Vistas sketching directions that future comparative study might explore An introductory e **Long Drums & Cannons** Margaret Laurence, 2001 Up to date biographies with a list of works for each of the writers detailed annotations to the original text and a glossary complete this edition BOOK JACKET The Black Mind Oscar Ronald Dathorne, 1976 Afropolitan Horizons Ulf Hannerz, 2022-02-11 Nigeria is a country shaped by internal diversity and transnational connections past and present Leading Nigerian writers from Chinua Achebe Amos Tutuola and Wole Soyinka to Chimamanda Ngozi Adichie and Teju Cole have portrayed these Nigerian issues and have also written about some of the momentous events in Nigerian history Afropolitan Horizons discusses their work alongside other novelists and commentators as well as describing the ways in which Nigeria has appeared in foreign news reporting It is all interwoven with the author s own anthropological field research in a town in Central Nigeria *Bearing Witness* Wendy Griswold, 2018-06-05 Greed frustrated love traffic jams infertility politics polygamy These together with depictions of traditional village life and the impact of colonialism made familiar to Western readers through Chinua Achebe s writing are the stuff of Nigerian fiction Bearing Witness examines this varied content and the determined people who against all odds write publish sell and read novels in Africa s most populous nation Drawing on interviews with Nigeria s writers publishers booksellers and readers surveys and a careful reading of close to 500 Nigerian novels from lightweight romances to literary masterpieces Wendy Griswold explores how global cultural flows and local conflicts meet in the production and reception of fiction She argues that Nigerian readers and writers form a reading class that unabashedly believes in progress rationality and the slow but inevitable rise of a reading culture But they do so within a society that does not support their assumptions and does not trust literature making them modernists in a country that is simultaneously premodern and postmodern Without privacy reliable electricity political freedom or even social toleration of bookworms these Nigerians write and read political satires formula romances war stories complex gender fiction blood and sex crime capers nostalgic portraits of village life and profound explorations of how decent people get by amid urban chaos Bearing Witness is an inventive and moving work of cultural sociology that may be the most comprehensive sociological analysis of a literary system ever written African Authors Donald E. Herdeck, 1973 **Le Roman nigérien anglophone** Denise Coussy, 1987-12-31T23:00:00+01:00 Le roman nig rian d expression anglaise n a que trente ans d ge mais a d j une r putation internationale comme en t moigne l

attribution du prix Nobel Wole Soyinka Copyright Electre **Literature East & West** ,1969 Encyclopedia of Post-Colonial Literatures in English Eugene Benson,L.W. Conolly,2004-11-30 Documents the history and development of Post colonial literatures in English together with English and American literature and includes original research relating to the literatures of some 50 countries and territories In more than 1 600 entries written by more than 600 internationally recognized scholars it explores the effect of the colonial and post colonial experience on literatures in English worldwide

Losing Our Heads Regina Janes,2005-08-01 What is the fascination that decollation holds for us as individuals and as a culture Why does the idea make us laugh and the act make us close our eyes Losing Our Heads explores in both artistic and cultural contexts the role of the chopped off head It asks why the practice of decapitation was once so widespread why it has diminished but not as scenes from contemporary Iraq show completely disappeared and why we find it so peculiarly repulsive that we use it as a principal marker to separate ourselves from a more barbaric or primitive past Although the topic is grim Regina Janes s treatment and conclusions are neither grisly nor gruesome but continuously instructive about the ironies of humanity s cultural nature Bringing to bear an array of evidence the book argues that the human ability to create meaning from the body motivates the practice of decapitation its diminution the impossibility of its extirpation and its continuing fascination Ranging from antiquity to the late nineteenth century passion for Salom and John the Baptist and from the enlightenment to postcolonial Africa s challenge to the severed head as sign of barbarism Losing Our Heads opens new areas of investigation enabling readers to understand the shock of decapitation and to see the value in moving past shock to analysis Written with penetrating wit and featuring striking illustrations it is sure to captivate anyone interested in his or her head Gender Voices and Choices Gloria Chineze Chukukere,1995 Why do we preserve certain landscapes while

developing others without restraint Drew A Swanson s in depth look at Wormsloe plantation located on the salt marshes outside of Savannah Georgia explores that question while revealing the broad historical forces that have shaped the lowcountry South Wormsloe is one of the most historic and ecologically significant stretches of the Georgia coast It has remained in the hands of one family from 1736 when Georgia s Trustees granted it to Noble Jones through the 1970s when much of Wormsloe was ceded to Georgia for the creation of a state historic site It has served as a guard post against aggression from Spanish Florida a node in an emerging cotton economy connected to far flung places like Lancashire and India a retreat for pleasure and leisure and a carefully maintained historic site and green space Like many lowcountry places Wormsloe is inextricably tied to regional national and global environments and is the product of transatlantic exchanges Swanson argues that while visitors to Wormsloe value what they perceive to be an authentic undisturbed place this landscape is actually the product of aggressive management over generations He also finds that Wormsloe is an ideal place to get at hidden stories such as African American environmental and agricultural knowledge conceptions of health and disease the relationship between manual labor and views of nature and the ties between historic preservation and natural

resource conservation Remaking Wormsloe Plantation connects this distinct Georgia place to the broader world adding depth and nuance to the understanding of our own conceptions of nature and history *Highlife For Lizards* O. NZEKWU, *Folklore in Nigerian Literature* Bernth Lindfors, 2002 **Nigeria Magazine**, 1965 **African Literature Today** Eldred D. Jones, 1975 *Igbo Aphorisms in the Novels of Chinua Achebe* Justine Quagliano Walters, 1967 **Africana Journal**, 1975 *Black Africa* V. Klima, K.F. Ruzicka, P. Zima, 2012-12-06 In October 1972 our Czech written book *Literary and African Literatures of Black Africa* was published in Prague presenting a survey of an extensive field The publication which was signed at that time by all three authors differed from most contemporary introductions to the study of African literatures in a threefold way a The authors attempted to cover various literary and literary efforts in the area roughly delimited by Senegal in the west Kenya in the east Lake Chad in the north and the Cape in the south We were well aware even at that time that neither technically nor linguistically would it be possible to cover all literary efforts within that area We did try however to include in our survey both the literacies and literatures written in the Indo European languages English French Portuguese and in at least several of the major African languages of the area We did not attempt an exhaustive description but wished rather to show the mutual relationships which emerge if the literatures of this area written either in the major languages or in the African languages are studied not as isolated phenomena but as mutually complementary features b As two of us were linguists and one was a literary historian we did not limit our analysis of the developing literacies and literatures to the purely cultural and literary aspects Our intention was to deal where and if it was relevant not only with the process of African literary development but also with the simultaneous complementary

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