

A BIOGRAPHICAL ANTHOLOGY

HEINE

HUGO BIEBER & MOSES HADAS

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Heine A Biographical Anthology:

Heinrich Heine Heinrich Heine, 1956 The Gitelson library Heinrich Heine Hugo Bieber, 1956 Heinrich Heine. A Biographical Anthology. Edited by Hugo Bieber. English Translations Made Or Selected by Moses Hadas Heinrich Heine, 1956 **Heinrich Heine** Jeffrey L. Sammons, 2006 Biographical Books, 1950-1980 R.R. Bowker Company. Department of Bibliography, 1980 **The Fortunes of German Writers in America** Wolfgang Elfe, James N. Hardin, Günther Holst, 1992 *The Jewish Reception of Heinrich Heine* Mark H. Gelber, 2013-11-07 This volume contains the lectures many substantially expanded and revised which were delivered at an international conference held at Ben Gurion University in Beersheva in 1990 By utilizing the methodological guidelines and insights of reception aesthetics a range of Jewish readings of Heine's works and his complex literary personality are analyzed Considerations of his impact on major figures like Sigmund Freud Karl Marx Theodor Herzl Max Nordau Karl Kraus Else Lasker-Schöler Lion Feuchtwanger and Max Brod comprise the major part of the book In addition there are readings of Heine by minor or neglected Jewish writers and poets including for example Aron Bernstein and Fritz Heymann and by Jewish writers in Hebrew and Yiddish literature as well as by Jewish readers within other national readerships for example the American and Croatian In the process of this analysis the notion of Jewish reception itself is naturally subjected to critical scrutiny The Diaries of Giacomo Meyerbeer: The last years, 1857-1864 Giacomo Meyerbeer, 1999 Volume 4 is devoted to the last years 1857-64 while age and declining health saw a waning of the composer's personal optimism It contains a series of glossaries listing his compositions and the musical and theatrical works he attended throughout his life as well as a bibliography **The Jewish Question** Alex Bein, 1990 This monumental work of Alex Bein noted scholar and chief librarian of the Israeli National Library is the most authoritative survey of Jewish culture and Jewish problems in the Diaspora First published in two massive volumes in German it is here made available in a single volume in English **A Knight at the Opera** Leah Garrett, 2011-10-01 A Knight at the Opera examines the remarkable and unknown role that the medieval legend and Wagner opera Tannhäuser played in Jewish cultural life in the nineteenth and early twentieth centuries The book analyzes how three of the greatest Jewish thinkers of that era Heinrich Heine Theodor Herzl and I. L. Peretz used this central myth of Germany to strengthen Jewish culture and to attack anti-Semitism In the original medieval myth a Christian knight lives in sin with the seductive pagan goddess Venus in the Venusberg He escapes her clutches and makes his way to Rome to seek absolution from the Pope The Pope does not pardon Tannhäuser and he returns to the Venusberg During the course of A Knight at the Opera readers will see how Tannhäuser evolves from a medieval knight to Heine's German scoundrel in early modern Europe to Wagner's idealized German male and finally to Peretz's pious Jewish scholar in the Land of Israel Venus herself also undergoes major changes from a pagan goddess to a lusty housewife to an overbearing Jewish mother The book also discusses how the founder of Zionism Theodor Herzl was so inspired by Wagner's opera that he wrote The Jewish State while attending performances of it and he

even had the Second Zionist Congress open to the music of Tannhäuser's overture A Knight at the Opera uses Tannhäuser as a way to examine the changing relationship between Jews and the broader world during the advent of the modern era and to question if any art even that of a prominent anti Semite should be considered taboo

An Emotional History of the United States Peter N. Stearns, Jan Lewis, 1998 Emotions lie at our very core as human beings How we process and grapple with our emotions how and what we emote and how we respond to the emotions of others constitute the essence of our social universe In a very real sense we exist only through the prism of our emotions And yet the profound effect of human emotion on history politics religion and culture remains underexamined While the influence of emotion in such realms as American foreign policy has been well documented other emotional aspects of American history have escaped notice What role for instance does emotion have in the practice of African American religion How do shame and self hatred influence American conceptions of identity How does our emotional life change as we age To what degree is American consumerism driven by basic human emotion With this landmark anthology historians Peter N Stearns and Jan Lewis provide a road map of the American emotional landscape From the emotional world of working class Massachusetts to the prayers of evangelical and pentecostal women and the gendered nature of black rage these essays provide a multicultural snapshot of the unique nature and evolution of American emotions

JPS: The Americanization of Jewish Culture, 1888-1988 Jonathan D. Sarna, 2021-09 Published to mark the 100th anniversary of The Jewish Publication Society Jonathan Sarna's engaging blend of anecdote and analysis presents the personalities and the controversies the struggles and the achievements behind a century of publishing by the oldest English language publisher of Jewish books in the world Includes black and white photographs and extensive listings of JPS officers and editors governing boards and authors translators and illustrators up to 1988

The Autobiography of Solomon Maimon Solomon Maimon, 2019-01-15 The first complete and annotated English translation of Maimon's influential and delightfully entertaining memoir Solomon Maimon's autobiography has delighted readers for more than two hundred years from Goethe Schiller and George Eliot to Walter Benjamin and Hannah Arendt The American poet and critic Adam Kirsch has named it one of the most crucial Jewish books of modern times Here is the first complete and annotated English edition of this enduring and lively work Born into a down on its luck provincial Jewish family in 1753 Maimon quickly distinguished himself as a prodigy in learning Even as a young child he chafed at the constraints of his Talmudic education and rabbinical training He recounts how he sought stimulation in the Hasidic community and among students of the Kabbalah and offers rare and often wickedly funny accounts of both After a series of picaresque misadventures Maimon reached Berlin where he became part of the city's famed Jewish Enlightenment and achieved the philosophical education he so desperately wanted winning acclaim for being the sharpest of Kant's critics as Kant himself described him This new edition restores text cut from the abridged 1888 translation by J Clark Murray which has long been the only available English edition Paul Reitter's translation is brilliantly sensitive to the subtleties of Maimon's prose while

providing a fluid rendering that contemporary readers will enjoy and is accompanied by an introduction and notes by Yitzhak Melamed and Abraham Socher that give invaluable insights into Maimon and his extraordinary life The book also features an afterword by Gideon Freudenthal that provides an authoritative overview of Maimon's contribution to modern philosophy

Goethe Yearbook 9 Thomas Saine, 1999-05 The latest volume in the respected series this issue as usual contains cutting edge criticism on topics of interest to scholars of the period 1770-1832 The *Goethe Yearbook* first published in 1982 is a publication of the Goethe Society of North America and is dedicated to Goethe scholarship in North America It aims above all to encourage and publish original English language contributions to the understanding of Goethe and the Goethezeit while also welcoming contributions from scholars around the world Volume 9 of the *Goethe Yearbook* provides cutting edge literary criticism on works by Goethe and his contemporaries Editor Thomas Saine has demonstrated in this respected series that he is especially interested in new critical directions and solid research The book review section is important for all scholars of 18th century literature

Jewish Autobiographies and Biographies David S. Zubatsky, 1989 **A History of the Jewish People** Abraham Malamat, 1976 First published in Hebrew in Tel Aviv in 1969 First English translation by Weidenfeld and Nicholson in 1976 **German Literature in the United States, 1945-1960** William LaMarr Kopp, 1967 **The European Jews, Patriotism and the Liberal State, 1789-1939** David Aberbach, 2013 This book uses historical sociological theological social psychological and especially literary insights to depict various forms of European Jewish patriotism from the French Revolution until the Holocaust combining scrutiny of long term socio historical and religious forces with more recent factors deriving from the rise of secular enlightenment emancipation and nationalism

A Psychoanalytic History of the Jews Avner Falk, 1996 This includes the evolution of the Hebrew religion as a projective response to the inner conflicts produced by the human family the sociopsychological development of the Israelite kingdoms in Canaan the fascinating duality of Jewish life in the Diaspora and the emotional ties of the Jews to their idealized motherland from the Babylonian exile to modern political Zionism

The Invention of Religion Jan Assmann, 2018-03-27 A groundbreaking account of how the Book of Exodus shaped fundamental aspects of Judaism Christianity and Islam The Book of Exodus may be the most consequential story ever told But its spectacular moments of heaven sent plagues and parting seas overshadow its true significance says Jan Assmann a leading historian of ancient religion The story of Moses guiding the enslaved children of Israel out of captivity to become God's chosen people is the foundation of an entirely new idea of religion one that lives on today in many of the world's faiths The *Invention of Religion* sheds new light on ancient scriptures to show how Exodus has shaped fundamental understandings of monotheistic practice and belief Assmann delves into the enduring mythic power of the Exodus narrative examining the text's compositional history and calling attention to distinctive motifs and dichotomies enslavement and redemption belief and doubt proper worship and idolatry loyalty and betrayal Revelation is a central theme the revelation of God's power in miracles of God's presence in the burning bush and of God's chosen

dwelling among the Israelites in the vision of the tabernacle Above all it is God s covenant with Israel the binding obligation of the Israelites to acknowledge God as their redeemer and obey His law that is Exodus s most encompassing and transformative idea one that challenged basic assumptions about humankind s relationship to the divine in the ancient world The Invention of Religion is a powerful account of how ideas of faith revelation and covenant first introduced in Exodus shaped Judaism and were later adopted by Christianity and Islam to form the bedrock of the world s Abrahamic religions

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