by Jacques Tanniniaux translated & edited by Michael Gendre

EIDEGGER and the

project of fundamental ontology

Heidegger And The Project Of Fundamental Ontology

David Scott, Eleanore Hargreaves

Heidegger And The Project Of Fundamental Ontology:

Heidegger and the Project of Fundamental Ontology Jacques Taminiaux, 1991-01-01 It is by all means a dubious thing to depend and rest on what an author himself has brought to the forefront The important thing is rather to give attention to those things he left shrouded in silence Such was the methodological advice given in 1924 by Heidegger himself that is rigorously followed in this book Heidegger and the Project of Fundamental Ontology The project involves the vast complex of problems that emerged around Being and Time 1927 and then continued from the time of the Marburg lecture courses 1923 1928 up to the Freiburg lectures 1928 1935 today available in the Gesamtausgabe Heidegger's silence concerning some of his foundational sources is a fact fully recognized by those who have carefully read him This book systematically explores and critically assesses the silences concerning Husserl the Aristotle of Book VI of the Nicomachean Ethics the Hegel of Phenomenology Nietzsche and even Descartes What emerges is a systematic and original reinterpretation of fundamental ontology focused on the self understanding of the human Dasein as the key for understanding the various meanings of Being and the entire deconstructed history of ontology The project culminated in the pretensions to absoluteness rampant in modern metaphysics with its peak and paroxysm to be found in The Introduction to Metaphysics 1935 In regard to the Heidegger affair this book which was begun well before the present turmoil shows both the ambiguity and coherence of Heidegger's involvement with the Nazis and for the first time exposes the work of the young Heidegger to a rigorous and wholesome internal criticism By delineating the origins the shifts and the final outcome from within his own field phenomenology it allows us to reflect on this difficult question at its depth and origin **The Bounds of Self** R. Matthew Shockey, 2021-05-10 This book provides a systematic reading of Martin Heidegger's project of fundamental ontology which he initially presented in Being and Time 1927 and developed further in his work on Kant It shows our understanding of being to be that of a small set of a priori temporally inflected categorial forms that articulate what how and whether things can be As selves bound to and bounded by the world within which we seek to answer the question of how to live we imaginatively generate these forms in order to open ourselves up to those intra worldly entities which determinately instantiate them This makes us as selves the source and unifying ground of being But this ground is hidden from us until we do fundamental ontology In showing how Heidegger develops these ideas the author challenges key elements of the anti Cartesian framework that most readers bring to his texts arguing that his Kantian account of being has its roots in the anti empiricism and Augustinianism of Descartes and that his project relies implicitly on an essentially Cartesian meditational method of reflective self engagement that allows being to be brought to light He also argues against the widespread tendency to see Heidegger as presenting the basic forms of being as in any way normative from which he concludes partially against Heidegger himself that fundamental ontology is while profound and worth pursuing for its own sake inert with respect to the question of how to live The Bounds of Self will be of interest to researchers and advanced students working on Heidegger

Kant phenomenology and existential philosophy Heidegger's Disciplines Omar Bozeman, 2005 Heidegger's **Metaphysics** Aengus Daly, 2024-07-25 Heidegger's Metaphysics explores how Heidegger continued the project of Being and Time developing a new kind of metaphysics through a critique of Kantian transcendental philosophy Drawing on Heidegger's published work lecture courses drafts and correspondence from the late 1920s it reconstructs the philosophical justification for this project its implications for Heidegger's phenomenology of time and his understanding of philosophical concept formation Daly proposes that Heidegger's project neither failed nor remained indebted to a Kantian transcendental framework and challenges the widespread interpretation of Heidegger as a critic of metaphysics This work examines a wide range of themes that have been largely neglected in discussions of Heidegger's work including a phenomenology of the mythical world in dialogue with Ernst Cassirer's work the origin of religious concepts the development of a temporality of thrownness and Heidegger's critique of Kantian transcendentalism It finishes by challenging the separation of Heidegger's philosophy from his politics and asks what we can retrieve from his project today The Collegium **Phaenomenologicum, The First Ten Years** J. Sallis, Giuseppina Moneta, J. Taminiaux, 2012-12-06 It is our hope that this volume will serve to document both the history of the Collegium Phaenomenologicum during its first ten years as well as some of the philosophical work that has grown out of the annual gatherings in Perugia The Introduction narrates the history and is supplemented by the Appendices in which the programs and the participants for each of the ten years are listed The essays on the other hand present in more finished form work that was developed in connection with courses lectures or seminars conducted during the first ten years of the Collegium Giuseppina Moneta John Sallis Jacques Taminiaux Introduction The Collegium Phaenomenologicum in Its First Ten Years GIUSEPPINA C MONETA The idea of the Collegium Phaenomenologicum first took shape in a conversa tion that I had with Werner Marx at his home in Bollschweil in the Spring of 1975 Previously I had thought of the possibility of a gathering of phenom enologists somewhere in Italy during the summer months And when I ex plained to Werner Marx that it would not be difficult to find accommodation for such a gathering in a Franciscan monastery in Umbria he responded enthusiastically and assured me that such a project would have the support of the Husserl Archives in Leuven and in Freiburg **Husserl and Heidegger on Being in the World Søren** Overgaard, 2004-04-30 It is a study of the phenomenological philosophies of Husserl and Heidegger Through a critical discussion including practically all previously published English and German literature on the subject the aim is to present a thorough and evenhanded account of the relation between the two The book provides a detailed presentation of their respective projects and methods and examines several of their key phenomenological analyses centering on the phenomenon of being in the world It offers new perspectives on Husserlian and Heideggerian phenomenology e g concerning the importance of Husserl's phenomenology of the body the relationship between the Husserlian concept of constitution and Heidegger's notion of transcendence as well as in its argument that being designates the central phenomenon for both

phenomenologists Though the study sacrifices nothing in terms of argumentative rigor or interpretative detail it is written in such a way as to be accessible and rewarding to non specialists and specialists alike Heidegger's Early Philosophy James Luchte, 2011-10-27 In Heidegger's Early Philosophy James Luchte sets forth a comprehensive examination of Heidegger's phenomenology between 1924 and 1929 during which time Heidegger was largely concerned with a radical temporalization of thought The book seeks to re construct Heidegger's radical phenomenology through an interpretation of all his published and unpublished works of the period including the 1920s lecture courses and his published works Kant and the Problem of Metaphysics and his magnum opus Being and Time The book also explores Heidegger's relationship with other philosophers such as Husserl Kant and Leibniz with respect to the question of the relationship of thought and temporality The book addresses a significant void in the treatment of Heidegger's early phenomenology emphasizing the importance of Heidegger's lecture courses and other works besides Being and Time and thereby investigates the many fragments of Heidegger's work so as to more fully comprehend the meaning and significance of the original project James Luchte makes an extraordinary and hugely important contribution to the field of Heidegger Studies Historical **Dictionary of Heidegger's Philosophy** Frank Schalow, 2019-11-29 Martin Heidegger's thinking is a complex and his terminology is as nuanced as any thinker in the history of philosophy As the historian of philosophy par excellence he also exhibits both a greater appreciation and mastery of previous thinkers than any almost any other philosopher before or since The Historical Dictionary of Heidegger's Philosophy Third Edition addresses this dual challenge of reading understanding and interpreting Heidegger's vast writings The book provides a comprehensive and detailed account of the key terms shaping Heidegger's philosophy as well as outlining the development of his thought spanning the entirety of his career spanning almost sixty years The Dictionary also includes a discussion of Heidegger's seminal writings the spanning his entire Gesamtausgabe Complete Edition up through volume 99 of the projected 102 volumes This third edition of Historical Dictionary of Heidegger's Philosophy Third Edition contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 800 cross referenced entries that provides a clear and comprehensive exposition of the key developments in his life and his thought This book is an excellent resource for students researchers and anyone wanting to know more about Martin Heidegger Thinking Difference with Heidegger and Levinas Rozemund Uljée, 2020-06-01 Tracing the relationship between truth and justice as articulated by Heidegger and Levinas Rozemund Ulje presents the relation between the two thinkers as a subtle profound and complex rapport which includes both their proximity and radical difference This rapport is conceived not as a confrontation but rather as a transformation as Levinas s notion of justice does not renounce Heidegger's account of truth and its deployment Thinking Difference with Heidegger and Levinas shows how the ethical relation transforms the essence and task of philosophy in its entirety since it shifts the orientation of philosophy and the task of thinking from its concern with truth as ground or foundation to a question of justice As a result

philosophy is no longer riveted to Being and its truth but answers to the call for justice and must be conceived of as infinite commencement where its impossibility to totalize meaning ensures that it remains open to the alterity of transcendence

Heidegger's Neglect of the Body Kevin A. Aho, 2010-07-02 Martin Heidegger's failure to acknowledge the role of the body in his analysis of everyday human existence Dasein has generated a cottage industry of criticism from such prominent continental figures as Merleau Ponty Sartre Derrida and Irigaray In Heidegger's Neglect of the Body Kevin A Aho suggests the critics largely fail to appreciate Heidegger's nuanced understanding of Dasein which is not to be interpreted in terms of individual existence but in terms of a shared horizon of being that is already there Aho further argues that Heidegger while rarely discussing the body itself nonetheless makes a significant contribution to theories of embodiment by means of his critique of technological existence and his hermeneutic recovery of more original ways of being that reveal our fragile interconnectedness with things The Cambridge Companion to Levinas Simon Critchley, Robert Bernasconi, 2002-07-25 A convenient and accessible guide to Levinas first published in 2002 which emphasises the interdisciplinary significance of The SAGE Handbook of Learning David Scott, Eleanore Hargreaves, 2015-08-17 Profound and useful readers his work will benefit from the systematic treatment of learning through superb scholarship Cultural philosophical curricular pedagogical historical perspectives on learning curriculum pedagogy and assessment and learners make this collection unique Carol A Mullen Professor of Educational Leadership Virginia Tech Learning is a fundamental topic in education Combining traditional views of learning and learning theory with sociocultural and historical perspectives this Handbook brings together original contributions from respected researchers who are leading figures in the field The editors provide a insightful introduction to the topic and the theories frameworks themes and issues discussed in the individual chapters are central to each and every learning episode The Handbook is organized into four sections each beginning with a short introduction Philosophical Sociological and Psychological Theories of Learning Models of Learning Learning Curriculum Pedagogy and Assessment Learning Dispositions Life Long Learning and Learning Environments Language and Meaning in Heidegger's Fundamental Ontology Edward Bullard, University of Sussex, 2004 On Heidegger's Being and Time Simon Critchley, Reiner Schürmann, 2020-04-15 On Heidegger's Being and Time is an outstanding exploration of Heidegger's most important work by two major philosophers Simon Critchley argues that we must see Being and Time as a radicalization of Husserl's phenomenology particularly his theories of intentionality categorial intuition and the phenomenological concept of the a priori This leads to a reappraisal and defense of Heidegger's conception of phenomenology In contrast Reiner Sch rmann urges us to read Heidegger backward arguing that his later work is the key to unravelling Being and Time Through a close reading of Being and Time Sch rmann demonstrates that this work is ultimately aporetic because the notion of Being elaborated in his later work is already at play within it This is the first time that Sch rmann's renowned lectures on Heidegger have been published. The book concludes with Critchley's reinterpretation of the

importance of authenticity in Being and Time Arguing for what he calls an originary inauthenticity Critchley proposes a relational understanding of the key concepts of the second part of Being and Time death conscience and temporality

Heidegger's Contributions to Philosophy Daniela Vallega-Neu, 2003 In her consise introduction to Contributions to Philosophy Vallega Neu provides guidance and structure to readers attempting to navigate this much discussed but difficult text In view of the centrality of Being and Time to Heidegger interpretation in recent decades the author introduces Contributions first by reconsidering Being and Time in light of the transformative turn from prepositional thought to the poietic performative character of thinking and language that markes the passage between the two works Heidegger's Being and Time Lee Braver, 2015-11-25 Heidegger's Being and Time is one of the most influential and important books in the history of philosophy but it was left unfinished. The parts we have of it Divisions I and II of Part One were meant to be merely preparatory for the unwritten Division III which was to have formed the point of the entire book when it turned to the topic of being itself In this book leading Heidegger scholars and philosophers influenced by Heidegger take up the unanswered questions in Heidegger's masterpiece speculating on what Division III would have said and why Heidegger never published it The contributors task to produce a secondary literature on a nonexistent primary work seems one out of fiction by Borges or Umberto Eco Why did Heidegger never complete Being and Time Did he become dissatisfied with it Did he judge it too subjectivistic not historical enough too individualistic too existential Was abandoning it part of Heidegger's Kehre his supposed turning from his early work to his later work Might Division III have offered a bridge between the two phases if a division exists between them And what does being mean after all The contributors in search of lost Being and Time consider these and other topics shedding new light on Heidegger's thought Emmanuel Levinas: Levinas and the history of philosophy Claire Elise Katz, Lara Trout, 2005 Emmanuel Levinas 1905 1995 was one of the foremost thinkers of the twentieth century His work has influenced a wide range of intellectuals from French thinkers such as Maurice Blanchot Jacques Derrida Luce Irigaray and Jean Luc Marion to American philosophers Stanley Cavell and Hillary Putnam This set will be a useful resource for scholars working in the fields of literary theory philosophy Jewish studies religion political science and rhetoric Titles also available in this series include Karl Popper November 2003 4 Volumes 475 and the forthcoming titles Edmund Husserl 2005 c 4 Volumes c 475 and Gottlob Frege 2005 c 4 Volumes c 475 Heidegger's Conception of **Freedom** Matthew J. Barnard, 2024-09-12 This book is the first monograph in English exclusively dedicated to the exeges of Martin Heidegger's radical conception of freedom which was developed in response to the human experience of existential guilt and mortality explained through the phenomena of transcendence and truth The book is additionally distinctive in that it is the first to approach these issues with the purpose of clarifying the texts involved rather than constructing a novel conception of agency or freedom on the basis of those texts Heidegger's Conception of Freedom is ideal for scholars and researchers of philosophy and especially for those focusing on Heidegger's thought existentialism and phenomenology

Law's Hermeneutics Simone Glanert, Fabien Girard, 2017-02-17 Bringing together leading academics hailing from different cultural and scholarly horizons this book revisits legal hermeneutics by making particular reference to philosophy sociology and linguistics On the assumption that theory has much to teach law that theory motivates and enables the writings of such intellectuals as Martin Heidegger Hans Georg Gadamer Jacques Derrida Paul Ric ur Giorgio Agamben J rgen Habermas Ronald Dworkin and Ludwig Wittgenstein receive special consideration As it explores the matter of reading the law and as it inquires into the emergence of meaning within the dynamic between reader and text against the background of the reader's worldly finiteness this collection of essays wishes to contribute to an improved appreciation of the merits and limits of law's hermeneutics which it argues is emphatically not to be reduced to a simple tool for textual exegesis

Reflections on the Religious, the Ethical, and the Political Calvin O. Schrag,2013-01-01 Reflections on the Religious the Ethical and the Political presents fourteen essays devoted to the interconnected topics of religion ethics and politics along with an introductory interview with the author regarding his philosophical development over the years This volume serves two interconnected purposes as an introduction or reintroduction to Calvin O Schrag s intellectual contributions to a critical consideration of these three topics and as a critical companion and supplement to Schrag s published work on these topics The topics of religion ethics and politics have served as pivot points throughout Schrag s career in the academy which spans half a century

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Table of Contents Heidegger And The Project Of Fundamental Ontology

- 1. Understanding the eBook Heidegger And The Project Of Fundamental Ontology
 - The Rise of Digital Reading Heidegger And The Project Of Fundamental Ontology
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Heidegger And The Project Of Fundamental Ontology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Heidegger And The Project Of Fundamental Ontology
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Heidegger And The Project Of Fundamental Ontology
 - Personalized Recommendations
 - Heidegger And The Project Of Fundamental Ontology User Reviews and Ratings
 - Heidegger And The Project Of Fundamental Ontology and Bestseller Lists

- 5. Accessing Heidegger And The Project Of Fundamental Ontology Free and Paid eBooks
 - Heidegger And The Project Of Fundamental Ontology Public Domain eBooks
 - Heidegger And The Project Of Fundamental Ontology eBook Subscription Services
 - Heidegger And The Project Of Fundamental Ontology Budget-Friendly Options
- 6. Navigating Heidegger And The Project Of Fundamental Ontology eBook Formats
 - o ePub, PDF, MOBI, and More
 - Heidegger And The Project Of Fundamental Ontology Compatibility with Devices
 - Heidegger And The Project Of Fundamental Ontology Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Heidegger And The Project Of Fundamental Ontology
 - Highlighting and Note-Taking Heidegger And The Project Of Fundamental Ontology
 - Interactive Elements Heidegger And The Project Of Fundamental Ontology
- 8. Staying Engaged with Heidegger And The Project Of Fundamental Ontology
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Heidegger And The Project Of Fundamental Ontology
- 9. Balancing eBooks and Physical Books Heidegger And The Project Of Fundamental Ontology
 - Benefits of a Digital Library
 - \circ Creating a Diverse Reading Collection Heidegger And The Project Of Fundamental Ontology
- 10. Overcoming Reading Challenges
 - o Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Heidegger And The Project Of Fundamental Ontology
 - Setting Reading Goals Heidegger And The Project Of Fundamental Ontology
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Heidegger And The Project Of Fundamental Ontology
 - Fact-Checking eBook Content of Heidegger And The Project Of Fundamental Ontology
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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