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# Heidegger *and Christianity*

JOHN MACQUARRIE

CONTINUUM  
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# Heidegger And Christianity The Hensley Henson Lectures 1993 94

**Eugene F. Bales**



## **Heidegger And Christianity The Hensley Henson Lectures 1993 94:**

**Heidegger and Christianity** John Macquarrie, 1999 No philosopher has had more influence on 20th century theology than Martin Heidegger In this lucid little book Heidegger s thought is introduced with particular attention given to his views in religion and theology All Heidegger s major works are treated ranging from Being and Time to an interview which appeared posthumously in Der Spiegel *Heidegger and Christianity* John Macquarrie, 1994 **A Theologian's Guide to Heidegger** Hue Woodson, 2019-08-30 A Theologian s Guide to Heidegger provides a uniquely theological introduction to the philosophy of Martin Heidegger by focusing on not just the relationship between Heidegger and theology or even the nature of the discourse that must occur between theological concerns and Heidegger s philosophical errands but by precisely exploring how theology can use Heidegger s philosophy as a means of outlining the scope and task of postmodern theology To do this especially with the postmodern theologian in mind this book considers the general relationship between Heidegger and theology how Heidegger can be read theologically while justifying why Heidegger must be read this way and defining the role that Heidegger must take in postmodern theology This includes a careful consideration of Heidegger s early theological roots from Freiburg to Marburg by examining the content of Heidegger s lesser known theologically minded seminars lectures and talks *Heidegger, Education, and Modernity* Michael A. Peters, 2002-07-31 Martin Heidegger is perhaps the most controversial philosopher of the twentieth century Little has been written on him or about his work and its significance for educational thought This unique collection by a group of international scholars reexamines Heidegger s work and its legacy for educational thought Thematically the collection focuses on Heidegger s critique of modernity and contributors investigate the central significance for education of Heidegger s ontology and his investigation of the question of the meaning of Being by examining his art of teaching a translation of his submission to the denazification hearing his view of science and reason his philosophy of technology his poetics and the implications of his thought for learning These essays point to the crucial importance of Heidegger s work for understanding modern highly technologized forms of education and for the possibilities of redemption from its worst excesses *Phenomenology and the Holy* Espen Dahl, 2013-02-12 SCM Veritas engages in critical and original questions of pressing concern to both philosophers and theologians The major concern of all books in this series is to display a rigorous theological critique of categories not often thought to be theological in character such as phenomenology or metaphysics which are mainly considered as philosophical categories All the books in this series aim to illustrate that without theology something essential is lost in our accounts of such categories not only in the abstract but in the way in which we inhabit the world *Phenomenology and the Holy* is a study of the holy which attempts to find this both in the ordinary and in the sublime thus challenging the reduction of the holy to a discrete and separated field of experience Phenomenology is a key area of twentieth century philosophy in which there is a wide interest not only among philosophers but also among theologians and religious studies scholars **The Living Church** , 1999 **Judgment Day**

Paul Collins,2014-07-30      **Theology and Prayer** Gary Eaborn,2023-06-26 What does it mean for rigorous thought about God to be guided by prayer What do Ignatius of Loyola s Spiritual Exercises teach us about discernment How can that discernment become a spiritual discipline which guides our choices throughout life How can that discipline guide the theological choices we all make including those of academic theologians This book moves beyond the abstract notion that theology should be prayerful to bring theology together with a particular spiritual practice It argues that the Spiritual Exercises are a system of prayerful discernment which already provide for reason to be used alongside an openness to all experience and all the ways that we can be guided by the Holy Spirit This book provides a constructive interpretation of the Exercises as a path of prayerful discernment which can be used throughout life It sees in the Exercises a way of active receptivity to all experience treating all experience as worthy of attention but also approaching that experience with humility and caution This book sees theology practiced in this way as a discerning spiritual discipline as more resistant to the challenges of modernity than theology which has been sundered from our spiritual life      The Cambridge Companion to Heidegger Charles B. Guignon,2006-07-10 Martin Heidegger is now widely recognized as one of the greatest philosophers of the twentieth century He transformed mainstream philosophy by defining its central task as asking the question of being His thought has contributed to the turn to hermeneutics and to postmodernism and poststructuralism Moreover the disclosure of his deep involvement in Nazism has provoked much debate about the relation of philosophy to politics This edition brings to the fore other works as well as alternative approaches to scholarship The essays cover topics such as Heidegger s conception of phenomenology his relation to Kant and Husserl his account of truth and his stand on the realism anti realism debate This edition includes a new preface by the editor revised versions of several essays from the first edition and an exhaustive bibliography providing guidance for both newcomers to Heidegger s work and established scholars      **The Theological Imperative to Authenticity** Christy Capper,2022-11-04 From a theological viewpoint this book explores the junction between the philosophical existential idea of the authentic self and its cultural appropriation The text builds on the theology of John Macquarrie and the narrative formation of identity to construct a theological definition of authentic selfhood It then contrasts this definition with the common idea that authenticity in the moral sense can be used to justify any action The author argues that this is not genuine authenticity Instead they consider that authenticity rests upon loyalty to something greater than oneself and for Christians this is the character of the God in whose image they are created and are being formed This book is illuminating reading for students and scholars of theological anthropology pastoral theology ethics and moral philosophy      Philosophy in the West Eugene F. Bales,2008-10-07 PHILOSOPHY IN THE WEST MEN WOMEN RELIGION SCIENCE This single volume history of philosophy in the West is distinguished by its wide coverage of figures by its inclusion of well over thirty women and by its substantive discussion of the historical background of each epoch Each chapter begins with an overview of the period and concludes with a lengthy bibliography of both primary and secondary texts There is a

useful glossary of terms at the end of the book *Philosophy in the West* is intended as a general guide to those taking courses in the history of philosophy humanities and related areas It will also be of interest to those in the fields of theology philosophy feminism and historical studies      Writing Faith Timothy Stanley, 2017-02-01 Current digital transformations of information technology have given rise to an explosion of scholarly interest in the history of the book Although this research has focused predominantly on the rise of movable type after Gutenberg the second to fifth century CE transition from scroll to codex warrants renewed attention Here a peculiar footnote comes to the fore Christians were early adopters of the codex for their sacred scriptures In *Writing Faith* Timothy Stanley begins with a novel investigation into Jacques Derrida's unanswered question concerning the mediatic nature of Christianity There the relationship between writing and faith comes into sharper focus It is in this light that the codex's cosmopolitan capacity for transmitting the written word can be re-evaluated in its scrolled Greco-Roman and Jewish bibliographic contexts Christian faith is bound up in this technical development and can inform how religious mediation is understood after Derrida *Writing Faith* aims to recover vital questions for today's digital times      Salvation and Modernity Fredrik Fällman, 2008-09-17 *Salvation and Modernity* presents an interpretation of the phenomenon of intellectual Christians in contemporary Chinese society with special focus paid to Liu Xiaofeng by exploring the main issues of faith salvation and the quest for a modern China Author Fredrik Fällman investigates similar developments in earlier centuries by linking past and present forms of cultural Christian phenomenon and the beliefs and ideas of Liu Xiaofeng and other scholars Their focus on Christianity implies a criticism of traditional Chinese value systems in particular Confucianism and Daoism The introduction of Christian theology and values into Chinese academia is a way of creating greater understanding for Western culture Many cultural Christians argue that this advanced understanding is a prerequisite for establishing a modern China Issues of personal faith and identity are also central in respect to modernity as well as to individual and national salvation Post-Mao China is seeking a new foundation for values and cultural Christians have a definite role to play Since the choice of Christianity is an expression of individuality freedom and criticism of political structures cultural Christians will ultimately help in laying foundations for a theology in Chinese relations between the intellectuals and the Church The impact and importance of cultural Christians is becoming more visible now than ever before      *The Hardened Heart and Tragic Finitude* Dan O. Via, 2012-11-05 This book has two main theses First for the biblical Christian doctrine of sin the root of the human problem is hardness of heart the corruption of the core self of the seat of understanding and will On the other hand for an important strand of Greek tragedy the root of human harm doing is the nonculpable blindness and anxiety of finitude that despite the initial nonculpability lead to evil and suffering *The Hardened Heart* shows that these two different interpretations of human existence are amenable to a degree of synthesis that leads to this conclusion hardness of heart and our ordinary finitude together collude to cause sin in its fullness The second thesis of this volume is that exegetical studies disclose a deconstructive strand in certain biblical texts that represents

the finite world that God created as a source of distress and harm doing in something like the tragic sense This subdominant deconstructive position challenges the dominant biblical vision in which the creation came forth from God s creative word as good without qualification

**Jacques Ellul** Jacob E. Van Vleet, Jacob Marques Rollison, 2020-04-13 Jacques Ellul 1912 1994 was Professor of the History and Sociology of Institutions at the University of Bordeaux A sociologist historian and Protestant lay theologian Ellul is primarily known for his writings on technology propaganda and Christian anarchism He influenced a wide array of thinkers including Ivan Illich William Stringfellow Thomas Merton Paul Virilio and Neil Postman In this book Jacob Van Vleet and Jacob Marques Rollison guide readers through Ellul s most influential theological and sociological writings By understanding Ellul s primary works readers will be able to clearly grasp his social theory and theological ethics profiting from his deep insight and prophetic wisdom

Jesus and the Gospel Movement William Thompson-Uberuaga, 2006 Thompson Uberuaga reconsiders the image of Jesus Christ by examining his relationships with others and the bonds he formed as the gospel movement took shape around him He engages the works of Voegelin Gadamer and others to explore fully the political dimensions of the emerging church Includes Internet links for supplementation Provided by publisher

Globalization and Technology 2003 Ed. , 2003

**Theology as Improvisation** Nathan Crawford, 2013-02-14 In Theology as Improvisation Nathan Crawford reimagines the possibilities for how theology thinks God within a postmodern world By engaging a number of thinkers in conversation he navigates the nature of thinking God in a postmodern world

**The Vietnam War and Theologies of Memory** Jonathan Tran, 2010-03-02 The Vietnam War and Theologies of Memory develops atheological analysis of the American war in Vietnam and constructs a Christian account of memory in relation to this tragic conflict An elegantly written reflection of memory and forgiveness this unique work explores the ecclesial practice of memory in relation to the American war in Vietnam Questions how and why we choose to remember atrocity and asks whether it is ever ethical to simply forget Explores the theological categories of time and eternity and the ideas of thinkers including Aquinas Augustine and Barth Reveals broader insights about history memory and redemption Resonates beyond the field of theological inquiry by offering a broader analysis of war entirely relevant to our time

**Heidegger in America** Martin Woessner, 2010-12-20 Heidegger in America explores the surprising legacy of his life and thought in the United States of America As a critic of modern life Heidegger often lamented the growing global influence of all things American However it was precisely in America where his thought inspired the work of generations of thinkers not only philosophers but also theologians architects novelists and even pundits As a result the reception and dissemination of Heidegger s philosophical writings transformed the intellectual and cultural history of the United States at a time when American influence was itself transforming the world A case study in the complex and sometimes contradictory process of transnational exchange Heidegger in America recasts the scope and methods of contemporary intellectual and cultural history in the age of globalization challenging what we think we know about Heidegger and American ideas simultaneously

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