

J. Glenn Gray

HEGEL AND GREEK THOUGHT



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Hegel Greek Thought

Georg Wilhelm Friedrich Hegel



Hegel Greek Thought:

Lectures on the History of Philosophy Georg Wilhelm Friedrich Hegel, 1995-01-01 G W F Hegel 1770 1831 the influential German philosopher believed that human history was advancing spiritually and morally according to God's purpose At the beginning of this masterwork Hegel writes What the history of Philosophy shows us is a succession of noble minds a gallery of heroes of thought who by the power of Reason have penetrated into the being of things of nature and of spirit into the Being of God and have won for us by their labours the highest treasure the treasure of reasoned knowledge In his introduction to this Bison Book edition Frederick C Beiser notes the complex and controversial history of Hegel's text He makes a case that this English language translation by E S Haldane and Frances H Simson is still the most reliable one

Lectures on the History of Philosophy Georg Wilhelm Friedrich Hegel, 2024-05-09 This modern unabridged translation includes an afterword that situates these writings within Hegel's larger philosophical system providing essential context on the historical and intellectual milieu that shaped his ideas Alongside a detailed timeline of Hegel's life and works the afterword explores how this text connects to his broader contributions to metaphysics epistemology and social philosophy The translation employs modern reader friendly language accompanied by a scholarly apparatus designed to immerse contemporary readers in Hegel's intellectual world while emphasizing his enduring relevance today The translation and accompanying commentary aim to bridge the gap between Hegel's intricate theoretical frameworks and the modern reader's quest for understanding shedding light on his impact on philosophy including Marx and beyond Hegel often considered one of the most challenging philosophers due to the vast scope and complexity of his thought is rendered more approachable in this Afterword through the lens of interpretations by influential thinkers such as Tolstoy Nietzsche Schopenhauer and Heidegger The Lectures on the History of Philosophy though primarily delivered in Berlin in the 1820s not 1805 represent Hegel's comprehensive attempt to understand philosophical thinking's historical development as a rational process Based on lecture courses given multiple times and published posthumously from his notes and student transcripts these lectures present philosophy's history not as a mere sequence of opinions but as the progressive unfolding of philosophical truth through different historical forms They chronologically trace philosophy's development from ancient Greek thought through medieval and modern philosophy to Hegel's own time His treatment begins with the Pre Socratics whom he sees as discovering the first philosophical categories moves through the major ancient and medieval thinkers and culminates in modern philosophy from Descartes through German Idealism Throughout Hegel argues that each philosophical system captures a necessary moment of truth even as its limitations drive thought toward more adequate formulations What distinguishes these lectures is Hegel's unique approach to philosophical history Rather than treating past philosophers as simply wrong or outdated he sees each as grasping an essential aspect of truth albeit in a limited form His interpretations of figures like Parmenides Plato Aristotle and Spinoza remain influential even when controversial The lectures demonstrate his

principle that philosophical truth develops through history with each system contributing to thought's progressive self understanding. These lectures emphasize Hegel's belief in philosophy as a living historical process where contradictions within earlier systems are resolved and sublated in more comprehensive frameworks. Hegel's unique interpretation of philosophers as moments in a dialectical process offers a lens through which the history of ideas can be seen as a unified progressive whole. His *Lectures on the History of Philosophy* remain influential in shaping how philosophy is understood historically, though his readings of individual thinkers have often been critiqued for subordinating their ideas to his overarching system. Nonetheless, they offer profound insights into the relationship between history, culture, and philosophical development.

Hegel and Greek Thought Jesse Glenn Gray, 1968 *On Art, Religion, Philosophy* Georg Wilhelm Friedrich Hegel, 1970 **Hegel and Ancient Philosophy** Glenn Alexander Magee, 2018-03-20

Hegel's debts to ancient philosophy are widely acknowledged by scholars and by the philosopher himself. Roughly half of his *Lectures on the History of Philosophy* is devoted to ancient philosophy, and throughout his work, Hegel frequently frames his positions in relation to the thinkers and movements of antiquity. This volume presents original essays from leading scholars dealing with Hegel's debts to ancient thinkers, as well as his own often problematic readings of ancient philosophy. While around half of the chapters discuss Hegel's treatment of Aristotle—a topic that has long been at the forefront of scholarship—the other half explores his relationship to such ancient figures as Xenophanes, Anaxagoras, Socrates, Plato, Sextus Empiricus, and the Stoics. The essays challenge a number of longstanding scholarly assumptions; for example, Hegel's denigration of the mythical, his developmentalist approach to ancient thought, his conception of the state in relation to the Greek polis, his hermeneutic of the Platonic dialogues, and his use of Aristotelian concepts in arguments concerning the psyche, the body, and their unity and distinction.

Hegel's Lectures on the History of Philosophy Georg Wilhelm Friedrich Hegel, 1955 **Hegel's Hellenic Ideal** Jesse Glenn Gray, 1984 **Lyotard and Greek Thought** K. Crome, 2004-06-29

In this original study, Keith Crome argues for the importance of Lyotard's analyses of sophistry. In the first section, the author examines the accounts of sophistry given in the works of Plato, Hegel, and Heidegger. Sensitive to the important differences between them, Keith Crome nevertheless establishes their fundamental identity. In the second section, the book shows the radicality of Lyotard's analyses in contrast to such traditional views. It examines Lyotard's complex and original readings of sophistic arguments and offers a new interpretation of *The Differend*.

The Logic of Hegel, Translated from the Encyclopædia of the Philosophical Sciences Georg Wilhelm Friedrich Hegel, 1874 **Introduction to the Lectures on the History of Philosophy** Georg Wilhelm Friedrich Hegel, 1985

Indispensable for the student of Hegel, this new translation of the first volume of Hegel's *Lectures on the History of Philosophy* also serves as an introduction to Hegel's conception of philosophy for the general reader.

The Greek Mode of Thought in Western Philosophy Alexander Sissel Kohanski, 1984

Maintaining that the Greek mode of thought is in essence the tendency to establish principles of mediation on rational grounds, the author argues that

the course of philosophy from Parmenides to Hegel reveals that reason itself always gives rise to sceptical criticism that overturns whatever principles of mediation have been established **Hegel's Philosophy of Right, with Marx's**

Commentary H.P. Kainz, 2012-12-06 GEORG WILHELM FRIEDRICH HEGEL 1770 1831 THE PLACE OF HEGEL IN THE HISTORY OF PHILOSOPHY In order to gain a proper perspective of Hegel's place in the history of philosophy it might be useful to focus on one key concept which has evolved significantly in meaning from the time of Aristotle to Hegel I am speaking of the philosophical concept of the category In Aristotle's system there were ten categories or predicaments of reality or being These included substantiality time place quantity quality and other aspects of knowable beings The most notable thing about these categories is that they all have to do with what we would call objective realities That is none of them purport to describe subjective or mental states or conditions In modern philosophy i.e. philosophy since the time of Descartes there was a swing of the pendulum in the opposite direction from objectivity to subjectivity culminating in the twelve new categories of Kant All of Kant's categories were subjective ways of looking at reality We can organize objective phenomena into universal unities therefore the first Kantian category is unity We can separate objective phenomena into particular divisions therefore the second category is plurality And so forth With Hegel the modern trend to subjectivism is arrested and we have not surprisingly a new type of category the category of the unity of thought and being of self and other of subject and object

Ethics, Aesthetics and Philosophy in Greek Culture Georg Wilhelm Friedrich Hegel, 1989-08-01 The Origin and Significance of Hegel's Logic Sir James Black Baillie, 1901 **Hegel's History of Philosophy** David A. Duquette, 2012-02-01 This volume approaches the study of Hegel's History of Philosophy from a variety of angles while centering on Hegel's Berlin Lectures on the History of Philosophy 1819 1831 which were given to students and later published The lectures address most fundamentally what philosophy is the philosophy of philosophy so to speak The contributors treat many significant and topical issues including discussions of Hegel's overall idea of a history of philosophy his treatment of various philosophers and philosophical views from the historical tradition and the role of Hegel's own philosophical system as a culmination in the development of philosophy historically This unique collection provides incisive and provocative analyses on an area of study that until now has not garnered as much attention as it deserves **Marx's Discourse with Hegel** N. Levine, 2012-02-21

The end of Stalinist Russia China's change under Deng Xiaoping and the publication of previously unexplored documents of Marx in the MEGA2 opened a new epoch in the analysis of Marx Marx's Discourse With Hegel is both a product and contribution to this rebirth of Marxism by its reformulation of the relationship between Hegel and Marx Was Greek Thought Religious? L. Ruprecht, 2002-06-28 The Greeks are on trial They have been for generations if not millennia from Rome in the First century to Romanticism in the Nineteenth We debate the place of the Greeks in the university curriculum in New World culture we even debate the place of the Greeks in the European Union This book notices the lingering and half hidden presence of the Greeks in some strange places everywhere from the U S Supreme Court to the Modern Olympic

Games and in doing so makes an important new contribution to a very old debate An Introduction to Hegel's Lectures on the Philosophy of Religion Jon Stewart, 2022 This work gives a basic introduction to Hegel's religious thinking by seeing it against the backdrop of the main religious trends in his own day that he responded to **From Hegel to Nietzsche** Karl Löwith, 1991 Beginning with an examination of the relationship between Hegel and Goethe Löwith discusses how Hegel's students particularly Marx and Kierkegaard interpreted or reinterpreted their master's thought and proceeds with an in-depth assessment of the other important philosophers from Feuerbach Stirner and Schelling to Nietzsche **Hegel's Antiquity** Will D. Desmond, 2020-07-30 Hegel's Antiquity aims to summarize contextualize and criticize Hegel's understanding and treatment of major aspects of the classical world approaching each of the major areas of his historical thinking in turn politics art religion philosophy and history itself The discussion excerpts relevant details from a range of Hegel's works with an eye both to the ancient sources with which he worked and the contemporary theories German aesthetic theory Romanticism Kantianism Idealism including Hegel's own and emerging historicism which coloured his readings What emerges is that Hegel's interest in both Greek and Roman antiquity was profound and is essential for his philosophy arguably providing the most important components of his vision of world history Hegel is generally understood as a thinker of modernity in various senses but his modernity can only be understood in essential relation to its predecessors and others notably the Greek world and Roman world whose essential spirit he assimilates to his own notion of Geist

The Enigmatic Realm of **Hegel Greek Thought**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Hegel Greek Thought** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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Hegel Greek Thought Introduction

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